

A
M A N U A L
O F T H E
P r i v a t e D e v o t i o n s
A N D
M E D I T A T I O N S
O F

The Right Reverend
Father in God
LANCELOT ANDREWS
Late L. BISHOP of
Winchester.

Translated out of a fair *Greek MS.* of
His Amanuensis.

By *R. D. B. D.*

L O N D O N,

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TO
HIS HIGHNESS
THE
PRINCE
OF
WALES.

SIR,

I *T was the special Command of
Your Royal Father, our most
Gracious Sovereign, to the
Bishop of London and Elie, now
with God; to take Care, that, of
the innumerable Papers of This
Reverend Pelate, none should be
committed to the Press, but such as
They found perfected by His accu-
rate hand.*

*In prosecution whereof, we are
much bound to Their care and
faithfulness for the communication*

The Epistle Dedicatory.
of His *Incomparable* Sermons and
Discourses, which now inrich the
World with Piety and Learning;
and put it to the wonder, to see the
Quintessence of the Fathers and
School distilled through His Lim-
beck, in so fit language and ex-
pressions, to the great advantage
of the Church of God.

Why this most excellent Piece of
His Devotions, was not by Them
presented with the rest, the Lan-
guage, wherein it was conceiv'd
and us'd by Him, will give abun-
dant satisfaction to Your High-
ness: His Greek had been but a
BarBarian unto them, whose bene-
fit was chiefly intended in all the
Publications of his Works. Now
is Your Highness now to be assu-
red, that They, who were employ-
ed in that service, were Wise and
Honourable Persons; that They
we.

The Epistle Dedicatory.

well knew *Their Work*, and did it.

And truly, SIR, the Commands of His Majesty shall ever be so sacred to me, and the Judgment of Those Reverend Prelates so much esteemed by me, that I should not have presumed on this Essay, had not the Honour of This Renowned Bishop been eclipsed, by obtruding on the World some broken parcels, miserably defaced by a careless Press, under the glorious Name of Bishop Andrews.

If this be thought no sufficient ground for this high presumption, I shall proceed in my presumption on Your Highness, to be a Mediator to Your most Glorious Father, for His Gracious Pardon to a sinner, who, not being without great hopes of advancing Piety

The Epistle Dedicatory.

by his sin, *is confident of obtaining Your Princely Interposition, that it is Felix Error. And that the benefit hereof so much redounding to the Glory of God, by promoting Christian People in Devotion, it would have been a greater sin against the Publick, to detain so precious a Jewel from improvement: It being the peculiar happiness of Sacred Commodities, to be made better by their Using.*

And, To whom should Devotion address her self for Patronage, in this Age of Irreligion, and Prophaneness; in this great invasion upon God, the King, the Church, and whatsoever is called Holy, if not to Your Highness? It will be no sin in us, to look for the righting and maintenance of them all, from Your Princely Arm

The Epistle Dedicatory.

Arm, *assisted with the Power of Heaven.*

Ride on, Great Prince, upon the Horses of Salvation, and the Lord of Hosts fight your Battels. May the Sword of the LORD and Prince CHARLES be mighty in operation, for the Redemption of His Sacred Majesty, and the Restitution of This Church and Kingdom to their ancient Liberty and Glory. May Honour, Prosperity and Peace so accompany and Crown Your Pious, Christian, and Princely undertakings, that our Eyes may once more see the KING upon His Throne, gloriously triumphing in the Affections of His Subjects, happily united in the indissoluble bonds of Love and Loyalty.

This is the summ of all our desires, and the daily Prayer of him

4

A 4

whose

The Epistle Dedicatory.
*whose highest ambition is, not to
be utterly incapable of doing ser-
vice to the Church of God, and
of approving himself,*

S I R,

Your Highnesse's

Most Humble
and Most Loyally De-
voted Orator and
Servant,

Richard Drake.

TO

TO THE
CHRISTIAN
R E A D E R.

AMong the many Blessings, for which I am eternally indebted to Heaven, I ever highly esteemed the possession of *This* precious Treasure, *This* Sacred Relique of the most Reverend Bishop *Andrews*. Which, being used by *Him*, in His most secret conference with *His God*, not onely acquaints us with the Devotion of His Soul, but also gives us an example, how Earth may traffick and communicate with Heaven.

Had you seen the *Original Manuscript*, happy in the glorious deformity thereof, being

To the Christian Reader.

flubber'd with his pious hands,
and water'd with his penitential
tears, you would have been
forc'd to confess, *That Book* be-
longed to no other than pure
and Primitive Devotion.

Of that, having had the hap-
piness to obtain a Copy under
the hand of His *Amanuensis*, I
should not so long have detain-
ed from you the Communicati-
on thereof, but that some rea-
sonable and just Arguments effe-
ctually prevailed with me.

But at last finding a great in-
vasion made upon *His Honour*, I
resolved to pay my due respects
to his precious memory, and to
exercise so much Charity, which
I had learned from His Devoti-
ons, towards others, as not to
ingross to my own private use
and benefit, what I was confi-
dent

To the Christian Reader.

dent would be most serviceable
and welcom to the *Church of God*.

From the general inspection
of those *His set and sacred Forms*,
as you are convinc'd of *his Piety*,
so you may learn *His Judgment*
concerning *Extempore Concepti-*
ons, and undigested Prayers.

I am confident He had as
great Abilities of Expressing
himself to purpose *without Pre-*
meditation, as any *Rabby* that
Pretends to the highest pitch of
Inspiration. But His *Devotion*
had not taught Him to cast off
His *Humility*; nor was he so lit-
tle acquainted with *His God* and
Himself, as not to know His Di-
stance, and to keep it. It had
been a sin to Him to appear be-
fore *his God* empty, or with that
which cost Him nothing.

There is too much of a Pha-
risee.

To the Christian Reader.

risee in him that dares trust to his Memory, his Phancy, or Invention, before the Majesty of *Heaven*; when even his most premeditated and Weighed Thoughts, though cloathed in the best Attire of Language, would be esteemed by himself too too unworthy to be offered to his *Prince*: And yet, such is the irreligion of this Age, the most *High God* must take up and be content with that homely entertainment, which my Lord or Lady, forsooth, would not receive from their most faithful servant, without great scorn and indignation.

But it is the highest pitch of sacrilege to make the Scripture patronize Impiety. They abuse the Text, and the Apostle, that urge His, *I will pray with the Spirit,*

To the Christian Reader.

rit, to justifie *Enthusiasm in Praying*, unless they will, what never any brain-sick Novelist attempted, interpret to us, *I will sing with the Spirit*, with their *Extemporary Musick*.

His *Reading* had not taught this learned Father to make such wild Conclusions ; Nor would his *Piety* permit him to License them to others, or himself ; hence is it, that in his Addresses to his God, his *Heart* was kindled, first with *Holy Fire* ; Nor would he then present his *Thoughts* upon the *Altar*, till he had weighed them in the *Ballance* of the *Sanctuary*, and by committing them to *Faithful Writing*, left no room for fruitless *matter*, or idle words.

The truth hereof will evidently appear in the ensuing *Prayers* ; where you may see the *Actings of*
the

To the Christian Reader.

the Spirit, to the height of the *Apostles sense*. The *Matter, Form*, and *Phrase* of his Devotions, all borrow'd from the *Sacred Scriptures*, the *Holy Fathers*, and *Primitive Liturgies*, cherished with those Flames of actual *Intention*, burning *Charity*, and profound *Humility*; will give the most invincible assurance, that *He*, that Prayed *thus*, made good *S. Paul's*, *I will Pray with the Spirit*.

Nor did his *Method* vary from him neither; *Prayers, Supplications, Intercessions*, and *giving of Thanks*, make up the Body of his Devotions: That was his unquestionable *Directory* in these *His Sacred Forms*: Where you shall ever find his *Faith*, his *Hope*, and *Charity*, that sacred *Triad* of Supernatural and Theological *Virtues*, in the highest Pitch of Elevation.

And

To the Christian Reader.

And now, I think, there need no Arguments to perswade your Acceptation, and Improvement of them: It is enough that you know the Man and his Communication. Thus did he Discourse with God, and so may You: building confidently on this infallible Oracle, That the effectual fervent Prayer of a Righteous Man availeth much; that, like a Prince it hath Power with God, and conquers Heaven.

The Citations of the Sacred Scriptures, the Holy Fathers, and Primitive Lyturgies; the very few Additions thus [] included in the Body of the Text, together with some Titles and Annotations, by way of Exposition or Illustration, intended for your greater Benefit, are all my *εθελονθροσχεῖαι*, my Voluntary Oblations:

To the Christian Reader.

ons : or, if you please to call them so, Presumptions: which if I may obtain your pardon for, you see the Terms, on which I dare commend these *Devotions* to the truly pious Soul. What is amiss you may assure your self is not in *Greek*, is not the *Bishop's*; the *English* may have faults, but that is mine: And, I shall not doubt your Charity in covering them, will extend it self to *Him*, who, had not now been guilty of them, but out of Charity to *You*. To which if you shall add the Recommendation of *Him* in your Prayers, who shall never be unmindful of *You* in *His*, you shall eternally oblige in the most Sacred Bonds,

Your most humble Servant
On the Nativity of in our Lord Jesus,
S. John Baptist.

RICH. DRAKE.

5

S. Hierom.

Oras ?

Loqueris cum Sponso.

Legis ?

Ille tecum loquitur.

Epist. ad Eustach. Virg.

Guil. Parisiensis.

Lectio Orationem

impinguat.

Lectio nem Oratio

illuminat.

De Rhetor. Divina. Cap. 3.

St. Gregor. Nazianz.

Τάξις αἰσις παντὸς ἀρχομένου καὶ λόγου καὶ
πρόγματος, ὅτι Θεὸς τε ἀρχεται καὶ εἰς Θεὸν
Ἐπανέρχεται. Orat. Apolog. Primā.

St. Bernard.

Noli vilipendere Orationem tu-
am, quoniam Ille, ad quem oras,
non vilipendit eam : sed, ante-
quam egrediatur de ore tuo, Ipse
scribi eam jubet in Libro suo. Et
unum è duobus indubitanter spera-
re debemus, quoniam aut dabit no-
bis *quod petimus*, aut *quod nobis no-*
verit esse utilis. *Meditat. Devotiss.*
Cap. 6.

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at the Bible over against the
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MEDITA-

MEDITATIONS

AND

DEVOTIONS.

AS for me, *God* forbid that I should sin against the *Lord* in ceasing to *Pray* before Him for You, and to *shew* you the good and the right way, 1 P. Sam. 12. 23.

But we will give our selves continually to *Prayer*, and to the *Ministry* of the *Word*, Acts 6. 4.

[*The Times of Prayer.*]

Pray { *Always*, S. Luke. 18. 1.
{ *Without ceasing*, 1. Thes. 5. 17.
{ *At all seasons*, Ephes. 6. 18.

Three times a day he used to kneel on his knees, and to *pray*, and to *give thanks* before his *God*, as he used to do afore-time, P. Dan. 6. 10.

B

Evening

Meditations and

Evening, and Morning, and Noon
will I pray, and cry aloud, and he
will hear my Voice, *Psal.* 55. 18.

Seven times a day do I praise thee,
Psal. 119. 164.

1. In the *Morning*, a great while
before day, *S. Mark* 1. 35.

2. In the *Dawnings* of the *Mor-*
ning, *Psal.* 63. 7. *secund.* LXX.

3. At the *Third Hour* of the day,
S. Mark 15. 25. *Acts* 2. 15.

4. About the *Sixth Hour*, *Acts*
10. 9.

5. At the *Hour of Prayer*, being
the *Ninth Hour*, *Acts* 3. 1.

6. At *Evening*, *Gen.* 24. 63.

7. By *Night*, *Psal.* 134. 2.

At *Midnight*, *Psal.* 119. 62. *Acts*
16. 25.

[*The Places of Prayer.*]

IN *all Places*, wheresoever I record
My Name, I will come unto thee,
and I will bleſs thee, *Exod.* 20. 24.

Congregation.

In the *Assembly* of the righteous,
and

Devotions.

3

and in the *Congregation*, *Psal.* 111. 1.
Closet.

Enter into thy *Closet*, and when
thou hast shut the door, pray in se-
cret, *S. Matth.* 6. 6.

House-top.

He went upon the *House-top*, to
pray, *Acts* 10.

Temple.

They went up into the *Temple*,
Acts 3. 1.

Sea-shore.

We kneeled down on the *Shore*,
Acts 21. 5.

Garden.

Christ in the *Garden*, *S. Job.* 18. 1.
collated with *S. Matth.* 26. 36.

Bed.

Upon their *Beds*, *Psal.* 149. 5.

Wilderness.

Christ withdrew himself into the
Wilderness, and prayed, *S. Luke* 5.
vers. 16.

Pray *every where*, lifting up holy
hands, without wrath and doubting,
1 Tim. 2. 8.

B 2

[The

4 Meditations and

[The Gestures of the Body, denoting
the Affections of the Soul.]

1. **B**owing of the Knees,

Falling } Knees,
on the } Face.

Humility and Dejection of Soul.

*My Soul is brought low even unto
the dust; my belly cleaveth unto
the ground, Psal. 44. 25.*

2. **B**owing of the Head,
Shamefacedness,
Heaviness.

3. **S**miting on the Breast,
* Indignation.

4. **T**rembling.
* Fear.

5. **S**ighing, Wringing of the Hands.
Sorrow.

6. **L**ifting } Eyes,
up of the } Hands.
* Vehement Desire.

7. **C**hastising, and keeping the Body
under.

* Revenge.

* 2 Corinth. 7. 11.

[Prayers

Devotions.

5

[Prayers preparatory to all our
Devotions.]

O Thou that hearest Prayer, unto
Thee shall all flesh come ;

Even my flesh shall come.

My mis-deeds prevail against me ;

O be thou merciful unto my sins ;
Psal. 65. 2, 3.

Thou shalt open my lips, **O** Lord :
and my mouth shall shew thy Praise,
Psal. 51. 15.

[At our Entrance into the Church.]

AS for me, I will come into Thy
House, even upon the multi-
tude of Thy mercy ; and, in Thy fear
will I worship towards Thy Holy
Temple, *Psal. 5. 7.*

O Lord, hear the voice of my
humble petitions, when I cry unto
Thee ; when I hold up my hands to-
ward the *Mercy-seat* of Thy Holy
Temple, *Psal. 28. 2.*

We wait for Thy loving kindness,
O God, in the midst of Thy Temple,
Psal. 43. 8.

B 3

Be

Be mindful of the Brethren who are present, and joyn together in Prayer with us, now:

Remember their devotion and their zeal.

Be mindful of them also, who upon good cause are absent:

And have mercy upon them and us, according to the multitude of Thy mercies, O Lord.

We bless Thee

for our { Godly Princes,
Orthodox Prelates,
And for the Founders of *This* Thy Holy Habitation.

Glory be to Thee, O Lord, Glory be to Thee, Glory be to Thee, because Thou hast glorified them; for and with whom we also Glorifie Thee.

Let Thine Eyes be open, and Thine Ears graciously attend, to hear the Prayer which Thy servant prayeth in this place, wherein Thy Name is called upon, 2 Chron. 6. 20, 33, 40.

Wo is me, I have sinned against Thee, O Lord, I

I have sinned against Thee.

O how evilly have I done !

And yet Thou hast not requited
me, according to my sins, H. *Job 33.*
27. *secund.* LXX.

But I am ashamed,

And turn from my wicked wayes,

And return to my own heart,

And with all my heart I return to
Thee,

And seek Thy face ;

And Pray unto Thee :

saying,

I have sinned, I have done per-
versly, I have committed wickedness,

Lord, I know the plague of my
own heart, and, behold, I return
unto Thee with all my heart, and
with all my might.

And now, O Lord, in Thy dwel-
ling place, the Glorious Throne of
Thy Kingdom in Heaven, hear the
Prayer and Supplication of Thy ser-
vant.

[K. Solomon's Prayer at the Dedication of
the Temple, 1 Kings 8. and 2 Chron. 6.]

B.4.

* And

* And be Merciful unto Thy Servant, and heal his soul.

I dare not so much as lift up mine eyes unto Heaven,

But standing afar off,

I smite upon my breast,

And say with the Publican,

God be merciful to me a sinner,
S. *Luk.* 18. 13.

To me, a greater sinner than the Publican, be merciful as to the Publican.

The Earnest desire of Man shall be to Thy praise, and the continuance of that desire shall hold a Festival to Thee, *Psal.* 76. 10. *secund.* LXX.

* *Psal.* 41. 4.

[*Morning Prayer.*]

GLORY be to Thee, O Lord; Glory be to Thee : Glory be to Thee, who hast given me sleep, for the refreshing of my weakness, and for the ease of my labors of this flesh subject to weariness.

* That

Devotions.

9

* That this day, and every day
may come on perfect, holy, peace-
able, healthful, and without sin,

Grant, Lord we beseech Thee.

* That an Angel of peace, a faith-
ful Guide, a Guardian of our souls
and bodies, may pitch a tent about
us, and ever suggest what is needful
for our Salvation,

Grant, Lord, we beseech Thee.

* The pardon and remission of all
sins, and of all transgressions,

Grant, Lord, we beseech Thee.

* What things are good and pro-
fitable to our souls, together with
peace in this World,

Grant Lord we beseech Thee.

* That we accomplish the rest of
our Life, in Repentance and godly
Fear, in Health and Peace,

Grant, Lord, we beseech Thee.

* What things are true, what are
honest, what are just, what are pure,
what are lovely, what are of good
report, wherein there is vertue;
wherein there is praise, that we may

10 Meditations and

reckon of these things to do them,
Philip. 4. 8.

Grant, Lord we beseech Thee.

* A Christian end of our Life,
without Sin, without Shame, and, if
Thou think good, without Pain,
and a good Apology at the dreadful
and terrible Tribunal of our Lord
JESUS CHRIST,

Grant, Lord, we beseech Thee.

* *S. Chrysost. Liturgy.*

O Being above all Beings, O un-
created Nature, Thou Framer
of the whole World,

I set Thee, Lord, before me, *Psal.*
16. 9.

I lift up my Soul unto thee, *Psalms*
25. 1.

I fall down on my knees and wor-
ship Thee, *Psal 95. 6.*

I humble my self under Thy might-
y hand, 1 *S. Pet. 5. 6.*

I stretch forth my hands unto Thee,
My soul [is] for Thee, as ground
without water, *Psal. 143. 6.*

I smite upon my breast, and say
with the Publican, God

Devotions.

II

God be merciful unto me a sinner, S: *Luke* 18. 13.

To me altogether a sinner ;

To me the chief of sinners, 1 *Tim.*

I. 15.

To me, a greater sinner than the Publican, be merciful as to the Publican.

O Father of Mercies,

I beseech Thee, by Thy Fatherly bowels of compassion,

Despise me not,

An unclean worm, *Psal.* 22. 6.

A dead dog, 2 *P. Sam.* 9. 8.

A stinking carcase.

Despise me not,

The work of Thy hands, *Psal.* 138 8.

Thine own Image, *Gen.* 1. 27.

Despise me not,

Though I bear the brands of mine iniquity.

Lord, if Thou wilt, Thou canst make me clean :

Lord, speak the word onely, and I shall be cleansed, S *Matth.* 8. 2, 8.

And thou, O Saviour Christ,

O

O Christ my Saviour,
Saviour of sinners, of whom I am
chief, 1 *Tim.* 1. 15.

Despise me not,

Despise me not,

O Lord,

The price of Thine own blood;
Upon whom Thy Name is called;

O Lord,

Despise me not.

But look upon me with those
Thine eyes, with which Thou look'dst

upon { *Mary Magdalen* at the feast,
 Peter in the High-Priest's Hall,
 The *Thief* on the Cross.

That, with

The *Thief*, I may humbly call up-
on Thee, saying, Lord, remember me
in Thy Kingdom; S. *Luke* 23. 42.

Peter, I may weep bitterly, S. *Mat.*
26 75. And, O that mine eyes were
a fountain of tears, that I might
weep day and night! P. *Jer.* 9. 1.

Mary Magdalen, I may hear Thee
saying, Thy sins are forgiven Thee.
And, that with her I may love much,

because

Devotions.

13

because my many and manifold sins
are forgiven me, *S. Luk. 6. 47, 48.*

And thou, all-holy and gracious,
and quickning Spirit,

Despise me not :

Despise me not

Thine } Inspiration,

own } Holy thing ;

But turn Thee again, O Lord, at
the last, and be intreated to look up-
on Thy servant, *Psal. 90. 13.*

Blessed art Thou, O Lord our
God, the God of our Fathers,
Who turnest the shadow of death
into the Morning, *P. Amos 5. 8.*

And renewest the face of the
earth, *Psal. 104. 30.*

Who hast dispell'd the darkness,
by the presence of the light ;

Who separatest the Night, and
bringest in the Day ;

Who hast light'ned mine eyes,
that I sleep not in Death, *Psal. 133.*

Who hast delivered me from the
Terrors of the Night ; and from the
Pestilence that walketh in darkness,

Psal. 91. 5, 6.

Who

Who hast driven sleep from mine eyes and slumber from mine eyelids ; *Psal.* 132. 4.

Who makest joyful out-goings of the Morning and Evening, *Pf.* 65.8.

For I laid me down and slept ; and rose up again, *Psal.* 3. 5.

And Thou, Lord, madest me dwell in safety, *Psal.* 4. 9.

For I waked and beheld ; and my sleep was sweet unto me, *P. Jer.* 31. 26.

O Lord, blot out as a Night-mist mine iniquities, *P. Isa.* 44. 22.

Scatter my sins as a Morning-cloud.

Grant that I may become a child of the light, and of the Day, *1 Thes.* 5. 5.

That I may walk soberly, chastly, & honestly, as in the Day, *Rom.* 13. 13.

Vouchsafe to keep me this day without sin. *Te Deum.*

Uphold me when I am falling, and lifeme up when I am down. *Pf.* 145. 14.

That I may never harden my heart, as in the provocation, *Psal.* 95. 8. with the temptation, or deceitfulness of any sin, *Heb.* 3. 8. 13.

More

Devotions.

15

Moreover, deliver me, this day

From { The Snare of the Hunter,
The noisome Pestilence,
The Arrow that flyeth by day,
Mischance,
The Noon-day destruction, *Psal.*
91. 3, 5, 6.

Preserve this day from any evil of mine; and me from the Evils of the day.

Let not my dayes consume in vanity, nor my years in trouble, *Psf. 78. 33.*

Let one day certifie another, *Psal.*
119. 2.

Let this day add some knowledge or practice to yesterday.

Psalme 143.

O Let me hear Thy loving kindness betimes in the Morning, for in thee is my trust: shew Thou me the way that I should walk in, for I lift up my Soul unto Thee, *Ver. 8.*

Deliver me, O Lord, from mine enemies; for I flie unto Thee to Hide me, *Ver. 9.*

Teach me to do the thing that pleaseth

16 Meditations and

feth Thee, for thou art my God :

Let thy loving spirit lead me forth
in the way of righteousness, *Ver. 10.*

Quicken me, O Lord, for thy
Names sake: and for Thy righteous-
ness sake bring my soul out of trou-
ble, *vers. 11.*

Remove from my mind *thoughts*
that are *without understanding*,
Wisd. 1. 5:

Inspire good *thoughts* into me, even
such as shall be *well-pleasing un-*
to Thee.

Turn away mine eyes, lest they be-
hold *vanity*, *Psal. 119. 37.*

Let mine eyes look after that which
is *right*; and my eye-lids after
just things, *Prov. 4. 25.*

Hedge in mine ears with thorns,
that they listen not to *foolish discourses.*

In the Morning give me an ear to
hear with; and open mine ears
to the *doctrine of Thy Oracles*,
P. Isa. 50. 4, 5.

Set a watch, O Lord, before my
mouth, and a door with a guard, a-
bout my lips, *Pf. 141. 3.* Let

Devotions.

17

Let my *speech* be season'd with salt;
Col. 4. 6. that it may minister *grace*
unto the hearers, *Ephes.* 4. 29.

Let me do nothing that shall
make my *heart* ake, or be a scandal
to me, 1 P. *Sam.* 25. 31.

But let my *doings* be such, for
which Thou mayest *remember* me
for good: And spare me accord-
ing to the greatness of thy
mercy, H. *Nehem.* 13. 22, 31.

INto Thy hands I commend

My { Spirit,
Soul,
Body ;

Thou hast { Created,
Redeemed, } them,
Regenerated,

O Lord, Thou God of truth. *Psal.*
31. 6.

And, with my self, I commend unto
Thee all mine, and all that belong
unto me.

Thou, O Lord, hast graciously gi-
ven them unto Thy servant, *Gen.* 33. 5.
Preserve

Preserve us, O Lord, from all evil:
O Lord, I beseech Thee, keep our
souls, *Psal.* 121. 7.

Keep us from falling, and present
us faultless, before the presence of
Thy glory, *S Jude vers.* 24. at that
day, *2 Timoth.* 1. 18.

O Lord, preserve my going out,
and my coming in, from this
time forth for evermore, *Psal.* 121. 8.

Prosper, I beseech Thee, Thy
servant this day: and grant him
mercy in the sight of all he shall meet
with, *P. Nebem.* 1. 11.

Hasten Thee, O God, to deliver
me: Make hast to help me, O Lord,
Psal. 70. 1.

O Turn Thee unto me, and have
mercy upon me; give Thy
strength unto Thy servant, and help
the Son of Thine hand-maid.

Shew some good token upon me
for good; that I be not put to shame in
the sight of them that hate me; because
Thou, Lord, hast holpen me, and
comforted me, *Psal.* 86. 16, 17.

BY



BY the tender Mercies of our God,
the Day-spring from on high
hath visited us, *S. Luke* 1. 78.

Glory be to Thee,

O Lord,

Glory be to Thee,
Who createdst the *Light*, to Enligh-
ten the World, *Genes.* 1. 2.

The *Visible* Light :

The Beam

of the Sun ;

The Flame

of Fire ;

The Day and Night ;

The Evening and Morning.

The *Intelligible* Light ;

[⊙ The Planetary Character, or Hie-
roglyphick of ~~SUNDAY~~ call'd in H.
Scripture, The first Day, *Genes.* 1. 5. The
First Day of the Sabbaths, *1 Cor.* 16. 2. and,
The LORDS-Day, *Revel.* 2. 10.]

That which is

{ Known of God, *Rom.* 1. 19.
{ Written in the Law, *S. Luke*
10. 26. The

The Oracles
of the Prophets;

The Melody
of the Psalms;

The Instruction
of the Proverbs;

The Knowledge
of Histories:

The *Eternal* Light,
without any Evening.

God is the Lord, who hath shewed us *Light*: Keep an Holy-day, full crowding up even to the Horns of the Altar, *Psal.* 118. 27.

By thy *Resurrection* raise us unto newness of Life, affording unto us the means of Repentance.

O God of peace, who didst bring again from the Dead, the Lord J E S U S Christ, the great Shepherd of the sheep, through the blood of the everlasting Testament;

Make us perfect in every good work, to do his will, working in us that which is well-pleasing in His sight, through J E S U S Christ; to whom

whom be glory for ever and ever,
Amen, *Heb.* 13. 20, 21.

O Thou, who, upon *This Day*,
didst send down Thy most Holy Spi-
rit upon Thy Disciples, withdraw
not the same again from us, but
renew it dayly in us, *Psal.* 51. 10, 11.
who call upon Thee.

Merciful and gracious Lord ;
long suffering, and of great
pity, I have sinned, Lord, I have sin-
ned against Thee.

O wretched man that I am ! *Rom.*
7. 24.

I have sinned against Thee, O
Lord, I have greatly and grievously
sinned ; and that by giving heed to
vanity and lies, *P. Jonas* 2. 8.

I conceal nothing *H. Jos.* 7. 19.

I pretend no pretences, *Pf.* 141. 4.

I give glory unto Thee, O Lord,
this day, *H. Jos.* 7. 19.

I confess my sins against my self ;

In very deed I have sinned against
the Lord ; and thus and thus have I
done, *H. Jos.* 7. 20.

O

O what have I done? P. *Jer.* 8. 6.
and Thou hast not punished me, as
my sins have deserved, H. *Job* 33. 27.

And now what shall I say? or,
How shall I open my mouth?

What shall I answer? for I, even
I have done it.

I am

Without } Any Pretence,
 } All * Excuse.

I am condemned of my self, *Tit.*

3. 11.

My destruction is from my self,
P. *Hos.* 13. 9.

To Thee, O Lord, belongeth
righteousness: but to me confusion
of face P. *Dan.* 9. 7.

And Thou art just in all that is
come upon me; for Thou hast done
right, but I have done wickedly,
H. *Nehem.* 9. 33.

And now, what is my hope? Art
not Thou, O Lord?

Surely, my hope is from Thee,
Psal. 39. 7.

Surely, I have hope of Salvation.

* *Rom.* 2. 1.

Surely,

Devotions.

23

Surely, Thy loving-kindness vanquisheth the multitude of my sins.

O remember upon what I subsist,
Psal. 89. 46.

That I am
The Work
of Thy Hands,
The Image
of Thy Countenance,
The Price
of Thy Blood,
Called by Thy Name, a Sheep
of Thy Flock,

A Son
of Thy Covenant.

O despise not the work of Thine
own hands, *Psal.* 138. 8.

Despise not Thy Image and Likeness.

Hast Thou made me for naught?
Psal. 89. 46.

Even for naught, if Thou destroy
me.

And what profit is there in my
destruction? *Psal.* 30. 9.

Thy Enemies will rejoyce at it,
Psal. 35. 19. Let

24 Meditations and

Let them not rejoyce, O Lord ;
Do not gratifie Thine enemies
with my destruction.

Look upon the face of thy Christ,
Psal. 84. 9.

And by the blood of thy Testa-
ment, *P. Zech.* 9, 11.

By his propitiation for the sins of
the whole world, 1 *S. Job.* 2. 2.

Lord be merciful to me a sinner:
S. Luke 18. 13.

Be merciful, O Lord, to me,

The { First,
Chief, } of sinners.
Greatest }

For Thy Names sake, O Lord, be
merciful to my sin,

For it is { Great, *Psalms* 25. 11.
Very great,

Even for that Thy Name, beside
which there is no other name, un-
der Heaven, given among Men,
whereby we may be saved, *Act.* 4. 12.

The *Holy Spirit* himself helping our
infirmities, and making Intercession
for us, with groanings which cannot
be uttered, *Rom.* 8. 26, For

For the
Paternal Bowels
of God the Father ;
Bleeding Wounds
of God the Son ;
Unutterable Groans
of God the Holy Ghost ;

O Lord hear, O Lord forgive ;
O Lord hearken and do ;

Deser not for Thine own sake, O
Lord, O Lord, my God, *P. Dan. 9. 19.*

But, as for me, I do not forget my
offences ; for they are ever before
me, *Psal. 15. 3.*

I recount them in the bitterness
of my soul, H. *Job 7. 11.*

I am perplexed, I take thought for
them, *Psal. 38. 18.*

And turning my self, I mourn,
P. Isa. 30. 15. secund. LXX.

I am moved with indignation,
I take vengeance on }
I am displeased with } my self,
I abhor and chasten }

That I do it no } Better,
 } Fuller.

26 Meditations and

I repent, Lord ; Lord, I repent :
Help Thou my want of repentance :
And yet more and more

Pierce
Break } my heart ;
Grind }

Pass by, forgive and pardon all
my Transgressions, which make my
heart ake, and are a scandal to me,
1 P. Sam. 25. 31.

Cleanse Thou me from my secret
faults ;

Keep Thy servant also from pre-
sumptuous sins, *Psal.* 19. 12, 13.

Make Thy Mercies to be admired
over me, who am an high and
notorious sinner ;

And say unto me in due time, Be
of good chear, Thy sins are forgiven
thee, *S. Matth.* 9. 2.

My grace is sufficient for thee ;
2 *Corinth.* 12. 9.

Say unto my soul, I am Thy sal-
vation, *Psalms* 35. 3.

Why art thou so heavy, O my soul
and why art thou so disquieted
within

within me, *Pf.* 42. 6, 14. and 43. 5.

Turn again then unto thy rest, O my soul: for the Lord will be gracious unto thee, *Pfal.* 116. 7.

* O Lord, rebuke me not in Thine indignation, neither chasten me in Thy heavy displeasure, *Pf.* 6. 1.

* I said, I will confess my sins unto the Lord, and so Thou forgavest the wickedness of my heart, *Pf.* 32. 6.

* Lord, Thou knowest all my desire, and my groaning is not hid from Thee, *Pfal.* 38. 9.

* Have mercy upon me, O Lord, after Thy great goodness, according to the multitude of Thy mercies, do away mine offences, *Pfal.* 51. 1.

* Lord, Thou shalt arise, and have mercy upon me, for it is time that Thou have mercy upon me, yea, the time is come, *Pfal.* 102. 13.

* If Thou, Lord, wilt be extream to mark what is done amiss, O Lord, who may abide it? *Pfal.* 130. 3.

* Enter not into judgment with Thy servant; for in Thy sight shall

no man living be justified, *Pf.* 143. 2.

**Collected out of the seven Penitentials.*

I Lift up my hands, O Lord, unto
Thy Commandments, which I
have loved, *Pfal.* 119. 48.

Open mine eyes, and I shall see,
Ver. 18.

Incline my heart, *Ver.* 36. and I
shall affect.

Order my steps, *Ver.* 133. and I
shall walk in the path of Thy Com-
mandments.

O Lord God,

Be Thou my God.

Let me have no other God but
Thee;

No other beside Thee;

Nothing else with Thee.

Grant that

I may worship and serve Thee

With { 1 Truth of Spirit ;
2 Decency of Body ;
3 Benediction of Mouth ;
4 In Publick and Private.

Grant also,

That I may render

5 Honour to my Governors,
By Obedience and Submission to
them who have the Rule over me,
Hebr. 13. 17.

Natural affection to those who
belong to me.

By taking care of, and providing
for them, *1 Tim. 5. 8.*

That I may

6 Overcome evil with good, *Rom.*
12. 21.

7 Keep my vessel in holiness and
honour, *1 Thes. 4. 4.*

8 Have my conversation without
Covetousness, and be content with
such Things as I have, *Hebr. 13. 5.*

9 Profess the Truth with Charity,
Ephes. 4. 15.

	Covet.
10 De-	Lust in concupiscence, <i>1 Thes. 4. 5.</i>
fire, not	
	Walk after my lusts, <i>1 S. Pet. 4. 3 S. Jude v. 16.</i>

Meditations and

The Fence of the Law.

[Give me Grace, O Lord,]

Bruise the Serpents head, *Gen.*

3. 15.

Remember the last ends, *Deut.*

To 32. 29.

Cut off the occasions of sin,
2 *Corinth.* 11. 12.Be sober, 1 *S. Pet.* 5. 8.Not to sit idle, *S. Mat.* 20. 6.Shun wicked Company, *Psalms*
26. 4, 5. *Tit.* 3. 10.Consort with good Men, *Rom.*
12. 9.Make a Covenant with mine
eyes, *H. Job* 31. 1.To Bring my Body into subjection,
1 *Cor.* 9. 27.Set apart times for Prayer,
1 *Cor.* 7. 5.Withdraw my self for [the
Exercise of] Repentance,
2 *S. Pet.* 3. 9.Hedge up my way with Thorns,
that I find not the path to follow
after vanity, *P. Hof.* 2. 6.

Hold

Hold me in with bit & bridle, when
I keep not close to Thee, *Psal.* 32 9.

O Lord, compel me to come in
unto Thee, S. *Luke* 14 23.

LORD, I believe
In Thee, the { Father, }
 { Word, } One God.
 { Spirit, }

1. That by Thy Love and Power
all things were Created :

2. That by Thy goodness and love
to Mankind, were gathered together
in one all things in Thy Word

Who,

For us men, and for our Salvation.

was made flesh,

Conceived and Born ;

Did Suffer,

was Crucified ;

Did Die,

was Buried ;

Did Descend,

and Rose again ;

Did Ascend,

and Sitteth ;

C 4

Shall

Shall

Return, Reward,

3. That by the Illumination and Operation of the Holy Spirit, a peculiar people is called, out of the whole World, to be a Corporation,

According to { The belief of the
truth, 2 *Thes.* 2. 13.
Holiness of Conver-
sation, 1 *S. Pet.* 3. 2.

By whom we are made partakers

Of the

Communion { Saints,

Remission { of { Sins,

in this present World ;

By whom we look

For { Resurrection of the flesh,
Eternal Life,

in the World to come.

THis most holy Faith, once delivered to the Saints, (*S. Jude v. 3.*)

Lord I believe,

Help Thou mine Unbelief, *S. Mark*

9. 24.

Supply the defects of my weak Faith, *S. Luke* 17. 5. Grant

Grant me also,
 To { Love the *Father* for his' ten-
 der Love.
 { Adore the *Almighty*, for His
 Power.

To commit the keeping of my
 Soul to Him, in well-doing, as unto
 a faithful *Creator*, 1 S. Pet. 4. 19.

Grant me to enjoy
 From { Jesus, } Salvation,
 { Christ, } Anointing,
 the only begotten Son,
 Adoption.

To serve the Lord,
 For his Conception,
 in Faith ;

For his Nativity,
 in Humility ;

For his Sufferings,
 in Patience and Antipathy
 to Sin.

For His Cross.
 in Crucifying all occasions
 of Sin

For His Death,
 in Mortifying the Flesh.

For His Burial,
 in Burying my bad pur-
 poses by good Works.

For His Descent,
 in Meditation upon Hell.

For His Resurrection,
 in Newness of Life.

For His Ascension,
 in setting my affections
 on things above.

For His Session,
 in seeking those better
 Things at His Right hand.

For His Return,
 in Awe of His Second
 coming.

For His Judgment,
 in Judging my self, before
 I come to be Judged.

From the Spirit,
To receive the Breath of saving-
Grace ;

To be Partaken
In the Church,
 of Vocation ;

In the Holy-Church,
 of Sanctification ;

In

In the Catholique Church,
of Distribution and Com-
munication.

Of the { Holy Myſteries, Prayers,
Fastings, Groans,
Watchings, Tears,
and Suffering of Afflictions.

To a firm perſwaſion of the Re-
miſſion of my ſins.

To a confident Hope

Of { Reſurrection, } to life eternal..
Translation, }

O Thou, that art the Hope of all
the ends of the Earth, and of
them that remain in the broad Sea,
Pſal. 65. 5.

O Thou, on whom our Fathers
hoped, and Thou didſt deliver them;
on whom they truſted, and were not
confounded, *Pſal.* 22. 4, 5.

O Thou, who art my hope,
Even from my { Youth, *Pſal.* 71. 4.
Mother's breasts,

On whom I have been left from
the womb, *Pſal.* 22. 9, 10.

Be Thou ſtill, and ſtill my Hope
and

and my portion, in the Land of the
Living, *Psal.* 142. 6.

My hope is in
Thy { Nature, Names,
Types, Word,
Deed.

O let me not be ashamed of this
my Hope, *Psal.* 119. 116.

O Thou, who art the Hope of all
the ends of the Earth, *Pf.* 65. 5.

Remember all Thy Creatures for
good.

Visit the World with thy mercies.

O Thou, Preserver of Men, H.
Job 7. 20.

O Lord, the Lover of Men,
Remember all Mankind ; and
Thou, who hast shut up all in un-
belief, *Rom.* 11. 32.

Have mercy upon all, O Lord.

O Thou, who didst die, rise, and
revive,

That Thou might'st be Lord both
of the Dead and Living, *Rom.* 14. 9.

Whether we live or die,

Thou art our Lord, *v.* 8.

Whether

Whether Living or Dying,
Have mercy upon us, O Lord,
O Thou the Helper of the help-
less, the Refuge in due time of trou-
ble, *Psal.* 9. 9.

Remember all who are in any
necessity, and stand in need of
Thy help.

O Thou, the God of Grace and
Truth, S. *John* 1. 14.

Confirm all who stand, in Grace
and Truth, 1 *Thessal.* 3. 2, 13.
and 2 *S. Pet.* 1. 12.

Restore all that are sick of Heresie
and Sin, *Gal.* 6. 1. and 1 *Tim.* 6. 4.

O Thou, who art the buckler and
horn of Salvation, through Thy
Christ, *Psal* 28. 9.

Think upon Thy Congregation,
whom thou hast purchased and
redeemed of old, *Psal.* 74. 2.

Let there be one heart, and one
Soul of all Believers, *Acts* 4. 32.

O Thou who walkest in the midst
of the Golden Candlesticks, *Rev.* 2. 1.

Remove not our Candlestick out of
the

38 Meditations and

the place thereof, *Revel. 2. 5.*

Set in order the things that are wanting, *Tit. 1. 5.*

Establish what remains, which Thou might'st reject, *Rev. 3. 2.*

O Thou, who art the Lord of the Harvest

Send forth labourers, *sufficiently inabled by Thee*, into Thy Harvest, *S. Matth. 9. 38.*

O Thou, who art the portion of them who continually attend in Thy Temple, *1 Corinth. 9. 13.*

Grant, that { Thy Clergy may rightly divide the Word of truth, *2 Tim. 2. 15.*
 They may walk uprightly, according to the same; *Gal. 2. 14.*

Grant that all they who love *Christ* may obey and submit themselves to them, *Heb. 13. 17.*

O Thou, the King of all Nations to the ends of the Earth,

Establish all Governments in all the World, as being *Thine own* ordi-

Devotions.

39

ordinance, *Rom.* 13.2. though
an ordinance among Men, 1 *S.*

Peter 2. 13.

Scatter Thou the people that de-
light in War, *Psal.* 68. 30.

Make Wars to cease in all the
World, *Psal.* 46. 9.

O Lord, who art the Hope of the
Islands, and on whom the Isles wait,
P. Isa. 51. 5. and 60. 9.

Deliver this Island and Country
wherein we dwell, from all di-
stress, danger, and necessity,
S. Chrysost.

O Thou, who art the Lord of
Lords and Prince of Princes,
Bemindful of all Princes to whom
Thou hast given Right to rule
upon Earth.

But, above all, be mindful of our
most Gracious King, preserved
by Thee :

Work mightily with Him, and
prosper Him in all things :

Speak good unto His soul, for Thy
Churches, and for Thy People's
sake :

Grant

Grant unto Him a settled peace,
which may not be taken away ;
That in his prosperity we may lead
a quiet and peaceable life, in all
godliness and honesty, *1 Tim. 2 2.*

S. Chrysoft.

O Thou, by whom all Powers
are ordained, and ordered,

Grant to

All that be in Eminency at Court,
that they may be eminent in
virtue, and in the Fear of Thee.

The Council, Thy holy wisdom.

All that are in power and Authority
over us, that they may have
no power to do any thing
against the Truth, but for the
Truth, *2 Corinth. 13. 8.*

The Judges, Thy Judgments, that
they may Judge all Persons in
all Causes, without prejudice
and partiality, *1 Tim. 5. 21.*

O God of Sabbath, Thou Lord of
Hosts,

Prosper and strengthen all Chri-
stian Armies against the Ene-
mies of our most Holy Faith.

Grant to

All the People of this Kingdom
to be subject to their Prince, not
onely for *Wrath*, but also for *Consci-*
ence-ſake, *Rom. 13. 5.*

Husbandmen, and Dealers in
Cattel, Fruitful Seasons.

The Navy and Fiſhermen, Calm
Seas, and happy paſſage.

Tradesmen, Grace, not to over-
reach one another.

Artificers and Work-men, even to
the pooreſt Beggars, to do their
work, and deal uprightly in their
Vocations.

O God, the God not of *us* alone,
but alſo of *our ſeed*.

Bleſs all the youth amongus, that
they may grow up in wiſdom,
and ſtature, and favour with
God and Men, *S. Luke 2. 52.*

O Thou, who commandeſt us to
provide for our own, *1 Timoth. 5. 8.*
and hateſt them who are without
Natural affection ;

Remember, O Lord, all my Kin-
dred.

42 Meditations and

dred according to the Flesh,
Rom. 9. 3.

Grant that I may speak peace to
them, and seek their good.

O Thou, who willest us to recom-
pense them who do good to us,

Remember, O Lord, for good all
whom I have received any be-
nefit from ;

Preserve them, and keep them
alive, that they may be blessed
upon Earth ; and deliver Thou
not them into the will of their
Enemies, *Psal. 41. 2.*

O Thou, who hast taught us, that
he who provideth not for his own
House, is worse than an Infidel ,
1 Tim. 5. 8.

Remember, according to Thy good
pleasure, all in my Family ;

Peace be to my House,

The Son of Peace be with all
therein, *S. Luke 10 5, 6.*

O Thou, who hast commanded,
that our righteousness exceed the
righteousness of sinners, *S. Mat. 5. 20.*

Grant,

That I may

Grant, O Lord,
Love them that love me, St.

Matth. 5. 46

Never forsake mine, or my Pa-
rents, Friends, and the Chil-
dren of those Friends.

O Thou, who hast commanded us
to overcome evil with good, *Rom. 12.*
v. 21. and to pray for them who de-
spightfully use us, S *Matth 5. 44.*

Be merciful to mine enemies, O
Lord, even as to my self; and
bring them, with me, unto Thy
heavenly Kingdom.

O Thou, who graciously respectest
the prayers of Thy Servants, which
they make for others;

Remember, O Lord, for good, and
shew mercy unto all, who re-
member me in their Prayers:
And shew mercy unto all, whom
I am desired to remember in
mine.

O Thou, who in every good work
acceptest of a ready mind, *Cor. 8. 12.*

Remember them, O Lord, who, up-
on

on reasonable causes, find no leisure to pray; even as Thou dost them who call upon Thee.

Thou wilt arise and have mercy upon all, who are in extream necessity: for it is time that thou have mercy upon them; yea, the time is come, *Psal. 102. 13.*

Be merciful to them, O Lord, as to my self in my extremity. Be mindful, O Lord,

Of
 The { Infants, Children,
 { Lads, Youth,
 { Men, Aged.
 All

In Extream Age and Weakness.

The { Hungry, Thirsty,
 { Naked, Sick,
 { Prisoners, Strangers,
 { Harbourless, Unburied.

such as are

Possessed by the Devil, & Tempt-
 ed to make themselves away;
 Vexed with unclean Spirits, *Acts*
5. 16.

In despair;

Sick.

Sick in { Soul,
 { Body,

Faint-hearted,
In Prison and Bonds ;
Condemned to die.

All

Orphans, Widows, Strangers ;

Travellers by { Land,
 { Water ;

Women { With Child,
 { Giving Suck ;

In hard Servitude,

In the { Mines,
 { Gallies,

In Solitude.

Thou, Lord, shalt save both Man
and Beast : How excellent is Thy
mercy, O God ? and, doubtless, the
children of Men shall put their trust
under the shadow of Thy wings,
Psal. 36. 7.

THe Lord bless us, and keep us ;
The Lord make His face to
shine upon us, & be gracious unto us ;

The Lord lift up His countenance
upon us, and give us peace, *Numb. 6.*

24, 25, 26.

Lord,

LORD, I commend unto Thee.
 My { Soul and Body,
 Mind and Thoughts,
 Prayers and Wishes,
 Senses and Members,
 Life and Death ;
 My Brethren and Sisters, and their
 Children,
 My Friends
 and Benefactors,
 My Family
 and Neighbours,
 All commended to my Prayers,
 This my Native Country, and all
 Christian People.

L Et us lift up our hearts unto the
 Lord, as it is very meet, right,
 and our bounden duty, that we
 should *in all, and for all things, at all
 Times, in all places, by all Means,*
 ever, every where, every way,
 Make mention of Thee,
 Confess to Thee,
 Bless Thee,
 Worship Thee,
 Praise Thee,

Sing

Sing Laud to Thee,
Give Thanks to Thee,

The	{	Creator,	}	of all.
	Nourisher			
	Preserver,			
	Governour,			
	Physician,			
	Benefactor,			
	Perfecter,			
	{	Lord and Father,	}	
	King and God,			

The	{	Fountain of Life and Immor-
		tal-ity,
		Treasury of eternal good
		things :

Whom

The	{	Heavens, and the Heavens of
		Heavens,
		Angels, and all the Celestial
		Powers sing Praise unto ;
		Unceffantly crying one to another,
		(And we, base and unworthy we,
		with them, under their feet)

Holy, Holy, Holy,

Lord God of Hosts,
Heaven and Earth is full of the
Majesty

Meditations and

Majesty of Thy Glory, *P. Isa. 6. 3.*
 Blessed be the Glory of the Lord
 from His place, *P. Ezech. 3. 12.*

For His	{	Divinity,
		Incomprehensibleness,
		Sublimity,
		Dominion,
		Almightiness,
		Eternity,
		Prævision and Provi-
		dence.

My God, my
 { Strength and Stay,
 { Refuge and Deliverer,
 { Helper and Defender,
 { Horn of Salvation,
 { And my Lister-up, *Psal.*
 { 18. 1.

MY Voice shalt thou hear be-
 times, O Lord; early in the
 Morning will I direct my Prayer
 unto Thee, and thou wilt look upon
 me, *Psal. 5. 3.*

Blessed art Thou, O Lord, who
 createdst the Firmament of the
 Heaven, *Gen. 1. 6.* The

The Heaven and the Heaven of
Heavens.

The Celestial Powers,
Angels, Arch-Angels,
Cherubim, Seraphim.

The Waters above the Heavens.

Vapors, Exhalations ;

From whence

Clouds from the ends of the Earth,

P. Jer. 10. 12.

Storms, Dew, Hail.

Snow as Wool,

Hoar-Frost as Ashes, } Psal. 147.

Ice as Morfels :

Lightnings, Thunder :

Winds out of His Treasuries, P.

Jer. 10. 12.

Tempests.

The Waters beneath the Hea-
vens,

[The Planetary Character or Hierogly-
phick of **AMUNDAGE**, called in Holy
Scripture, the Second Day, Gen. 1. 8.]

D

For

For { Drink,
Washing.

P. Moses.

O Lord, I confess my Iniquities,
& the Iniquities of my Fathers,
with the trespass which I trespassed
against Thee, and that I have walked
contrary unto Thee, *Levit. 26. 40.*

Set not, O Lord, set not my mis-
deeds before Thee; my whole Age
is in the sight of thy countenance,
Psal. 90. 8.)

But pardon the Iniquity of Thy
Servant, according to the greatness
of thy mercy; and as Thou hast
forgiven me from my child-hood,
even untill now, *Numb. 14. 19.*

Holy Job.

I have sinned, what shall I do unto
Thee, O Thou Preserver of men?

Why hast Thou set me as a Mark
against Thee, so that I am a burthen
to my self?

O put my wickedness out of re-
membrance, and wash away all my
sin, *Chap 7. v. 20, 21.*

Deliver

Deliver me from going down into destruction, for Thou hast found in whom to be appeased, *Cb. 33. v. 24.*

[*The Canaanitish Woman*]

Have mercy upon me, O Son of David. Lord, help me.

Yea, Lord, even the Dogs eat of the crumbs which fall from their Masters Table, *S. Matth. 15. 22, 25, 27.*

[*The Servant owing 10000 Talents.*]

Lord, have patience with me: yea rather (I confess I have nothing to pay,) Forgive me all my debt, I beseech Thee, *S. Matth. 18. 26, 29, 32.*

K. David.

1. How long wilt Thou forget me, O Lord, for ever? How long wilt Thou hide Thy face from me?

2. How long shall I seek counsel in my soul, and be so vexed in my heart? (day and night?) How long shall mine enemies triumph over me?

3. Consider and hear me, O Lord my God, lighten mine eyes that I sleep not in death.

4. Left mine enemy say, I have

prevailed against him; for, if I be cast down, they that trouble me will rejoyce at it.

6. But my trust is in Thy mercy,
Psalms 13.

[LORD] remove far from me

1. All } Impiety and Prophaness,
 } Superstition and Hypo-
 } crisie.

2. Idolatry and Self-will-worship.

3. Rash Oaths and Cursing.

4. Withdrawing from, and Irre-
verence in thy Publick Service, *Heb.*

10. v. 25, 38.

5. Pride and Carelesness.

6. Strife and Wrath.

7. Wantonness and Uncleaness.

8. Idleness and Deceit.

9. Lying and Slandering.

10. All wicked and unbeseeming
Imaginations.

All

Lascivious *Thoughts,*

Filthy *Desires.*

Give me,

1. Pie-

1. Piety and true Godliness.
2. Grace to Adore and Worship thee.
3. Not to speak,
but with Blessing;
Not to Swear,
but with Religion.
4. Decent Confession in the Congregation.
5. True Natural Affection, and a Tractable Disposition.
6. Patience and Meekness.
7. Chastity and Temperance.
8. Contentation and Goodness;
9. Truth and Integrity.
10. Good thoughts, and Perseverance to the end.

I Believe in God,
I. The Father
Almighty,

Maker of { Heaven,
 { Earth.

II. J E S U S Christ, His onely begotten Son,
Our Lord. † Who

D 3

Was

Was { 1. Conveived by the Holy Ghost,
2. Born of the ever-Virgin Mary.

3. Suffered under *Pontius Pilate*,

Was { 4. Crucified,
5. Dead,
6. Buried.

* Who

1. Descended into Hell,

2. Rose from the Dead,

3. Ascended into Heaven,

4. Sitteth on the Right-hand,

5. Shall come thence again,

6. To judge the { Quick,
Dead.

III. The Holy Ghost.

The { 1. Holy, } Church,
2. Catholick }
3. Communion of Saints.

The forgiveness of Sins.

The Resurrection of the Body.

The Life Everlasting.

[The Articles of Christ's

† Humiliation,

* Exaltation.]

ANd now, What is my Hope?
Art not Thou, O Lord?
Surely my Hope is from Thee,
Pf. 39. 8.

In Thee, O Lord, have I put my
trust, *Pfal. 38. 15.*

Let me never be confounded, *Pfal. 25. 1.*

LEt us beg of the Lord,
For all Creatures,

The Gift of { Healthful
Fruitful } times,
Peaceful }

For all Mankind,
Not Christians,

{ Athiests, Ungodly,
Heathens,
Turks, Jews,

Conversion.

Christians,

{ Labouring { infirmities,
under { Sins,

Restauration.

{ Endowed { Grace,
with { Truth,

Confirmation.

D 4.

Help

Help and Comfort all Men and
Women labouring under

Dejection of Mind,
Infirmity of Body,
Poverty, Trouble.

Thankfulness and Moderation to
all that enjoy

Chearfulness of Mind,
Health of Body,
Plenty of Estate,
Freedom from Trouble.

For the Church

Catholick,
Confirmation, and
Enlargement ;

Eastern,
Deliverance, and
Unity ;

Western,
Perfection, and
Peace,

British,

5 Supply of what is wanting,
2 Establishment of what remains.

[Let

[*Let us beseech the Lord*]

For the { Bishops,
Presbyters,
And all the People that love Christ.

For all Estates
Throughout the World,
{ Christian and Other ;
{ Neighbouring,
{ This, among Us.

For all in Authority,
Our King, Preserved by God,

The { Queen,
Prince,

Courtiers, Councillors,
Judges, Magistrates,

People, Under-Officers,

Husbandmen,

Dealers in Cattel,

Fishermen,

Merchants, Tradesmen,

Artificers,

Even to the { Labourers,
Poor.

For the Succession and good Education of all the

Royal seed,

D 5

Noble

Noble Branches ;

Students

In the { Universities,
 Inns of Court,
 Schools,
 Shops in the
 { City,
 { Country,

For all who are recommended to
 my Prayers,

By Kindred or Alliance ;

My { Brethren,
 { Sisters.

The Blessing of God be upon
 them and their Children.

By the Obligation of any Benefit
 received from them.

Do Thou requite them all, O
 Lord, according to that good
 I have receiv'd from them :

Even all, who have ministred to
 my necessity in Carnal things.

By Tuition and Charge ;

“ All instructed, and at any time
 “ Ordain'd by me.

“ My { Colledge,
 { Parish.

“ The

"The Collegiate Church,
 of { "Southwel,
 " S. Paul,
 " Westminster.
 "The Diocesses
 of { "Chichester,
 " Ely,
 " Winchester.
 "The { "Clergy,
 " Laity,
 " Officials,
 " Governours of them,
 " The Deanry of the King's
 " Chappel,
 " The Colledges committed
 " to
 " My Visitation,
 " My Family.
 By Moral Friendship;
 All that love me, though some
 of them unknown to me.
 By Christian Charity;

[Instead of the Bishop's particular Relations, marked thus, " put in your own.]

All that hate me without a
cause ; and some for Truth and
Righteousness sake.

By Neighbourhood ;

All that live quietly and harm-
lessly by me.

By Promise ;

All whom I have undertaken
to remember in my Prayers.

By mutual Office ;

All that remember me in their
Prayers ; and desire the like
of me.

For those, who, for want of their
own leasure, and upon reasonable
causes, are hinder'd from coming to
Prayers,

For those, who have no-body to
pray for them in particular.

For those, who at present labour
under

{ Extreame necessity,
{ Great affliction.

For those, who undertake any great
Design, whereby Glory may come to
the Name of God, or some great
Good to the Church. For

For those, who have done any notable Good work for the Church, or Poor.

For those, who at any time have been scandaliz'd by me,

in { Word,
Deed.

Psal. 67.

GOD be merciful unto me, and bless me :

Shew me the light of his countenance, and be merciful unto me, v. 1.

God, even our God, give me His blessing, v. 6.

God bless me, v. 7.

REceive, O Lord, this my supplication,

Direct my Life in Thy Command-

Sanctifie my Soul, [ments,

Purifie my Body,

Rectifie my Thoughts,

Cleanse my Desires,

Renew

My { Soul { and { Body,
Mind { Spirit,
Heart { Reins,

My whole Man.

For

For, if Thou wilt, Thou canst.

THe 1. Lord, the Lord,

2. God,

3. Compassionate,

4. Merciful,

5. Long-suffering,

Abundant

in { 6. Goodness,

7. Truth.

8. Keeping mercy for Thousands.

Forgiving { 9. Iniquity,

10. Transgression,

11. Sin.

12. Not clearing the Guilty.

13. Visiting the iniquity of the Fathers upon the Children, *Exod.*

34 6, 7.

I Will always give thanks unto the Lord: His praise shall ever be in my mouth, *Psal.* 34. 1.

Glory be to God in the Highest,
On earth Peace,

Good-Will towards Men,

S. Luke. 2. 14.

A Ngels,

Tuition ;
Arch-

Devotions. 63

Arch-Angels, 1 *Thes.* 4. 16.

Illumination;

Virtues, 1 *S. Pet.* 3. 22.

Miracles;

Thrones,

Judgment;

Dominions,

Beneficence;

Principalities,

Government;

Powers, *Coloss.* 1. 16.

Against Devils;

Cherubim,

Knowledge;

Seraphim,

Charity.

[*The Hierarchy of Heavenly Essences, commonly call'd, The Nine Orders of Angels, with their distinct Operations*]

♂

O God, Thou art my God; early
will I seek Thee, *Psal.* 63. 1.

[*The ♂ Planetary Character or Hieroglyphick of TUESDAYE, call'd in H. S scripture, The Third Day, Gen.* 1. 13.

Blessed

64 Meditations and

Blessed art Thou, O Lord, who
didst gather the Waters into
the Sea ; and make the dry Land
appear.

Who didst cause the Earth to
bring forth

Herbs }
Trees } yielding fruit, *Gen. i. 9, 11.*

The Depths and Seas, as in a bot-
tle, *Psal. 33. 7.*

Lakes, Rivers, Fountains.

The { Continent,
Earth { Islands.

Mountains, Hills, Vallies.

Arable, Meadows, Woods.

Green } Corn,
things, } Grass,
 } Herbs,
 } Flowers,

For { Food,
 } Pleasure,
 } Medicine.

Trees for { Fruit, { Wine,
 } Timber. { Oyl,
 } Spices.

Things.

Things under the Earth.

Stones,

Metals and Minerals,

Coals.

Blood and Fire, and Vapor of
Smoak, *Acts* 2. 19.

K. David.

WHO can tell how oft he of-
fendeth?

O cleanse Thou me from my se-
cret faults.

Keep Thy Servant from pre-
sumptuous Sins, lest they get the Do-
minion over me, *Psal.* 19. 12, 13.

For Thy Names sake, be merciful
unto my sin, for it is great, *Pf.* 25. 10.

My sins have taken such hold upon
me, that I am not able to look up:

Yea, they are more in number,
than the hairs of my head; and my
heart hath failed me.

O Lord, let it be Thy pleasure to
deliver me; Make haste, O Lord, to
help me, *Psal.* 40. 15, 16.

Shew Thy marvellous loving kind-
ness upon me, Thou that art the Sa-
viour

66 Meditations and

viour of them, that put their trust
in Thee, *Psal.* 17. 7.

I said, Lord, be merciful unto me;
and heal my soul, for I have sinned
against Thee, *Psal.* 41. 4.

K. Solomon.

I have sinned; but I am ashamed,
and turn from my wicked ways;
and return unto my heart; and with
all my heart I return unto Thee;

And seek Thy face, and pray un-
to Thee; saying,

I have sinned, I have done per-
versly, I have committed wickedness.

Lord, I know not the Plague of
mine own heart.

And, behold, I return unto Thee, with
all my heart, & with all my strength.

And now, O Lord, from Thy Ha-
bitation, and from the Throne of
Thy glorious Kingdom in Heaven,
hear Thou the Prayer, and the Sup-
plication of Thy Servant.

* And be merciful unto Thy Ser-
vant; and heal his soul, *1 Kings* 8.
and *2 Chron.* 6.

* *Psalms* 41. 4.

The

The Publican.

God be merciful to me a sinner,
St. Luke 18. 13.

Be merciful to me the chief of sin-
ners, 1 Tim. 1. 15.

The Prodigal.

Father, I have sinned against Hea-
ven, and against Thee ;

I am no more worthy to be called
Thy Son ;

Make me one of Thy hired ser-
vants.

Make me one, *though even the
last, and the least of them all*, S. Luke
15. v. 18, 19.

Psalms 30.

What profit is there in my blood,
when I go down to the pit? *vers. 9.*

Shall the dust give thanks unto
Thee ? Or shall it declare Thy
truth? *vers. 10.*

Hear, O Lord, and have mercy
upon me ; Lord, be Thou my hel-
per. *vers. 11.*

Turn my heaviness into joy ,
vers. 12.

Meditations and

[O Lord forgive me]

My { Thoughts, Slips,
 { Guilt, Falls,
 { Sins, Transgressions,
 { Iniquities, Abominations.

[Work in me]

Carefulness,

Clearing of my self,

Indignation,

Fear,

Vehement Desire,

Zeal,

Revenge, 2 *Corinth.* 7. 11.

Faith.

I. THE Deity.

{ Love,
 { Power,
 { Providence.

II. Salvation, Anointing, Adoption,

Dominion,

Conception, Birth,

Sufferings,

Cross, Death, Burial,

Descent, Resurrection,

Ascension,

Session, Return,

Judgment.

III.

III. Inspiration and Sanctification.

Calling out of } The World.
Sanctifying in }

Communion of } Saints,
Holy Myſteries.

{ Forgiveness of Sins,
{ Resurrection,
{ Life Eternal.

BE Thou my Hope, O Thou that
art the Hope of all the Ends of
the Earth ;

And of them that remain in the
broad Sea, *Pſal.* 65. 5.

[**B**less, O Lord,
All]

{ Thy Creatures,
{ Mankind,
{ Compasseſſed with Infirmities.

The Church { Catholick,
Eastern,
Western,
British.

The { Bishops,
Presbyters,
Clergy,
People that love Christ.

AM

70 Meditations and

All estates of the World,

{ Christian,

{ Neighbour,

Our Godly { Princes,

{ Kings,

{ Our

Counsellors,

Judges,

Magistrates,

Commanders at { Land,

{ Sea,

Commonalty.

Succession,

Learning.

All, in the { Court,

{ City,

{ Country.

All, who, any way, Minister

To our { Souls, { Food,

{ Bodies, { Raiment,

{ Health,

Things for this Life.

[All whom we are bound to
pray for by]

Nature,

Good-turns,

Charge

Charge { Formerly,
 { At present,
Friendship,
Charity,
Neighbourhood,
Promise,
Mutual respects.

 All who
Find no Pleasure to Pray,
Are in { Great Want,
 { Extream Necessity.

Psal. 121.

THE Lord be my Keeper ; the
Lord be my Defence upon my
right-hand, *vers. 5.*

The Lord preserve me from all e-
vil ; Yea, the Lord keep my soul, *v. 7.*

The Lord preserve my going out,
and my coming in, from this time
forth for evermore, *v. 8.*

O Lord, Thou knowest how,
Thou art able and willing to
do good to my soul :

I, wretched man that I am ! *Rom.*
7. v. 24. neither know how, nor am
able, nor as I ought, willing to do it.

Do

Do Thou, O Lord, I beseech Thee,
in Thy unspeakable loving kindness,
so order and dispose of me, as Thou
knowest to be best pleasing to Thee,
and most expedient for me.

Goodness, Grace, Love;
Kindness, Humanity; *Tit.* 3. 4.
Gentleness, Meekness; *2 Cor.* 10. 1.
Forbearance, Long-suffering; *Rom.*
2. vers. 4.

Manifold Mercies,

1 S. Pet. 1. 3.

Great Mercies;

Psal. 51. 1.

Compassions, *Rom.* 12. 1.

Multitude of Compassions, *Pf.* 51. 1.

Bowels of Compassions, *Col.* 3. 12.

Tenderness of { Compassions,

Abundant tender { *S. Fam.* 5. 11.

{ Passing by, *P. Mich.* 7. 18.

In { Overlooking, *Acts.* 17. 30.

{ Conniving, *P. Isa.* 57. 11.

Many { Times;
 { Years;

[* See the Triumph of Mercy in the Bi-
shop's Manual for the Sick.]

H. *Nehem.* 9. 28, 30.

Unwillingly [*angry*] *Lament.* 3. 33.

Not [*suffering His*] whole [*dis-*
pleasure to arise.] *Psal.* 78. 39.

Not according [*to my desert.*] *Pf.*
103. 10.

Not always, *Psal.* 103. 9.

In wrath [*remembring*] mercy,
P. Hab. 3. 2.

Repenting of the evil, *P. Joel* 2. 13.

[*Thinking every stripe*] two, *P. Isa.*
40. 2.

[*Receiving*] to } Pardon,
 } Reconciliation,
 } Propitiation.
 §.

IN the Morning watches I thought
upon Thee, O Lord ;
Because thou hast been my help-
er, *Psal.* 63. 7, 8.

Blessed art Thou, O Lord, who
createdst the Two Lights,
The { Sun, § Greater ;
 { Moon; § Lesser.

[§ The Planetary Character or Hierogly-
phick of **WEDNESDAYE**, call d in H.
Sripture, The Fourth Day, *Gen.* 1. 19.

E

And

And the Stars, *Gen. i. 16.*

For { Light, }
 { Signs, } *vers. 14.*
 { Seasons. }

For { Spring, Summer,
 { Harvest, Winter.

For { Days, Weeks,
 { Months, Years.

And to rule over

The { Day, } *vers. 18.*
 { Night, }

P. Isaiah.

BEhold, Thou art wroth, for we
 have sinned :

We are all as an unclean thing, &
 all our righteousnesses as filthy rags :

We all fade as a leaf; and our
 Iniquities, like the Wind, have ta-
 ken us away.

But, now, O Lord, Thou art our
 Father :

We are the clay, we all are the
 work of Thy hands.

Be not wrath with us very sore ;
 Do not suddenly remember our sins ;
 But

But behold, look upon us, O Lord,
we are all Thy people, *Chap. 64.*
v. 5, 6, 8, 9.

P. Jeremiah.

Though our iniquities testify
against us, O Lord, shew mercy to
us, for Thy Name's sake ;

For our back-slidings are many ;
we have sinned against Thee.

Yet, Thou, O Lord, art in the midst
of us, and Thy Name is called upon
among us ;

O Forget us not.

O Lord, our confidence, who sa-
vest us in the time of trouble,

Why art Thou as a Forreiner in
the Land ?

Or as a Native, that comes but
to his Inn ?

As one that is fallen into a sleep ?

As a man that is not able to save ?

Chap. 14. v. 7, 8, 9.

O Lord, forgive our iniquities ;
and remember our sins no more,

Chap. 31. v. 34.

S. Paul.

Lord, I am carnal, sold under sin :
In me (that is, in my flesh) dwel-
leth no good thing.

For, the good that I would, I do
not; but the evil that I would not,
that I do.

I consent unto the Law, that it is
good;

And I delight in the Law, after
the inner man :

But, I see another Law in my *Mem-
bers*, warring against the Law of my
Mind; and bringing me into Capti-
vity to the Law of Sin.

O wretched man that I am! who
shall deliver me from the body of
this death ?

I thank God through JESUS
Christ, *Rom. 7. v. 14, 16, 18, 19,
22, 23, 24, 25.*

Because, where Sin abounded, Grace
did much more abound, *Chap. 5. 20.*

O Lord, Thy graciousness leadeth
me unto Repentance, *Rom. 2. 4.*

O give me Repentance, that I may
recover

recover my self out of the snare of the Devil, who am taken Captive by him at his will, 2 *Tim. 2. 25, 26.*

S. *Peter.*

The time past of my life is sufficient to have wrought the will of my lusts;

When I walked in lasciviousness, revellings, banquettings, and in all excess of riot, 1 *Epist. Chap. 4. vers. 3.*

O Lamb of God, without blemish, and without spot,

Who redeemedst me with Thy precious blood, 1 *Epist. Chap. 1. v. 18, 19.*

For that same Blood, have mercy and save me;

For that Blood, and for that Name of Thine, beside which there is no other under Heaven, given among men, whereby we must be saved, *Acts 4. v. 12.*

K. *David.*

God, Thou knowest my simplicity, and my faults are not hid from Thee, *Psal. 69. 5.*

Lord, all my desire is before Thee, and my groaning is not hid from Thee, *Psal. 38. 9.* E 3 Let

Let not them, who trust in Thee,
O Lord God of Hosts, be ashamed
for my cause :

Let not them, who seek Thee, be
confounded through me, O Lord
God of *Israel*.

Take me out of the mire, that I
sink not ;

O let me be deliver'd from them
that hate me ; and out of the deep
Waters.

Let not the water-flood drown
me; neither let the deep swallow me
up ; neither let the pit shut her
mouth upon me, *Psal. 69. v. 6, 15, 16.*

- | | |
|-------------------|---------------------|
| 1. P Ride, | an * 1. Amorite; |
| 2. Envy, | an * 2. Hittite ; |
| 3. Anger, | a * 3. Perezite ; |
| 4. Gluttony, | a * 4. Gergashite ; |
| 5. Wantonness, | an * 5. Hivite ; |
| | 6. World- |

6. Worldly Carkings,
 a * 6. Canaanite ;
 7. Luke-warm Carelessness,
 a * 7. Jebusite.
1. **H**umility,
 2. Mercy,
 3. Patience,
 4. Temperance,
 5. Chastity,
 6. Contentation,
 7. Alacrity and Diligence.

I Believe

In the { Father,
 Affection and Good-will ;
 Almighty,
 Saving Power ;
 Creator,
 Providence ;

To { Preserve, } the World.
 Govern, }
 Perfect }

[* *The VII Cursed Nations*, Deut. 7. 1.]

In { JESUS, Salvation ;
 { Christ, Anointing ;
 { The only Son, Adoption ;
 To our Lord, Service
[is due.]

In His { Conception,
 { Birth,
 The purging of our unclean
 Conception and Birth.
 { Sufferings,
 That, what we should, we
 might not.
 { Cross,
 The Curse of the Law.
 { Death,
 The sting of Death.
 { Burial,
 Eternal corruption in the
 Grave is taken away.
 { Descent,
 That, whether we should
 [go,] we might not.
 { Resurrection,
 As the First-fruits of them
 that sleep.
 { Ascension,

To

Devotions.

8^r

In His

To prepare a place for us.
Session,

To appear, and make inter-
cession [*for us.*]

Coming again,

To take to Himself those
that are His.

Judging,

To render to every one ac-
cording to his works.

In the Holy Ghost,

Power from on high, Out-
wardly and Invisibly,

But,

Powerfully and Manifestly, con-
verting unto Holiness.

The Church;

The Mystical Body of them, who
are called out of the whole world,
to a Corporation.

According to { Faith,
 { Holiness.

The Communion of Saints, the
Members of that body.

A mutual Participation in the
Holy Mysteries; To a

E 5

Full

Full perswasion of the Remission
of sins ;

Hope of { Resurrection,
 { Translation,
 To Life Eternal.

MY Trust is in Thy mercy, for-
ever and ever, *Psal. 52. 9.*

How excellent is Thy mercy, O
God ! *Psal. 36. 7.*

If I have any Hope, it is in Thy
mercy.

Let me not be ashamed of this my
Hope, *Psal. 119. 116.*

† **W**E beseech Thee, O Lord,
remember all for good ;

Have mercy upon all, O Lord ;
Be reconciled to us all.

Settle the multitudes of Thy
people in peace ;

Disseminate all Scandals ;

Cease all Wars ;

Stop all rising Heresies,

O God, our Saviour, and the Hope
of all the ends of the Earth, *Pf. 65. 5.*

Grant unto us Thy Peace and
Love.

Remem-

Remember to crown the year with
thy Goodness, *Psal.* 65. 12.

For the eyes of all wait upon
Thee, and Thou givest them their
meat in due season ;

Thou openest Thy hand, and fil-
lest all things living with Thy gra-
cious bounty, *Psal.* 145. 15, 16.

Remember Thy H. Church, from
one end of the World unto the other ;
And give Peace unto her whom
Thou hast purchased with Thy Pre-
cious blood ;

And Establish her unto the con-
summation of the World.

Remember all who bring forth
fruit, and do good works in Thy
Holy Churches ;

Them also who are mindful of the
Poor and Needy ;

Reward them with Thy rich and
heavenly gifts ;

Give them

For { Earthly, Heavenly,
Corruptible, Incorruptible,
Temporal, Eternal Blessings.
Remem-

Remember them, who lead their
lives,

in { Virginity,
Chastity, and
Mortification.

Them also, who in honourable
Marriage, in Piety, and the Fear of
Thee.

Remember every Christian soul,
who being in

any { Affliction,
Trouble,
Agony,

stands in need of Thy mercy and
help.

Remember our Brethren, who are

in { Captivity,
Prisons,
Bonds,
Bitter Servitude.

Giving { Conversion to all who
go astray ;
Health to the Sick ;
Deliverance to the Cap-
tives.

Remember all Pious and Faithful
Kings,

Kings, to whom Thou hast given a
Right to reign upon the earth.

And chiefly, O Lord,

Remember our most Gracious
King, preserved by Thee;

Establisth His Throne;

Subdue to Him all His Enemies;

Speak good to His Soul, for Thy
Churches, and all Thy Peoples
sake.

Give Him long Peace, which may
not be taken away,

That under His happy Govern-
ment, we may lead a peaceable
and quiet life, in all Godliness and
Honesty, 1 *Tim.* 2. 2.

Remember, O Lord, all Principa-
lities and Powers; and all that be
in place at Court;

Those who are of the Council;

Or in the Seats of Judgment.

And all that fight Thy battels for
us by Land or Sea.

Furthermore, be graciously plea-
sed, O Lord, to remember

The

The { *Holy Fathers of the Church,*
Venerable Presbytery, and
 all the Clergy,
 who rightly divide the Word of
 Truth, 2 *Tim.* 2. 15. and walk up-
 rightly according to the same, *Gal.*
 2. v. 14.

Remember, O Lord, our Brethren,
 who are present, and joyn together
 in prayer with us, in this holy hour.

Remember their Devotion and
 their Zeal.

Remember them also, who upon
 good cause are absent ;

And have mercy upon them and
 us, according to the multitude of
 Thy mercy.

Fill our garners with all good ;

Preserve our married People in
 peace and concord ;

Cherish up all Infants ;

Instruct the Youth ;

Strengthen the Aged ;

Comfort the Faint-hearted ;

Gather the Dispersed ;

Bring back again them that are
 gone astray ;

Unite

Unite them to the
Holy,
Catholick, } Church.
Apostolick }

Deliver all that are possess'd with
unclean Spirits;

Sail with all that go by Sea ;
Travel with all that go by Land ;
Take care of the Widows ;
Defend the Orphans ;
Set the Captives at Liberty ;
Heal the Sick

Remember, O God, all

Who are { Questioned at the Bar
of Justice ;
Condemned to the
Mines and Gallies.

Who are in { Banishment,
Any other { Affliction,
Necessity,
Distress,
Need of thy great mercy.

Who { Love } us.
Hate }

All recommended by us Thy un-
worthy servants, to be remembered
in our *Prayers*. Remember--

Remember, O Lord our God, all thy People ; and pour upon them all the riches of Thy mercy ; giving to all their desires tending to Salvation.

Remember, O God, all whom we, through ignorance, forgetfulness, or multitude of Names, have not remembred ;

Thou knowest the condition and name of every one ;

Thou knowest every one from his Mother's womb.

For Thou, O Lord, art the

Helper } of the { *Helpless* ;
 Hope } { *Hopeless* ;

The Saviour of them who are tossed with Tempests ;

The Haven of them who sail ;

The Physician of them who are sick :

Be Thou all to all, Thou who knowest every one,

His { Desires,
 { Habitation,
 { Wants.

O Lord, deliver this City, and all the

the Country wherein we dwell,

From { Pestilence, Famine,
Earth-quakes,
Inundations,
Fire, Sword,
Forreign Invasion, and
Civil Insurrections.

Appease the Schisms of the
Churches ;

Abate the Insolences of the *Hea-*
then ;

And receive us all into thy King-
dom ; owning us for children of the
Light ;

And grant unto us Thy Peace and
Love, O Lord, our God.

Remember, O Lord our God, all
Spirits and all flesh, whom we have
remembred, and whom we have not
remembred.

O Lord, make the end of our Life
Christian, acceptable to Thee ; and,
if thou think good, without *Pain*,
in *Peace* ; gathering us together un-
der the feet of the Elect, when Thou
wilt, and as Thou wilt, only with-
out Shame and Sin. The

90 Meditations and

THE Glorious Majesty of the
Lord our God be upon us ;
Prosper thou the work of our
hands upon us :

O prosper Thou our handy-work,
Psal. 90. 17.

LORD, be Thou
Within me,
to strengthen me ;
Without me,
to keep me ;
Above me,
to protect me ;
Beneath me,
to uphold me ;
Before me,
to Direct me ;
Behind me,
to Reduce me ;
Round about me,
to Defend me ;

Blessed be Thou, O Lord God of
Israel, our Father, for ever and
ever.

To Thee, O Lord, belongeth
Majesty, Power,

Glory

Glory, Victory,
Strength, Confession ;

For Thou art Lord over all, in
Heaven, and on Earth, 1 *Chron.* 29.
v. 10, 11.

Every King and Nation trembleth
at Thy presence : P. *Isa.* 64. 2.

Thine, O Lord, is the Kingdom
and Exaltation

over all { Things,
Dominion ;

Riches are from Thee, and Ho-
nour from Thy presence ;

Thou reignest over all, O Lord ;
Thou hast Dominion over all Do-
minion ;

And in Thy hand is Power and
Might.

And in Thy hand it is to make
great, and to give strength to all :

And now, O Lord, we confess to
Thee, and praise thy glorious Name,
1 *Chron.* 29. 12, 13.

[† Collected out of the Liturgies, of St.
James, Basil, and Chrysost.]

Let

4.

LET us be satisfied with thy mercy, O Lord, in the morning, *Psal.* 90. 14.

Blessed art Thou, O Lord, who broughtest forth, out of the Waters, every

Living Creature that moveth, and the Whales, and winged Fowls;

And blessedst them, so that they were fruitful, and did multiply, *Gen.* 1. 20, 21, 22.

The Graduals.

SET up Thy self, O God, above the Heavens;

And Thy glory above the Earth, *Psal.* 108. 5.

By thy *Ascension* draw us unto Thee, O Lord; *S. John* 12. 32.

That we may set our affections on things above, and not on things of the earth, *Coloss.* 3. 2.

[4 The Planetary Character, or Hieroglyphick of **THURSDAY**, call'd in H. Scripture, The Fifth Day, *Genes.* 1. 23.

By

By the wonderful Mystery of thy Holy Body, and thy Precious Blood, instituted in the *Evening of this Day*, O Lord have mercy.

P. *Ezekiel.*

AS I live, saith the Lord God, I will not the death of a sinner; but that the wicked turn from his ways and live.

Turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? *Chap. 33. v. 11.*

P. *Jeremiah.*

Turn Thou us unto Thee, O Lord; and so shall we be turned, *Lam. 5. 21.*

P. *Ezekiel.*

Turn us from all our transgressions; and let not iniquity be our ruine, *Chap. 18. v. 30.*

P. *Daniel.*

I have sinned, I have done unjustly, I have been ungodly, in departing from Thy Precepts and Thy Judgments.

O Lord, righteousness belongeth to Thee: but to me confusion of Face;

Face, as at this day : because of our unfaithfulness, for which Thou hast cast us off.

O Lord, to us confusion of Face, and to our Princes; because we have sinned against Thee.

O Lord, Thy righteousness is in all things.

According to all Thy righteousness, let Thine anger; and thy fury be turned away :

And cause Thy face to shine upon Thy servant.

O my God, incline Thine ear, and hear.

Open Thine eyes, and behold my desolation.

O Lord hear, O Lord forgive, O Lord hearken; hearken, O Lord, and do, do and defer not; for Thine own sake, O Lord, O Lord my God.

For Thy servant is called by Thy Name, Chap. 9. v. 5, 7, 8, 16, 17, 18, 19.

S. James.

In many things we offend all,
Chap. 3. vers. 2.

Lord,

Lord, let Thy mercy triumph
over Thy justice, *in my sins*, Chap. 2.
vers. 13.

S. John.

If I say that I have no sin, I deceive
my self, and the Truth is not in me.

But I confess my sins, *many and
grievous*; and Thou, O Lord, art
faithful and just to forgive my sins *to
me confessing them*, *Epist. 1. Chap 1.
ver. 8, 9.*

But even for this I have an Advo-
cate, with Thee, *to Thee.*

Thine only begotten Son the
Righteous.

Let Him be the propitiation for
my sins, who is for the sins of the
whole world, *Epist. 1. Chap. 2. v. 1, 2.*

K. David.

Will the Lord absent Himself for
ever? and will He be no more in-
treated?

Is His mercy clean gone, for ever?
and is His promise come utterly to
an end for evermore?

Hath God forgotten to be graci-
ous?

96 Meditations and

ous? and will He shut up His loving kindness in displeasure?

And I said, Now I began: this is the change of the Right hand of the most High, *Psal. 77. 7, 8, 9, 10.*

[O Lord, give me grace to lay aside] Every weight, and the sin that doth so easily beset me, *Heb. 12. 1.*

All filthiness, and superfluity of naughtiness, *S. James 1. 21.*

The lust of the { Flesh,
 { Eye,

And the Pride of life, *1 S. Job. 2. 16.*

Every motion both of flesh and Spirit, which is contrary to the will of Thy holiness.

[Give me Grace also]

G * 1. To be Poor in Spirit;
That I may have my part in the Kingdom of Heaven.

2. To Mourn;
That I may be comforted.

3. To be Meek;
That I may inherit the Earth.

4. To Hunger and Thirst after righteousness;

That

That I may be filled.

5. To be Merciful ;

That I may obtain mercy.

6. To be pure in heart ;

That I may see God.

7. To be a Peace-maker ;

That I may be called a child of God.

8. To be ready to suffer persecution for Righteousness sake ;

That my reward may be in the Kingdom of Heaven, *S. Matth. 5.*

Coming unto God

I believe

That { He is ;
He is a Rewarder of
them, who diligently
seek Him, *Heb. 11. 6.*

I know that

My Redeemer liveth, *H. Job 19. 25.*

He is Christ the Son of the living God, *S. Matth. 16. 16.*

He is indeed Saviour of the world,
S. John. 4. 42.

[* *The Eight Beatitudes.*]

F

He

98 Meditations and

He came into the World, to save sinners; of whom I am chief, *1 Tim. 1. vers. 15.*

We believe, that through the grace of our Lord JESUS Christ, we shall be saved, even as our Fathers, *Acts 15. 11.*

I know that *this* my flesh, which hath shar'd in all shall rise again upon the Earth, H. *Job 19. 25.*

I believe verily to see the goodness of the Lord, in the land of the living *Psal. 27. 15.*

OUR heart shall rejoyce in him, because we have hoped in his holy Name, *Psal. 33. 20.*

In the Name,

Father :

of the { Saviour, Mediator,
Intercessor, Redeemer :
Double Paraclete,
Under the Figures,

Of a { Lamb,
Dove.

Let Thy merciful kindness, O Lord, be upon us ; like as we do put our trust

trust in Thee, *Psalm 33. 21.*

* **I**N the Peace of God, let us
Pray

For the Peace which is from *above*,
and for the Salvation of our Souls;

For the Peace of the *whole World.*

For the Establishment of the
Churches of God; and the Union
of them all :

For *this* Holy Place; and all that
enter into it, with Faith and Reve-
rence :

For our Holy Fathers the Bishops;
the Venerable Presbytery, and Dea-
conry in Christ :

For the whole *Clergy* and *Laity* :

For *this* Holy Mansion ; all *this*
City and Country ; and all faithful
people who dwell therein :

For good Temperature of the Air;
fruitful Seasons ; peaceable Times:

For all who travel by land or by
water :

[* Collected out of *S. James* and *Chry-
sost.* Liturgy.]

For all who are sick, ill at ease, and
in Captivity; and for their safety:

Help and save us;

Have mercy upon us; and keep
us by Thy Grace, O God.

Neither are we unmindful to bless
Thee, for the most Holy, Pure,
highly Blessed, the Mother of God,
Mary the eternal Virgin, with all
the Saints.

Recommending our selves and our
whole life to Thee, O *Lord*, our *Christ*
and God.

For to Thee belongeth glory, ho-
nour and worship.

THE Grace of our Lord JESUS
Christ, and the love of God,
and the communion of the Holy
Ghost, be with me, and with us all.
Amen. 2 Corinth. 13. v. 14.

I commend both my self, and
mine, and all that I have, to him
who is able to keep me from falling,
and to present me faultless before
the presence of his Glory,

To the only wise God, and our
Saviour; To

Devotions.

101

To whom be Glory, and Majesty,
Dominion and Power, now and for
ever, *Amen. S. Jude v. 24, 25.*

O Lord my God,
For my
Being, Life,
Endowment with Reason,
Nourishment,
Preservation,
Guidance,
Education,
Civil Government and Religion;

For thy
Gifts of { Grace,
Nature,
The World ;
For my { Redemption,
Regeneration,
Chatechising ;
For thy { Calling,
Recalling,
Manifold recalling me
again and again.

For thy
Forbearance,
Long-suffering,

F 3

Long-

Long-long-suffering , towards
me ,

Many { Times ,
 { Years ,

Even until now ;

For all whom I have received

any { Good } from ;
 { Benefit }

For them, if any, whom I have
done any good unto ;

For the use of Thy Present good
things ;

For Thy promise, and my hope
of enjoying future good things.

For my

Good and careful Parents,

Gentle Masters,

Ever-memorable Benefactors,

Brethren of the Clergy, who

are of one mind,

Understanding Auditors,

True Friends,

Faithful Servants,

For all who have any way be-
nefited me ,

By

By their { Writings,
Sermons,
Discourses,
Prayers,
Examples,
Reproofs,
Injuries ;

For all those, and for all other,
Known or or Unknown,
Manifest or secret,
Remembered or Forgotten by
me,

For whom I have willingly or
unwillingly received good,

I praise Thee,

I bless Thee,

I give thee Thanks ;

And I will praise and bless, and
give Thee Thanks all the days of
my life.

What am I ? and what is my Fa-
thers house ? 2 P. Sam. 7. 18.

That Thou should'st look upon
such a dead dog as I am, 2 P. Sam. 9. 8.

What reward shall I give unto the
Lord, for all the benefits that he hath

104 Meditations and

done unto me, *Psal.* 116. 11.

What thanks can I render unto
God for all wherein he hath

Spared } Me until now ?
Forborn }

HOLY, Holy, Holy, Thou art
worthy O Lord our God, to re-
ceive glory, and honour, and power ;

For Thou hast created all things ;
and for Thy pleasure they are and
were created, *Revel.* 4. 8, 11.

♀
IN the morning shall my prayer
come unto Thee, *Psal.* 88. 13.

Blessed art Thou, O Lord, who
didst bring forth of the Earth

Beasts,

Cattel,

Creeping things.

Gen. 1. 24, 25.

[♀ The Planetary Character or Hierogly-
phick of **FRIDAYE**, call'd in H. Scrip-
ture, The Sixth Day, *Gen.* 1. 31. and the
Παρασκευή and *Παρασκευή*, The Day of
Preparation, and the Day before the Sab-
bath, in the Holy Evangelists.]

For

For { Nourishment,
Clothing,
Help.

And didst make man after Thy Image, to have Dominion over the earth; and didst bless him, *Genes. 1. v. 26. and 28.*

[* The consultation of the blessed Trinity about him] *Genes. 1. 26.*

The work of His hands, *Psal. 138. vers. 8.*

The Breath of Life, *Genes. 2. 7.*

The Image of God, *Gen. 1. 26.*

The setting him over Thy Works, *Genes. 1. 28. and Psal. 8. 6.*

The charge to the Angels concerning him, *Psal. 91. 11.*

Paradise, *Genes. 2. 8.*

* Heart, Reins,

Eyes, Ears,

Tongue.

Hands, Feet,

* Life,

Sense, Reason,

Spirit, Free-will,

Memory, Conscience.

F 5

* That

Meditations and

* That which is
Known of God, *Rom. 1. 19.*
Written in the Law; *S. Luke 10. 26.*

The Oracles

of the Prophets ;

The Melody

of the Psalms ;

The Instruction

of the Proverbs ;

The Knowledge of Histories ;

The Service of Sacrifices.

Blessed art Thou, O Lord, for
Thy great and precious Pro-
mise, on *This Day*, concerning *That*
Life-giving-seed, *Genes. 3. 15.*

And for the fulfilling thereof in
the fulness of time, *Galat. 4. v. 4.*
upon *This Day*.

Blessed art Thou, O Lord, for
Thy Holy Passions on *This Day*.

Oh, by Thy saving Passions on
This Day, save us, O Lord.

P. Hosea.

I Have stood out against Thee, O
Lord, *Chap. 13. v. 16.*

[* *Special Heads of Meditation.*]

Buc

But I return unto Thee:
I am weakned by mine iniquities;
But, I take with me words, and
turn to Thee, saying,

Forgive my sin, and receive my
prayer;

So will I render to Thee, the fruit
of my lips, *Chap. 14. v. 1, 2.*

P. Joel.

Spare, O Lord, spare;
And give not Thine heritage to
reproach *among thine Enemies, Chap.*
2. vers. 17. *P. Amos.*

O Lord, O Lord, be gracious;
cease I beseech Thee.

By whom shall *Jacob* arise? For
he is small.

Repent O Lord concerning this:
Let it not be, *Chap 7. v. 2, 3.*

P. Jonah.

Observing vanity and lies, I have
forsaken mine own mercy;

And I am cast out of Thy sight.

But when my soul fainted within
me, I remembered the Lord.

I will look yet again towards Thy
Holy Temple. Thou.

Thou hast brought my life from corruption, *Chap. 2. v. 4, 6, 7, 8.*

P. Micah.

Who is a God like unto Thee, who passest by the iniquities of the remnant of Thine Heritage?

Thou wilt not alwayes retain Thine anger for a testimony [*against us*] because Thou delightest in mercy.

Turn again, and have mercy upon us, O Lord; drown our iniquities, and cast all our sins into the depths of the Sea,

According to Thy Truth and Mercy, *Chap. 7. v. 18, 19, 20.*

P. Habakkuk.

O Lord, I have heard Thy speech, and was afraid;

I have considered Thy works, and was astonished;

In wrath remember mercy, *Chap. 3. v. 2.*

P. Zachariah.

Behold me, O Lord, clothed with filthy garments;

Behold Satan standing at my right hand, *Chap. 3. v. 1, 3.* And

And by the blood of Thy Covenant, O Lord, *Chap. 9. vers. 11.*

In that fountain opened for the purging of all uncleanness, *Ch. 13. v. 1.*

Take away mine iniquities, and cleanse my sins.

Save me, as a brand pluck'd out of the fire, *Chap. 3. v. 2, 4.*

Father, forgive me; for I know not, in truth I know not, what I have done, in sinning against Thee; *St. Luke 23. 34.*

Lord, remember me when Thou comest into Thy Kingdom, *St. Luke 23. 24.*

Lord, repay not mine enemies their sins, *Acts 7. 60.*

Repay not me my sins, O Lord.

By { Thy Sweat, and great drops of
Blood;
The Agony of Thy Soul; *S. Luke 22. vers. 44.*

By thy { Head, crown'd with Thorns,
S. *Matth. 27. 29.* set on with
staves;
Weeping Eyes, *Heb. 5. 7.*

Ears

Ears, fill'd with revilings, St.
Matth. 27. 39.
 Mouth, given Vinegar and Gall
 to drink, *vers. 48.*
 Face, shamefully defil'd by spit-
 ting, *vers. 30.*
 Neck, loading with the burthen
 of the Cross, S. *John. 19. 17.*
 Back, furrow'd with stripes and
 wounds, *Psal. 129. 3. and 1*
S. Pet. 2. 24.
 Hands and Feet digg'd; *Pf. 22. 17.*
 Strong Cry, *Eli, Eli; S. Matth.*
27. v. 46. and Heb. 5. 7.
 Heart, pierc'd with the Spear;
S. John 19. 34.
 Water and Blood running out;
vers. 34.
 Body broken;
 Blood shed.

Psalms 85.

Lord forgive the offences of Thy
 servant; and cover all his sins, *v. 2.*

Take away all Thy displeasure;
 and turn Thy self from Thy wrath-
 ful indignation, *vers. 3.*

Turn

Devotions.

III

Turn me, O God of our Salvation ;
and let thine anger cease from us, v. 4.

Wilt Thou be angry with us for
ever ? and wilt Thou stretch out
Thy wrath from one Generation to
another ? v. 5.

O God, Thou wilt turn again, and
quicken us ; and Thy People shall
rejoyce in Thee, v. 6.

Shew us Thy mercy, O Lord ; and
grant us thy salvation, v. 7.

TH E Works of the Flesh,

Adultery,
Fornication,
Uncleanness,
Lasciviousness,
Idolatry,
Witchcraft,
Hatred,
Variance,
Emulations,
Wrath,
Strife,
Sedition,
Heresies,
Envyings,
Murthers,

Drun-

Meditations and

Drunkennes,
 Revellings, and such like, *Gal.*

5. vers. 19, 20, 21.

THE Fruits of the Spirit.

Love, Joy, Peace,
 Long-suffering,
 Gentleness, Goodness,
 Faith,
 Meekness,
 Temperance.

(Galat. 5. 22, 23.)

THE Spirit

Of { Wisdom,
 Understanding,
 Counsel,
 Might,
 Knowledge,
 Of { Godliness,
 The Fear of the Lord,

P. Isa. 11. 2.

THE Gifts of the Spirit.

The Word of
 Wisdom;
 The Word of
 Knowledge;
 Faith;

The

The Gifts of Healing ;

The Working of

Miracles ;

Propheſie ;

Discerning of Spirits ;

Divers Kinds and Interpretations of Tongues, 1 Cor. 12. 8, 9, 10.

LORD, I believe,

That Thou didſt *Create me*,
Deſpiſe not the work of Thine
own hands.

That, according to Thy Image
and Likeneſs,

Suffer not Thy Likeneſs to be
blotted out.

That Thou didſt *Redeem* me with
thy Blood,

Suffer not the price of Thy Re-
demption to be loſt.

That thou didſt ſet me out for a
Chriſtian, after Thine own *name*,

Deſpiſe not me, who am called by
Thy Name.

That Thou didſt *Sanctifie* me in
the Regeneration,

Deſtroy not me, whom thou haſt
Sanctified. That

That Thou didst ingraff me in the good Olive-tree, *Rom. 11. 24.* as a Member of the Mystical Body.

O Think upon Thy servant, as concerning Thy word ; wherein Thou hast caused me to put my Trust, *Psal. 119. 49*

My soul fainteth with longing for Thy Salvation ; and I have a good hope because of Thy Word, *vers. 81.*

LET us pray
For the prosperity and strengthening of all Christian Armies against the enemies of our most Holy Faith.

For our Holy Fathers, and all our Brethren in Christ :

For all that hate us, and love us ;

For all that have mercy upon us, and minister unto us :

For all whom we are desired to remember in our Prayers ;

For the Redemption of the Captives :

For our Fathers and Brethren who are absent :

For all Sea-faring persons :

For

For all who are cast upon the bed of sickness :

For plenty of the fruits of the Earth : For the Souls of all Orthodox Christians.

Let us commemorate

Our { Godly Kings,
Orthodox Prelates,

The Founders of *This* Holy habitation,

Our Parents, and all our Forefathers and Brethren who are gone before us.

LET Thy mighty hand, O Lord, be my defence ;

Thy mercy in Christ, my Salvation ;

Thy all-true word, my instruction ;

The Grace of Thy quickning Spirit, my consolation, unto the end, and in the end.

Let the

Soul of Christ

Sanctifie me ;

Body of Christ

Strengthen me ;

Blood of Christ

Redeem me ;

Wa-

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Water of Christ

cleanse me;

Stripes of Christ

heal me ;

Sweat of Christ

refresh me ;

Wounds of Christ

hide me.

The Peace of God, which passeth
all understanding, keep my heart
and mind, in the knowledge and
love of God, *Phil. 4. 7.*

† **O** Lord, who didst not despise,
Nor forsake Man, transgres-
sing thy Commandment, and fal-
ling ;

But as the tender-bowel'd Father,
didst visit him sundry wayes ;

Giving him *that* Thy great and
precious Promise, concerning the
Blessed quickning Seed ;

Opening unto him a door of Faith
and Repentance unto Life ;

And, in the fulness of time, send-
ing the same Thy Christ, to take
the seed of *Abraham* ;

† *St. James's Liturgy,*

And

And, by the *Oblation* of His *Life*
to fulfill the *Obedience* of the Law;

And, by the *Sacrifice* of His *Death*,
to take away the *Curse* thereof;

By His *Death* to *redeem* the World;

And, by His *Resurrection* to *quicken*
the same ;

Who didst all things to this end,
to bring back mankind to Thee, that
he might be partaker of the Divine
Nature, and of Eternal Glory ;

Who didst attest the *Truth* of Thy
Gospel,

By many and manifold *Miracles*;

By the ever memorable *Conver-*
sation of thy *Saints*;

By their supernatural *Patience*
under Torments ;

By the most wonderful *Conversion*
of the whole World, unto the Obe-
dience of Faith,

Without { Strength,
 { Rhetorick,
 { Force ;

Blessed, Praised, Celebrated, Mag-
nified, Highly Exalted, Glorified, and
Hallowed

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Hallowed be Thy Name; the Mention and Memory, and all the Monuments thereof, both now and for ever.

THou art worthy to take the Book, and to open the Seals thereof;

For thou wast slain, and hast redeemed us to our God by Thy Blood, out of every Kindred, and Tongue, and People, and Nation.

Worthy is the Lamb, that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Glory, and Blessing.

To Him that sitteth upon the Throne, and to the Lamb, Blessing, and Honour, and Glory, and Power, for ever and ever, *Rev. 5. 9, 12, 13.*

Salvation to our God, who sitteth upon the Throne; and to the Lamb. *Amen.*

Blessing, and Glory, and Wisdom, and Thanksgiving, and Honour, and Power, and Might, be unto our God, for ever and ever, *Amen. Revel. 7.*

10, 12.



h

O Lord, have mercy upon us,
for we have trusted in Thee:

Be Thou our arm *every* morning;
and our Salvation in the time of
trouble, P. *Isa.* 33. 2.

Blessed art Thou, O Lord, who
didst rest the *Seventh Day* from
all Thy Works;

And didst bless, and sanctifie it,
Genes. 2. 2, 3.

Of { **The Institution and Rites of*
the Sabbath,
The Rest in the Returns
thereof.

Of the { Death and Burial of Christ
Ceasing of sin [*thereby.*]

Of those who are [*gone*] before us,
[and are] at rest [*from their labours.*]

[h *The Planetary Character, or Hiero-
glyphick of SATURDAYE, call'd in
Holy Scripture, the Seventh Day, Gen. 2.v.2.
and the H. SABBATH, Exod. 16. 23.]*

[**Heads of Meditation and Devotions.*]

[and

[and are] at rest [from their labours.]

P. Ezra.

O My God, I am ashamed, and
lift up my face to Thee ;

For mine iniquities are increased
over my head ;

And my trespasses are waxed
great unto the Heavens.

Since the days of *my youth* I am
in a great trespass, even to this day ;

And I cannot stand before Thee,
because of this, *Chap. 9. v. 6, 7, 15.*

K. Manasses.

I have sinned above the number
of the Sands of the Sea ;

My transgressions are multiplied ;
and I am not worthy to look up, and
to see the height of Heaven, because
of the multitude of mine iniquities :

Neither have I any release ; For
I have provoked Thy wrath, and
done evil before Thee ; not doing
Thy Will, nor keeping Thy Com-
mandments.

And now I bow the knee of my
heart, beseeching Thee of grace ;

I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities.

But, I humbly beseech Thee, forgive me, O Lord, forgive me; and destroy me not with mine iniquities;

Be not angry with me for ever, by reserving evil for me :

Neither condemn me into the lower parts of the earth :

For thou art the God, even the God of them that repent ;

And Thou shalt shew in me all Thy goodness, if Thou wilt save me, that am unworthy, according to Thy great mercy :

And I will praise Thee for ever.

Lord, if Thou wilt, Thou canst make me clean :

Lord, speak the word only, and I shall be healed, *S. Matth. 8. 2, 8.*

Lord, save me, *S. Matth. 8. 25.*

Carest Thou not that we perish? *S. Mark 4. 38.*

Say unto me, be of good cheer; Thy sins are forgiven Thee, *S. Mat. 9. 2.*

G

JESUS

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JESUS, Master, have mercy on me, *S. Luke 17. 13.*

JESUS, thou Son of *David*, have mercy on me, *S. Mark 10 47, 48.*

JESUS, thou Son of *David*;
Thou Son of *David*.

Lord, say unto me, Ephphatha, *S. Mark 7. 34.*

Lord, I have no man [*to do it,*] *S. John 5. 7.*

Lord, say unto me, Thou art loosed from thine infirmity, *S. Luke 13. 12.*

Say unto my soul, I am thy salvation, *Psal. 35. 3.*

Say unto me, My grace is sufficient for thee, *2 Corinth. 12. 9.*

Psalms 79.

Lord, how long wilt Thou be angry for ever?

Shall Thy jealousy burn like fire?

O remember not our old sins;
Let Thy mercies, O Lord, speedily prevent us, for we are come to great misery.

Help us, O God our Saviour, for the glory of thy Name;

O

Devotions.

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O Lord, deliver us, and be merciful
to our sins, for Thy Name's sake, v. 5,
8, 9.

All my Debts,
Faults, Defects,
Slips, Falls,
Offences, Stumblings,
Transgressions ;
Sins, Wickednesses,
Ignorances, Iniquities,
Ungodliness, Unrighteousness,
Abominations ;

The Guilt
Graciously forgive,
Pardon, Remit,
Pass by, Spare,
Be merciful.

Repay not,
Impute not,
Remember not.

The Filthiness
Pass by,
Pass over,
Look beside,
Look beyond,
Cover,
Wash away,

G 2

Blot

Blot out,
Cleanse.

The Damage

Release, Heal,

Save from,

Take { away,
 { upon Thee,

Cancel, Frustrate,

Disappoint,

Bring to nought.

Let them not be found,

Let them not be.

[**G**ive me grace,] to add

{ Faith, Virtue ;

{ Virtue, Knowledge ;

{ Knowledge, Temperance ;

To { Temperance, Patience ;

{ Patience, Godliness ;

{ Godliness, Brotherly Kind-
ness ;

{ Brotherly Kindness, Charity ;

And not forgetting that I am pur-
ged from my old sins, to give dili-
gence, to make my calling and ele-
ction sure, 2 S. Pet. 1. 5, 6, 7, 9, 10. by
Good Works, 1 Tim. 2. 10. I

I Believe in Thee the *Father* ;
Behold then, if Thou be a Fa-
ther, and we Children,

As a Father pitieth his own Chil-
dren, *Psalms* 103. 13. Let Thy
bowels yearn upon us, O Lord.

I believe in Thee the *Lord* ;
Behold then, if Thou be a Lord,
and we Servants,

Our eyes wait upon Thee, our
Lord, until Thou have mercy
upon us, *Psal.* 123. 2.

I believe, that, were we neither
Sons, nor Servants, but dogs only,

It should be lawful for us to eat
of the Crumbs that fall from
Thy Table, *S. Mark* 7. 28.

I believe, that *Christ* is the Lamb
of God:

O Lamb of God, that takest away
the sins of the World, *S. Joh.* 1. 29.
Take away mine also.

I believe, that **J E S U S** *Christ*
came into the World to save sin-
ners, *1 Tim.* 1. 15.

Thou who camest to save sinners,

G 3

Save

Save even me, the first and chief
of sinners.

I believe, that *Christ* came to save
that which was lost, *S. Matth. 18. 11.*

Thou, who camest to save that
which was lost,

Suffer not, O Lord, that to be lost,
which thou hast saved.

I believe, that the *Spirit* is the
Lord and Giver of Life, [*Nicen
Creed.*]

Thou, who gavest me a living soul,
Genes. 2. 7.

Grant, that I may not receive this
my soul in vain.

I believe, that the *Spirit* communi-
cates Grace in the Holy Mysteries.

Grant, that I may not receive the
Grace of them, nor the Hope
of His Holy Mysteries in vain,
2 Cor. 6. 1.

I believe, that the *Spirit* maketh
Intercession for us, with groans that
cannot be uttered, *Rom. 8. 26.*

Grant, O Lord, that I may be
partaker of that His Intercessi-
on,

on, and of those His groans.

OUR Fathers hoped in Thee,
they trusted in Thee; and Thou
didst deliver them:

They called upon Thee, and were
holpen; They put their trust in Thee,
and were not confounded, *Pf. 22. 4, 5.*

As Thou didst our Fathers in the
former generations, even so, O Lord,
deliver us, who trust in Thee.

O Heavenly KING,
Estrablish all our Christian
Kings; Confirm the Faith;

Allswage the rage of the Heathen;
Set the World at Peace;

Graciously preserve *this* Holy
habitation;

And, according to Thy goodness
and love to man, receive and protect
us in our Orthodox Faith, and in
repentance.

LET the *Power* of the *Father*
guide me;

Let the *Wisdom* of the *Son* in-
lighten me;

Let the *Operation* of the *Spirit*
quicken me.

Preserve my Soul,
 Strengthen my Body,
 Elevate my Senses
 Order my Conversation,
 Compose my Manners,
 Bless my Works,
 Perfect my Prayers,
 Inspire
 Holy Thoughts,
 Pardon
 what is past,
 Rectifie what is Present,
 Prevent
 what is to come.

TO Him, that is able to do ex-
 ceeding abundantly, above all
 that we ask or think, according to
 the power that worketh in us,

To him be glory in the Church,
 by Christ *JESUS*, throughout
 all Ages, World without end, *Amen.*
Ephes. 3. 20, 21.

BLessed, Praised, Celebrated, Mag-
 nified, Exalted, Glorified, Hal-
 lowed be Thy Name,

O.

O Lord,
The mention, the Remembrance,
and every Memorial of it,

- For the {
1. Patriarchs,
Honourable Senate
 2. Prophets,
ever venerable
Quire ;
 3. Apostles,
All-glorious Campa-
ny ;
 4. Evangelists ;
 5. Martyrs,
most Noble Army :
 6. Confessors ;
 7. Doctors,
Assembly ;

For 8. Them that give themselves
to the exercise of Devotion ;

For the Beauty of 9. Virgins ;

For the Delicious Order of 10. In-
fants.

For their {

1 Faith	2 Hope,
3 Labours,	4 Truth,
5 Blood,	6 Zeal,
7 Diligence,	8 Tears,
9 Chastity,	10 Glory.

Glory be to Thee,

O Lord,

Glory be to Thee,

Glory be to Thee,

Because Thou hast Glorified
them, for and with whom we also
glorifie Thee.

Great and manifold are Thy
Works, Lord God Almighty ;

Just and true are Thy wayes, O
Thou King of Saints :

Who shall not fear Thee, O Lord,
and glorifie Thy Name ?

For Thou onely art Holy ;

For all Nations shall come, and
worship before Thee ;

For Thy Judgments are made
manifest, *Rev. 15. 3, 4.*

Praise our God all ye His servants,
and ye that fear him, both small and
great.

Allelujah ;

For our Lord God omnipotent
reigneth ;

Let us be glad and rejoyce, and
give honour to him, *Rev. 19. 5, 6, 7.*

Behold.

Dedotions.

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Behold the Tabernacle of God is
with Men, and he will dwell with
them ;

And they shall be his people, and
God himself shall be with them ;

And he shall wipe away all tears
from their eyes :

And there shall be no more Death,
nor Crying ; neither shall there be
any more Pain ;

For the former Things are passed
away, *Rev. 21. 3, 4.*

[*A Form of Prayer for all the World,
and particularly for our special
Relations*]

DO good, O Lord, and visit with
Thy mercies

All { Creatures,
Mankind.

The { World,
Habitable part thereof.

The
States of the World,
Catholick Church,
Christianity.

AM

All particular { Churches,
States.

Our { Church,
State,

Country.

The several Orders in either of them.

The Sacred.

The several Persons in those Orders,

The { King.
Prince,

{ a City,

[wherein I was born.]

{ b Parish,

[wherein I was baptiz'd.]

The { c Two Schools,

{ d University,

{ e Colledge,

[wherein I was brought
up.]

"The Parish of St. Giles [Cripple-
"Gate] committed to my Charge.

"Pembroke-Hall.

[a London. b All-Hallows Berking. c Mer-
chant Tailors, and St. Pauls. d Cambridge.
e Pembroke-Hall.]

"The

“ The
 “ Three Churches
 { Southwell,
 “ Of { S. Paul,
 { Westminster.
 “ The Three Diocesses
 { Chichester,
 “ Of { Elie,
 { Winchester.
 My { Family,
 { Kindred.

All that have
 { Shewed mercy,
 { Administred
 To me;

My { Neighbours;
 { Friends.

All commended to my Prayers:

[*A Recommendation of our selves, and
 ours to God's blessing.*]

O Lord, I commend unto Thee

[*Instead of the Bishops particular Relations, marked (“) thus, put in your own.*]

My

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My { Soul and Body,
 { Mind and Thoughts,
 { Wishes and Prayers,
 My { Senses and Members,
 { Words and Deeds,
 { Life and Death.

My Brethren, and Sisters, and
 their Children

My { Benefactors,
 { Well-willers,
 { Family,
 { Neighbours,
 { Country,

All Christian People.

O Lord, I commend unto Thee

My { Motions & Opportunities;
 { Resolutions and Undertakings;
 { Going out and Coming in;
 { Sitting down and rising up.

[*Prayers Preparatory to all our Thanksgivings.*]

THou, O Lord, art worthy to be
 Praised; and unto Thee shall
 the Vow be performed, *Psal.* 65.1.

Worthy art Thou, O Lord, our
 Holy,

Holy God, to receive Glory, and Honour, and Power, *Rev.. 4. 11.*

O Thou that hearest Prayer, unto Thee shall all flesh come :

Even my flesh shall come !

My misdeeds prevail against me;
O be Thou merciful unto my sins,
Psal. 65. 2, 3.

That I may come to confess to Thee, with all thy Works ; and with all Thy Saints to bless Thee.

Thou shalt open my lips, O Lord;
And my mouth shall shew Thy Praise, *Psalms 51. 15.*

[*A Form of Thanksgiving for Temporal and Spiritual Blessings.*]

MY Soul praiseth the Lord, for that he hath done good

To all { Creatures,
 { Mankind.

To the { World,
 { Habitable part thereof.

To the { States of the World,
 { Catholick Church ;
 Christianity.

To

136 Meditations and

To all particular } Churches,
States.

To our { Church,
State.
Country.

To the several Orders in either
of them,

The Sacred.

To the several Persons in those
Orders,

To the { King,
Prince.

To the { City,
[wherein I was Born.]
Parish,
[wherein I was Bap-
tiz'd.]
Two Schools,
University,
Colledge,
[wherein I was brought
up.]

To my { Family,
Kindred.

To all that { Shewed mercy,
have } Administred to me,

To

To my { Neighbours,
Friends.

To all commended to my prayers:

For that he hath shewed mercy
to me

In my { Soul,
Body,
Goods.

For the Gifts of { Nature,
Grace,
The World.

For all things wherein
I have { Received benefit,
Been successful
Formerly,
At Present.

For the good, if any, which I ever
did.

For my { Health,
Good name,
Sufficiency,
Safety,
Liberty,
Quiet.

Thou hast not cut off, as a Wea-
ver, my Life; but, from day even to
night,

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night, Thou preservest me, *P. Is. 38. 11.*

Thou hast graciously given me Life
and Breath, untill this hour.

From my Child-hood, from my
Youth upward, even untill now, to
Old Age, Psal. 71. 15, 16.

Thou hast held my soul in life, and
Thou wilt not suffer my foot to slip,
Psal. 66. 8.

Delivering me
From { Dangers,
Diseases,
Poverty,
Servitude,
Publick Shame,
Evil Accidence.

Not giving me up to perish in my
fins.

Always waiting for my Conversion.

Leaving in me

A { Turning to my heart,
Remembrance of the * last
Some { Shame, } [ends.
Horror, } for my fins past.
Trembling,

[* Death, Judgment, Heaven, Hell.]

O give me oftner, and greater,
greater and oftner, more and more,
O Lord.

Giving me good hopes of the Re-
mission of them, by Repentance, and
by the Works thereof, through
the Power of the most Holy Keys,
and Sacraments in Thy Church.

So that, day by day, for these Thy
benefits, which I Remember ;

And so also for many more for-
gotten, by reason of their multi-
tude, and my forgetfulness ;

For them bestow'd on me

	{	Willing,
		Knowing,
		Asking,
Not	{	Asking,
		Knowing,
		Willing.

I confess and give thanks to Thee,
I bless and praise Thee, as is meet,
every day.

And I pray with all my soul, and
with

with all my mind I pray ;

Glory be to Thee,

O Lord,

Glory be to Thee ;

Glory be to Thee ;

And Glory be to Thy most Holy
Name,

For all Thy Divine Perfections
in them ;

For Thy unspeakable and unex-
pressible goodness and mercy toward
sinners, and the unworthy :

And even toward me, altogether
the most unworthy of all sinners.

Yea, O Lord,

For this and for the rest,

Glory, and Praise, and Blessing,
and Thanksgiving, with the Voices,
and the Harmony of the Voices, of
Angels and Men ; of all Thy Saints
in Heaven ; and of all Thy Crea-
tures, whether in Heaven or Earth :

And, under their feet, of me, an
unworthy and miserable sinners Thy
poor Creature ; both now in this Day
and Hour , and daily unto my last
breath,

breath, and unto the end of the World, and for ever and ever, Amen.

[*A Litany to be used upon special occasions of Publick or Private Humiliation.*]

O Father, who didst create,
Destroy not him, whom Thou
didst create :

O Son, who didst redeem,
Destroy not him whom Thou
didst redeem,

O Spirit, who didst regenerate,
Destroy not him whom Thou
didst regenerate.

Remember not, Lord, our offences,
nor the offences of our Fore-
fathers, neither take Thou vengeance
on our sins ;

on { Their,
 { Mine ;

Spare us, good Lord.

Spare { Them,
 { Me ;

Spare Thy people; and, in Thy
People, Me Thy servant, whom
Thou hast redeemed with Thy precious

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ous Blood; and be not angry with us for ever.

Be merciful,

Be merciful.

Spare us, O Lord,

And be not angry with us for ever.

Be merciful,

Be merciful,

Have mercy on us, O Lord,

And be not angry with us very fore,

Not very fore, O Lord,

Deal not with me according to my sins,

Neither reward me after mine iniquities;

But deal with me according to Thy great mercy,

And reward me after the multitude of Thy compassions.

Even according to that great mercy,

And after that multitude of compassions,

As thou didst deal with our Fathers in the generations of old.

By

From being

By whatsoever is dear unto Thee,
From all evil and adversity,
In all times of necessity,
From the evil and adversity at
this present time,

Stand up, O Lord, rescue and
save me,

Deliver me, O Lord,
And destroy me not.

In the { Bed } of { Sickneſs,
 { Honr } { Death,
 { Day } { Judgment,

In *that* terrible and dreadful Day,
Deliver me, O Lord, and ſave me

From { Beholding the ſtern coun-
 tenance of the Judge ;
 Standing on the left hand;
 Hearing that fearful Sen-
 tence,

Depart from me, S. Matth. 25. 41.

From being { Bound in the chains of darkneſs,
 2 S. Pet. 2. 4.

Cast out into outer darkneſs,
S. Matth. 25. 30.

Tormented in the bottomleſs
pit of Fire and Brimſtone,
 where

where the Smoak of Torments ascendeth up for ever and ever, *Rev.* 14. 10, 11.

Be merciful,

Be merciful,

Spare us ;

Deliver us, O Lord, and save us ;
and destroy us not for ever ; not
for ever, O Lord.

And that this may not be,
Remove far from me, O Lord,

* 1. Hardness of heart ;

* 2. Want of Remorse after sin-
ning; *Ephes.* 4. 19.

* 3. Obduration of heart ; *Mark*
3. 5. and 6. 52.

* 4. Setting light by Thy threat-
nings ;

* 5. A seared Conscience ; *1 Tim.*
4. 2.

* 6. A Reprobate Mind ; *Rom.* 1. 28.
The sin against the Holy Ghost,
S. Matth. 12. 32.

The sin unto Death, *1 S. Joh.* 5. 16.

[* The six forerunners of the sin against
the Holy Ghost.]

† The

† 1. Voluntary Murther, *Gen. 4. 10.*

† 2. Unnatural Lusts, *Gen. 18. 20, 21.*

† 3. Oppression of the Poor, the Fatherless and Widows, *Exod. 22. 22, 23. and Deut. 15. 9.*

† 4. Detention of the Wages of the Labourers, *Deut. 24. 15. & S. Jam. 5. 4.*

From the grievous and terrible Evils of this World,

Pestilence, Famine, War,
Earth quakes, Inundations;
Great Fires;

From { Plague of immoderate Rains;
Drought;
Corrupting Winds, Blasting;
Thunder, Lightning, Tempest;
Epidemical, acute, and evil
Diseases;

And from sudden Death,

[*Good Lord Deliver us.*]

From pernicious Evils in the Church,

From { Private Interpretations, *2 P. 1. 20.*
Innovations in holy things;
Strange Doctrines, *1 Tim. 1. 3.*
Doting about Questions,

[† *The Four Crying sins.*]

H

and

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and making endless strifes, 1 Tim. 6. 4.

From { Heresies, } Publick and
 { Schisms, } Private,
 { Scandals, }

[Good Lord deliver us.]

From the { Deifying of Kings, Act. 12. 22.
 Flattering of the People, S.
 Mark 15. v. 15. Act. 12. v. 3.
 and 24. 27.

{ Prophaness of Saul, 1 P. Sam. 15.
 Scorns of Michal, 2 P. Sam. 6. 16
 Fleshhook of Hephni, 1 P. Sam. 2.
 13. [Good Lord deliver us.]

From the { Massacre of Athalia, 2 Kings 11.
 Priesthood of Micha, Judg. 17. 10.
 Combination of Simon [Magus]
 Acts 9. 18. and Judas [Isca-
 riot] St. Matth. 26. 15.

{ Doctrine of the unlearned and
 unstable, 2 S. Pet. 3. 16.

{ Pride of Novices, 1 Tim. 3. 6.

{ People that strive with the
 Priest, P. Hof. 4. 4.

[Good Lord deliver us.]

From pernicious Evils in the State,
 From Anarchy, Multitude of
 Kings, Tyranny. From

Devotions.

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From Ashur, Jeroboam, Rehoboam, Gallio, Haman;

{ Dangerous Counsel of Achitophel, 2 P. Sam. 16. 21.

Foolish Counsel of Zoan, P. Isa.

19. 11, 13.

Statutes of Omri, P. Mic. 6. 16.

Judgments of Jezreel, 2 K. 10. 7.

Floods of Belial, P. sal. 18. 4.

Plague of Peor, Numb. 25.

Valley of Achor, H. Josh. 7. 26.

Pollution of { Blood,
Seed,

[Good Lord deliver us.]

{ Forreign Invasion, Civil War,

Displacing of good and upright Magistrates,

{ Exalting of bad and corrupt Men into Office,

[Good Lord deliver us.]

From an uncomfortable life,

{ Sadness of Spirit,

Infirmity of Body,

{ Ill report, Want,

Danger, Servitude, Tumults,

[Good Lord deliver us.]

H 2

From

148 Meditations and

From Death

In { Sin, Shame,
Torture,
Distraction,
Filthiness,
Violence,

For Treason.

From { Sudden } Death,
Eternal }

[Good Lord deliver us.]

Hosanna in the Highest ;

Or,

[A Supplication for spiritual
Blessings.]

Remember me, O Lord, according to the favour that Thou bearest unto Thy people ;

Visit me with Thy Salvation,
That I may

See the felicity of Thy chosen,
Rejoyce in the gladness of Thy
People,

Give thanks with Thine inheritance, *Psal. 106. 4, 5.*

For

For there is a glory to be revealed,
1 *St. Peter* 5. 1.

And, when the Judge cometh,
Acts 10. 42.

Some shall

See His face with joy; H. *Job* 33.
vers. 26.

Be placed on His right hand; St.
Matth. 25. 33.

Hear that most sweet voice,

Come ye blessed. *vers.* 34.

Be caught up in the Clouds, to
meet the Lord, 1 *Thess.* 4. 17.

Enter into His joy, S. *Mat.* 25. 21.

Enjoy the vision of Him;

Be ever with Him, 1 *Thess.* 4. 17.

These only, only These are blef-
sed among the sons of Men.

O give to me, the meanest of them
all, the meanest place there, under
their feet, under the feet of Thy
Elect, of the meanest of them.

And, to this end,

Let me find grace in Thy sight,
that I may serve Thee acceptably,
with reverence and godly fear,
Hebr. 12. 28. H 3 But

But let me find this grace also,
that I may not receive that grace in
vain, *2 Cor. 6. 1.*

Nor fall short of it, *Hebr. 12. 15.*

Much less to neglect it, *1 Tim. 4. 14.*

As to fall quite from it, *Gal. 5. 4.*

But to stir it up, *2 Tim. 1. 6.*

So as to grow in it, *2 S. Pet. 3. 18.*

Howsoever, to continue still in it,
Acts 13. 43. to the end of my life.

And O make up the defects of
thy Graces in me;

Of { Faith; Increase my little
Faith, *S. Luke 17. 5.*
Hope; Confirm my trem-
bling Hope.
Love; Kindle the smoking
Flax thereof, *S. Mat. 12. 20.*

Shed abroad in my heart the
Love of Thee, *Rom. 5. 5.*

That I may love Thee,

My { Friend, in } Thee.
Enemy, for }

O Thou, who givest grace to the
humble, *S. James 4. 6.*

Give me grace to be humble.

O Thou, who never failest them
that fear Thee,

Let my heart rejoyce in the Fear
of Thee, *Psal. 86. 11. secund. LXX.*

Let this my Fear be my Confi-
dence; H. *Job 4. 6.*

Let me fear one thing only, to
Fear any thing more than Thee;

As I would that men should do
unto me, so let me likewise do to
them, *S. Matth. 7. 12.*

Nor let me think of my self more
highly than I ought; but let me
think soberly, *Rom. 12. 3.*

Give light to them who sit in dark-
ness, and in the shadow of Death.

Guide our feet in the way of
Peace, *S. Luke 1. 79.*

That we may

Be like-minded one towards ano-
ther, *Rom. 15. 5.*

Rightly divide, *2 Tim. 2. 5.*

Uprightly walk, *Gal. 2. 14.*

Edifie one another, *1 Thess. 5. 11.*

With one mind and one mouth
glorifie God, *Rom. 15. 6.*

H 4

But

152 Meditations and

But if any thing prove otherwise,
Let us walk by the same rule,
whereto we have attained, *Phil.* 3. 16.

Let us hold fast -

Order, *Coloss.* 2. 5. *I Cor.* 14. 40.

Decency, *I Cor.* 14. 40.

Stedfastness, *Coloss.* 2. 5.

Hofanna upon Earth;

Or,

[*A Supplication for Temporal
Blessings.*]

Remember, O Lord, to Crown
the Year with Thy goodness,
Psal. 65. 11.

For the eyes of all wait upon
Thee, O Lord;

Thou givest them their meat in
due season;

Thou openest Thy hand, and
fillest all things living with Thy gra-
cious bounty, *Psal.* 145. 15, 16.

Vouchsafe us therefore, O Lord,
The

The blessings of Heaven, and of
the dew from above ;

The blessings of the Springs of
the deep from beneath ;

The returns of the Sun ;

The Conjunctions of the Moon ;

The benefits of the rising Moun-
tains, and of the lasting Hills ;

The fulness of the Earth, and of
all that breeds therein, *Deut.* 33. 13,

14, 15, 16. *secund.* LXX.

{ Fruitful Seasons,

{ Temperate Airs,

{ Plenty of Corn,

{ Abundance of Fruits,

{ Health of Body, and

{ Peaceable Times.

{ Fair Government,

{ Wise Counsels,

{ Just Laws,

{ Righteous Judgments,

{ Loyal Obedience,

{ Due Execution of Justice,

{ Sufficient store for life,

{ Prosperous Issue,

{ Happy Births,

Good and

H 5

Good

	{ Fair Plenty	} of Children.
Good and	{ Due Breeding	
	{ Right Institution	

That our Sons may grow up as the young plants; and that our Daughters may be as the polished corners of the Temple.

That our Garners may be full and plentious with all manner of store;

That our Sheep may bring forth thousands.

That our Oxen may be strong to labour; that there may be no decay; no leading into Captivity; and no complaining in our streets, *Psal.*

144. 12, 13, 14.

One thing have I desired of the Lord, which I will require; that I may dwell in the House of the Lord all the days, of my life, to behold the fair beauty of the Lord, and to visit His Temple, *Psal.* 27. 4.

Two things will I require of Thee, O Lord; deny me them not before I die.

Remove

Remove far from me Vanity, and
Lies ;

Give me neither Poverty, nor
Riches.

Feed me with Food convenient
for me.

Lest I be full and deny Thee,
and say, Who is the Lord ?

Or lest I be poor and steal, and
take the Name of God in vain, *Prov.*
30. v. 7, 8, 9.

Let me learn how to abound, and
let me learn also how to want :

And in whatsoever state I am, there
with to be content, *Phil.* 4. 11, 12.

And, beside what I have, never
either to desire, or expect, any earth-
ly, transitory, corruptible thing.

Give me a holy Life

In	Godliness,	
	Gravity,	
	Purity,	
	All Goodness,	
	Chearfulness of Mind,	
	Health of Body,	
	Good Name,	
	Content,	Safety,

156 Meditations and

In { Safety,
Liberty,
Quiet.

A Happy Death.

Eternal Life.

[*Evening Prayer.*]

HAVING passed over this day;
Lord, I give thanks unto Thee.

The Evening draweth nigh, make
it comfortable.

An Evening there is, as of the
Day, so of this Life.

The Evening of this Life, is Old-
age :

Old-age hath seiz'd upon me,
make that comfortable.

Cast me not away in the time of
age :

For sake me not, when my strength
faileth me, *Psal.* 71. 9.

Be Thou with me untill Old-age,
and even to hoar-hairs do Thou car-
ry me, *P. Isa.* 46. 4.

Do Thou do it, do Thou forgive,
Do Thou receive and save me,
O Lord.

Tarry

Tarry Thou with me, O Lord,
for it is towards Evening with me:
and the Day is far spent, *S. Luke 24.*
29. of this my toilsome life.

Let Thy strength be made perfect
in my weakness, *2 Cor. 12. 9.*

THE Day is vanished and gone;
so doth my Life vanish; my
Life no Life.

The Night is coming on, and so
doth Death; Death without Death.

The end, as of the Day, so of
our Life, is at hand :

We therefore, remembering this,
beseech Thee, O Lord, that the end
of our Life being Christian, and acceptable
to Thee, without Sin, without Shame,
and, if it please Thee, without Pain,
Thou wouldest guide us in peace,
O Lord our Lord, gathering us together
under the feet of Thine Elect,
when Thou wilt, and as Thou wilt,
only without Shame and Sin.

GRant that we may remember
the Days of Darkness, that
they are many, *Ecc. 11. 8.* that we
be

158 Meditations and

be not cast out into utter darkness,
S. Matth. 22. 13. and 25. 30. and that
we may remember to prevent the
Night, by doing some good.

Judgment is at hand,

Grant us, O Lord, that we may
make a good and acceptable ac-
count at the dreadful and terrible
Tribunal of JESUS Christ.

IN the Night I lift up my hands to-
ward Thy Sanctuary, and bless
the Lord, *Psal. 134. 2, 3.*

The Lord hath granted His lov-
ing kindness on the Day-time, and
in the Night-season will I sing of
Him, and make my Prayer unto
the God of my life, *Psal. 42. 10.*

As long as I live will I magnifie
Thee on this manner, and lift up
my hands in Thy Name, *Psal. 63. 5.*

Let my Prayer be set forth in
Thy sight as the Incense; and let
the lifting up of my hands be an E-
vening sacrifice; *Psal. 141. 2.*

BLessed art Thou, O Lord our
God, the God of our Fathers,
Who

Who didst create the interchanges of the Day and Night ;

Who givest us occasions of Songs in the Night, H. *Job* 35. 10.

Who hast delivered us from the evil of this Day ;

Who hast not cut off, like a Weaver, my Life, nor in this Day before Night didst make an end of me, P. *Isa.* 38. 12.

LORD, as we add days to our days, so we add sins to our sins *Eccles.* 5. 5.

A just man falleth seven times a day, *Pro.* 24. 16. But I, a wretched sinner, seventy times seven times, S. *Matth.* 18. 22. wonderfully and horrible, O Lord ; P. *Fer.* 5. 30.

But, I turn from my wicked ways, and bewailing them, P. *Isa.* 30. 15. I return to my heart, P. *Isa.* 46. 8. and turn to Thee, with all my heart, *Deut.* 30. 2. O Thou who art the God of them that Repent, O Saviour of Sinners.

And Evening after Evening I return,

turn, with the utmost strength of my soul; and out of the deep, my soul cryeth unto Thee, *Psal.* 130. 1.

Lord, I have sinned against Thee, I have sinned grievously against Thee:

Forgive, forgive; alas, alas! woe worth my miserable condition:

I repent woe is me, I repent; spare me, O Lord;

I repent woe is me, I repent; Help my want of repentance.

Have pity, spare me, O Lord;

Have pity, be merciful unto me.

I said, Lord be merciful unto me, heal my soul, for I have sinned against Thee, *Psal.* 41. 4.

Have mercy upon me, O Lord, after Thy great goodness; according to the multitude of Thy mercies do away mine offences, *Psal.* 51. 1.

Forgive my guilt,

Heal my sores,

Take out the stains,

Deliver me from shame,

Rescue me from the tyranny of sin,

And make me not an Example.

Deliver,

DEliver me, O Lord, from my necessity, *Psal.* 25. 16.

Cleanse me from my secret faults;

Keep Thy servant also from presumptuous sins, *Psal.* 19. 12, 13.

Impute not to me the wandrings of my *mind*, *Wisd.* 4. 12. nor my idle words, *S. Matth.* 12. 36.

Stop the black and filthy inundation of unclean and wicked *thoughts*.

O Lord, my destruction is from my self, *P. Hof.* 13. 9.

Whatsoever I have done amiss, graciously pardon;

Deal not with us after our sins;

Neither reward us after our iniquities, *Ch. Eng. Litany*.

Mercifully look upon our infirmities, and for the Glory of thy most Holy Name, turn from us all those evils and afflictions, which to our sins, and to us for them, are most justly and worthily due.

AND, O Lord, give rest to me that am weary; renew my strength to me that am tired with labour;
Light-

162 Meditations and

Lighten mine eyes that I sleep not
in death, *Psal.* 13. 3.

Deliver me from the terrors of the
Night, and from the Pestilence that
walketh in darkness, *Psal.* 91. 5, 6.

Grant me wholesom sleep, and
to pass this Night without fear.

Thou Keeper of *Israel*, who dost
neither slumber nor sleep, *Pf.* 121. 4.

Preserve me *this Night* from all
evil, O Lord, keep my soul, *v.* 7.

Visiting me with the Salvation of
Thy Children :

Open my understanding in the vi-
sions of the Night, *H. Job* 33. 15, 16.

But if not this (for I am not wor-
thy,

I am not worthy)

Yet, O Lord, Thou Lover of men,
let my sleep be a rest, as from labours,
so from sin ;

Even so, O Lord.

And sleeping, let me not dream of
any thing,

that may { offend Thee,
 { defile my self.

Let

Let not my Loins be filled with
illusions, *Psal.* 38. 7. but rather let
my reins chasten me, *Psal.* 16. 8.

Preserve me, without grievous
fear, from the dismal sleep of sin ;
and lay asleep in me all earthly and
wicked imaginations.

Give me sweet sleep, free from all
carnal and diabolical Phancies.

Lord, restrain the Malice of my
never-sleeping invisible enemies; and
the inclinations of my sinful flesh, O
Thou who madest me.

Let the wings of Thy mercy sha-
dow me, *Psal.* 17. 8. and 91. 4.

Raise me up in due time, in the
hour of Prayer; and grant that I
may be early up, *Psal.* 63. 1. at my
Praises and Worship of Thee.

Bless, O Lord, Thy Creatures;
Mankind.

All in Affliction or Prosperity ;
Error or Truth; Sin or Grace.

The Universal Church:

The Eastern, Western, This a-
mong Us.

Prelates,

164 Meditations and

Prelates, Clergy, Laity.
The Government, of the earth;
Christian ; About us ;

Our { King,
Queen,
Prince,

All in Authority and Eminency.
Counsellors, Judges,
Magistrates, Officers,
People.

Husbandmen, Merchants, Artifi-
cers,

Even to the { Labourers,
Poor.

All, whom { Kindred,
Good turns, [things,
Ministring in carnal

Charge { formerly,
now,

Moral friendship,

Charity,

Neighbourhood,

My Promise,

Their Desire,

Want of their own leisure,

Compassion on them being in ex-
tremity, Worthy

Worthy Acts,
Good Works,
Scandal given to,
Want of any else to Pray for
them, commends to my Prayers.

LORD, into thy hands I com-
mend *my self,*

My { Spirit,
Soul,
Body,

Thou hast { Created, } them,
Redeemed, }

O Lord, Thou God of truth,
Psal. 31. 6.

And, together with my self, all
mine, and all that belong unto me :

Thou, O Lord, hast graciously
given them unto Thy servant, *Genes.*
33. 5.

Preserve my lying down, and my
rising up, *Psal. 139. 1.* from this time
forth for evermore, *Psal. 121. 8.*

Grant that I may remember Thee
upon my bed, *Psal. 63. 7.* and search
out my spirit, *Psal. 77. 6.* that I may
rise again, and still be with Thee;
Psal. 139. 18. I

I will lay me down in peace, and
take my rest, for it is Thou, Lord,
onely that makest me dwell in safe-
ty, *Psal. 4. 9.*

[*A Prayer for all Estates.*]

[**B** *Less O Lord*
The World.

The habitable part thereof.

The { Church,
Kingdom,
Throne,
Altar,
Council-Table,
Judgment-Seat,
Universities,
Shops.

All { Infants, Children,
Striplings, Youth,
Men grown in Years.
Old men, infirm men.
The { Possessed, Faint-hearted;
Sick, Prisoners;
Orphans, Widows;
Strangers;
All

Travellers by { Land,
Water: Wo-

Women } With Child,
 } Giving Suck.
 In { Hard Servitude,
 } Solitude,
 Heavy-laden.

Prayers for the H. Communion.

[*Before the Receiving of the Blessed
 SACRAMENT*]

O Lord, I am not fit, nor worthy
 that *Thou* should'st come un-
 der the filthy roof of the house of my
 soul, *St. Matth. 8. v. 8.* because it is
 wholly desolate and ruinous; neither
 hast *Thou*, with me, a fit place where
 to lay *Thy* head, *S. Matth. 8. 20.*

But, as *Thou* didst vouchsafe to be
 laid in a *Stable* and *Manger* of un-
 reasonable Beasts, *S. Luke 2, 7*

As *Thou* didst not disdain to be
 entertain'd even in the house of *Si-*
mon the Leper, *S. Matth. 26 6.*

As *Thou* didst not reject the *Harlot*,
 a sinner like unto me, coming un-
 to

to *Thee*, and touching, *Thee*;

As *Thou* didst not abhor *her* foul and prophane Mouth, S. *Luke* 7. 37, 38.

Nor yet the *Thief* on the Cross, confessing *Thee*, S. *Luke* 23. 43.

Even so vouchsafe to admit me also, an over-worn, miserable, and out of measure sinful creature, to the receiving and communicating of the most pure, most auspicious, quickning and saving *Mysteries* of *Thy* most *Holy Body*, and *Precious Blood*.

S. *Chrysost.* *Liturgy.*

Attend, O *Lord*, our *God*, from *Thy* holy habitation, and from the glorious *Throne* of *Thy* *Kingdom*, and come and Sanctifie us.

O *Thou*, who sittest on high with the *Father*, and art here invisibly present with us, come and sanctifie these gifts here presented, and those also by and for whom, and the end whereto they are brought hither.

S. *Chrysost.* and S. *Basil's Liturgy.*

And

And grant us to partake of them

In { Faith, that need not be
ashamed ;
Love, without dissimulation,
Rom. 12. 9.

For the { Keeping of the command-
ments,
Stirring up of all Spiritual
fruits,
Healing of Soul and Body.

For a { Symbol of our Communion,
Acts 4. 42.
Memorial of thy Dispensati-
on, *S. Luke 22. 19.*

For the { Shewing forth of Thy Death ,
1 Cor. 11. 26.
Communion of Thy Body, and
Blood, *1 Cor. 10. 16.*
Participation of Thy Spirit ;
1 Cor. 12. 13.
Remission of our sins, *S. Matth.*
26. 28.

For an Amulet against all evil,
1 Cor. 5. 7.

For the Quieting of our Consci-
ence, *S. Matth. 11. 28.*

I

For

- For the { Blotting out of our Debt, *Col.*
 2. 14. *Acts* 3. 19.
 Purging of our Spots, *Heb.* 9. 14.
 Healing of the Infirmities of
 our Souls, *1 S. Pet.* 24.
 Renewing of our Covenant,
Psal. 50. 5.
 Viands of our Spiritual Life, *S.*
John 6. 27.
 Increase of strengthening Grace,
Hebr. 13. 9. Soul-ravishing
 Comfort, *Psal.* 104. 14.
 Enforcing of our Repentance,
1 Cor. 11. 29.
 Inlightning of our Understand-
 ing, *S. Luke* 24. 31.
 Exercise of our Humility, *St.*
John 13. 11.
 { A Seal of our Faith, *2 Cor.*
1. 22.
 For { The Fulness of Wisdom, *S.*
John 6. 35.
 { A Sufficient Accompt of
 our Oblations, *1 Cor.* 16. 1.
 For the Armour of Patience, *1 S.*
Pet. 4. 1.

For

For the stirring up of our Thank-
fulness, *Psal.* 116. 11.

Confidence in Prayer, *Psal.* 116.

12.

Mutual Inhabitation, *S. John*

6. 54.

A Pledge of our Resurrection,

S. John 6. 54.

For An acceptable Apology at the
Bar of Judgment, *1 Cor.* 11. 29.

A Testament of our Inheritance

S. Luke 22. 20.

A Type of perfection, *S. John*

17. 23.

That we with all *Thy Saints* who,
from the beginning, have pleased
Thee; may be partakers of *Thy* most
pure and eternal good things, which
Thou hast prepared, *O Lord*, for them
that love *Thee*, in whom *Thou* art
glorified for ever.

O Lamb of God, who takest away
the sin of the world, *S. John.* 1. 29.
Take away mine also, who am a no-
torious sinner.

WE therefore, O Lord, in the
presence of *Thy Holy My-*
steries,

Being mindfull of
The saving Passions of *Thy Christ,*
Life-giving Cross,
Precious Death,
Three dayes Burial,
Resurrection from the dead,
His } Ascension into Heaven,
Session at the Right Hand of
Thee the Father,
Glorious and dreadfull Return,
Humbly beseech Thee, that we
receiving a part of *Thy Holy Myste-*
ries with a pure testimony of our
Conscience, may be united to the
Holy Body and Blood of Thy Christ.

“ Let me so receive these Myste-
“ ries, that I may be worthy to be
“ ingrafted into *Thy Body,*
“ Which is the *Church;*

[These Prayers (“thus marked”) are not in
the Greek, but in the Latin MS.]

“ That

" That I may become one of *Thy*
Members,

" And Thou my *Head* ;

" That I may remain with *Thee,*

" And *Thou* with me ;

" That now, not I in *my self,*

" But *Thou* in *me,*

" And I in *Thee,*

" May for ever continue in an in-
dissoluble bound of love.

" Wash out the stains of my old
and fresh sins ;

" Never let any sinfull spot abide,
" where so pure Sacraments have
entered.

" Through this *Sacred Mystery,*
" which I here call to mind,

" Bury me, already dead to this
World, with *Thee* in *Thy* Grave.

And receiving *this Sacrament,*
not unworthily, let us procure *Christ's*
dwelling in our hearts, *Ephes. 3. 17.*
and be made a Temple of *Thy* Ho-
ly Spirit, *1 Cor. 6. 19.*

Even so, O Lord.

And make not any one of us guilty of these *Thy dreadful and Heavenly Mysteries*; nor weak in soul or body, by our unworthy partakings of the same, 1 Cor. II 27, 29, 30.

But grant, that, to our utmost and last gasp, we may worthily receive the hope of these *Thy Mysteries*,

To our } *Sanctification,*
 } *Illumination,*
 } *Strengthening,*

To the ease of the burthen of our many sins;

As a Preservative against all the assaults of the Devil,

As a deletory and Impediment of our evil customs;

For the { *Mortification of our lusts;*
 { *Keeping of Thy Command-*
 { *ments;*
 { *Increase of Thy Divine Grace,*
 { *and*
 { *Possession of Thy Kingdom.*

[After

guil- [After the Receiving of the Blessed
 dy, Sacrament.]

the **I**T is good for me to hold me fast
 and "by God, and to put my trust
 ive in the God of my Salvation.

We have now, O Christ our God,
 finished and perfected, according
 to our ability, the *Mystery of Thy*
Dispensation.

our For we have { had the *Memorial of Thy Death*;
 he { seen the *Type of Thy Resurrecti-*
 of { on ;

{ been filled with *Thy endless*
 { *Life* ;
 { enjoyed *Thy never failing*
 { *Dainties* ;

Whereof vouchsafe to make us all
 partakers in the World to come.

d- **T**HE good Lord pardon every
 e, one, that prepareth his heart
 to seek the Lord God of his Fathers,
 though he be not cleansed according
 to the Purification of the Sanctuary,
 2 Chron. 30. 18, 19.

yr [" In the Latin, and not in the Greek MS.]

[*Special Duties recommended to
Christian People.*]

1. **W**Hat shall I do to inherit
eternal Life ?

1. Keep the Commandments,
S. Matth. 10. 17, 19.

2. What shall we do ?

2. Repent, and

3. Be Baptized every one of you, *F*
Acts 2. 37, 38.

3. What must I do to be saved ?

4. Believe on the Lord *JESUS*
Christ, *Acts 16. 30, 31.*

4. What must we do ?

1. He that hath

Two { Coats,
Meats,

Let him give to him that hath
none ;

To the People.

2. Require no more than that
which is appointed you :

To the Publicans.

3. Do violence to no man, neither
accuse any falsely :

4. Be

Devotions.

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4. Be content with your wages :
To the Souldiers.

S. Luke 3. 11, 13, 14.

1. Knowledge of the Righteous-
ness [*of God.*]

For { Fear,
Humility,
Repentance,
Fasting,
Prayers,
Patience.

As a Sacrifice.

2. Faith in the Mercies [*of God.*]

For { Hope,
Comfort,
Thanksgiving,
Alms,
Hymns,
Obedience.

As an Oblation.

F I N I S .



A
M A N U A L
OF
D I R E C T I O N S
FOR THE
S I C K:

With many Sweet Medi-
tations and Devotions of
the Right Reverend Fa-
ther in GOD,
LANCELOT ANDREWS,
Late L. BISHOP of
Winchester.

To which are added *Prayers for*
the *Morning, Evening, and*
H. Communion.

Translated out of a Greek MS. of His
Private Devotions.

By R. D. B. D.

L O N D O N,

Printed for *W. Freeman* at the Bi-
ble against the *Middle-Temple-Gate*
in *Fleet-street.* 1692.





TO THE
CHRISTIAN
READER.

THE Great Errand of our coming into this World, is but to prepare our selves for a better. Which being the chief scope and aim of this Manual, I cannot but commend his pious intention, who formerly presented it to Publick View. But, observing a great want of that Impression; besides many literal imperfections, omissions and misquotations of Holy Scriptures therein; and generally so great a want of that care and exactness which was due to any Piece of him, to whom is claim'd Relation, and which made the Child so unlike the Father: I counselled this Second Edition of it, assuring my self that it would be an acceptable Service to the Church of God, and not a little ingage the World in a Reverend Estimation of this

To the Christian Reader.

this Holy Prelate; who not only Taught them the way to Heaven by his Incomparable Sermons, but also assisted them in it by his Example and Devotions.

It hath been too great a fault in all Ages, to wrap their Drugs in Gold, and to vent False Wares under Glorious Titles, Imposing on the World, and on Famous Authors, many broken and imperfect Reliques.

That this Reverend Father hath suffered somewhat by this False-Play, is too notorious in the World: And, in the former impression of this Manual there were some Crude Additions, which, though not justifiable by any Authentick Evidence or Remain of his, were yet Impos'd on him and us, and dar'd to call him Master.

These being hence remanded to their proper place of silence and obscurity, I give you this as his genuine issue; Which I am the rather induced to believe so, not only by the internal Arguments, the spirit and genius, the method and piety thereof; but also, the external
testimo-

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testimony and conveyance of it to us, as His, under the fair hand of his Ammannensis; from which, collated with another Manuscript, and that in Print, I give you this Corrected.

That it was conceived & used by him in his ordinary Visitation of the sick, when he was Vicar of S. Giles Cripplegate, though I take it for no good Topic to gain your entertainment of it by; yet this perswasion it may happily beget, that all the business of a Parish-Priest is not confin'd to the Pulpit; but that there is other business, if the People could think on it, wherein to imploy Men of that Profession; which, if so well attended as it ought, we should not hear of so many scandalous complaints against a Lazy Clergy, nor be so much infested by Sacrilegious Intruders into our Sacred Office.

Your Pardon, if I tell you what I mean, not in mine own, but his Expressions, who knew better what belonged to the Court of Conscience.

I take it to be an Error, to think
the

To the Christian Reader.

the *fruits* of *Repentance*, and the worth of them, to be a matter any *common man* can skill of well enough; needs never ask *St. John*, or *St. Paul*, what he shall do; knows what he should do as well as *St. Paul*, or *St. John* either: And, that it is not rather a matter, wherein we need the *counsel* and *direction* of such as are professed that way. Truly it is neither the least, nor the last part of our learning to be able to give an *answer* and *direction* in this point. But therefore laid aside and neglected by *us*, because not sought after by *you*. Therefore not *studied*, but by very few, *quia nemo nos interrogat*, because it is grown out of request quite.

We have learn'd I know not where, a new, a shorter course, which *Flesh* and *Blood* better likes of: To pass the whole course of our life, and, in the whole course of our life, not to be able to set down, where, or when, or what we did, when we did that which we call *Repenting*: What
fruits

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fruits there came of it ; what those fruits might be worth. But even a little before our death, (and as little as may be) not till the World hath given us over, then, lo to come to our *Quid faciemus?* to ask, *What we shall do?* when we are able to do nothing: And then must one come, and (as we call it) *speak comfortably to us*, that is, Minister to us a little *Divinity Laudanum*, rather *stupefactive* for the present, than doing any sound good, and so take our leaves to go meet with *ira ventura*.

This way, this fashion of Repenting St. John knew it not ; it is far from his *fructus dignos* ; St. Paul knew it not ; it is far from his *opera digna*. And I can say little to it, but I pray God it deceive us not. It is not good trying Conclusions about our Souls.

See B. ANDREWS's Eighth Sermon
of Repentance and Fasting.

*This I take for so fair an item to a
tender and pious Christian, as I doubt
not*

To the Christian Reader.

not of diverting him thereby from deferring the making of his Accompts even with Heaven; till the Cross, or Bed of Sickness call upon him. Sure, that's no time, or place to contest with two such Enemies, as are Infirmities and Sins: and an Age is too short a time to provide our selves in for Eternity.

With this Protest and Caveat against this Unchristian course and fashion of the World, I commend This to you as your Vade mecum; and as your faithful Friend and Counsellor. Which, though it speak in special to the Sick, will be found upon serious thoughts, to be serviceable to All Estates and conditions whatsoever, whether in Sickness or Health, Prosperity or Adversity; making in us such deep impresses of the Divine Excellency, and our Humane Frailty, as must needs force us from the Cobweb comforts of this, to the desire of enjoying those more solid and immutable in a better World, in the Expressions and with the Longings of the Royal Prophet, My Soul is athirst for

To the Christian Reader.

for God, yea even for the *living* God :
When shall I come to appear before
the presence of God? *Psal. 42. 2.*

I need not mind you of the Reading
of the Psalms after the Old Tran-
slation of the Liturgy. For, besides
that there was no other then in being,
the constant use of those Expressions, to
which the Church was so habituated
in her daily Offices, had made them so
familiar and known to all, that any
other reddition of them might have been
taken for the greatest Injury and In-
vasion that could possibly have been
made upon Devotion.

One Presumption I shall promise my-
self your pardon of My affixed Titles
and Inscriptions, They being wholly
designed out of Charity, for the better
use and service of the Many; who, not
being able to digest and apply what is
given in gross, may under these special
and distinct Heads find matter broad-
er for their Meditations and Devotions,
according to their several exigencies.

The forms of Morning and Evening
Prayer,

To the Christian Reader.

Prayer, being very lame and broken in the former Edition, I give you here compleat and perfect. To which I have added, as the Crown and Complement of all our Services, His Devotions for the Holy Communion; all translated out of the Greek Copy of His Amanuensis. You will need no other reason of the addition of this last, when I shall tell you, that (besides that I find it in Latin annexed with the Manual for the Sick) the Participation of that Sacred Mystery is the most proper companion for persons in that condition, as being the Viaticum of the Soul, and a Pledg of the Resurrection.

I shall add no more, but the promise of my Prayers for a blessed improvement of this intended for your good, and a desire of Yours for him, who accomplishes himself happy in nothing more than the Prayers of Christian People, as the highest Obligation that can possibly be laid upon, Your most Humble Servant
in our Lord Jesus,

April 21.
1648



R. D

A M A N U A L FOR THE S I C K.

SET thine House in order, for thou shalt die, *2 Kings 20. 1.*
P. Isa. 38. 1.

Is any sick among you? Let him call the Priests of the Church, and let them Pray over him.

And the Prayer of Faith shall save the sick, and the Lord shall raise him up.

And if he have committed sins, they shall be forgiven him, *S. James 5. 14, 15.*

Inquiries to be made concerning the Parties.

- { 1. Sex,
 2, Age,
 3. Condition of Life.

Whether

Whether { 1. Learned, instructed ?
 { 2. Sound in { Mind . .
 { Memory ?
 { 3. The Sense of Hearing perfect ?

Whether { 1. Patient, or Unquiet ?
 { 2. Cheerful, or Deject ?

If being well, he found comfort,

In { Hearing,
 { Reading,
 { Repeating particulars.

Whether any material point,
 whereof to be admonished ?

To take occasion out of his own
 words.

General Considerations of the Mortality of Man.

WHAT Man is he that liveth,
 and shall not see death ?
Psal. 89. 48.

It is appointed to men once to
 die, *Hebr. 9. 27.*

I am a stranger with Thee, and
 a sojourner, as all my Fathers
 were, *Psal. 39. 14.*

Here we have no continuing
 City, *Heb. 13. 14.* The

for the Sick.

3

The night cometh when no man
can work; S. *Job. 9. 4.*

If the Tree fall toward the South,
or toward the North, in the place
where the Tree falleth, there it
shall be, *Eccl. 11. 3.*

*Comfortable Scriptures to be used
to the Sick party.*

THE mountains may remove,
and the Hills may fall down,
but my mercy shall not depart from
thee, nor the covenant of my peace
come to nothing, saith the Lord, that
hath compassion on thee, *P. Isa. 54. 10.*

Heaven and Earth shall pass, but
my word shall not pass, *S. Mat. 24. 35.*

All the promises of God are in
him Yea and Amen. *2 Cor. 1. 20.*

In whom we have most great and
precious Promises, that we should
be partakers of the Divine nature,
2 St. Peter 1. 4.

I have heard *Ephraim* lamenting
thus, Thou hast corrected me, and I
was chastised, as an untamed Heifer.

Convert

Convert Thou me, and I shall be converted. For Thou art the Lord my God.

Surely, after that I was converted, I repented : I smote upon my Thigh : I was ashamed, yea even confounded, because I did bear the reproach of my youth.

Since I spake to him, I still remembered him : therefore my bowels are troubled for him : I will surely have compassion on him (saith the Lord,) *P. Jer. 31. 18, 19, 20.*

I will visit their offences with the Rod, and their sin with Scourges:

Nevertheless, my mercy will I not utterly take from him ; nor suffer my truth to fail, *Psal. 89. 32.*

My Son, refuse not the chastening of the Lord, neither be grieved with his correction.

For the Lord correcteth him whom he loveth, even as the Father doth the Child, in whom, *for all that*, he delighteth, *Prov. 3. 11, 12.*

Behold, blessed is the man whom
God

God correcteth; therefore refuse not
thou the chastening of the Almighty.

For he maketh the wound, and
bindeth it up; He smiteth, and His
hands make whole again.

He shall deliver thee in six trou-
bles, and in the seventh the evil shall
not touch Thee, *Job. 5.17,18,19.*

Forget not the consolation that
speaketh unto you as unto children,

My Son, despise not the Chasten-
ing of the Lord; neither faint when
thou art corrected of Him.

For whom the Lord loveth he
chasteneth; and scourgeth every
Son whom he receiveth.

If you endure chastening, God
offereth himself unto you, as to a
Son: for what Son is he whom the
Father chasteneth not?

If therefore ye be without cor-
rection, whereof all are partakers,
then are ye Bastards, and not Sons.

Moreover, we have had the Fa-
thers of our Bodies, who corrected
us, and yet we gave them reverence;

K

should

should we not much rather be in subjection to the Father of Spirits that we might live?

For they, verily, for a few days, chastened us after their own pleasure; but he chasteneth us for our Profit, that we might be partakers of His Holiness.

Now no chastening for the present seemeth joyous, but grievous; yet afterwards it bringeth the quiet fruit of Righteousness to them who are thereby exercised.

Wherefore lift up the hands that hang down, and the weak knees
Heb. 12. 5, 6, 7, 8, 9, 10, 11, 12.

And ye now are in sorrow, but I will see you again, and your heart shall rejoyce; and your joy shall none be able to take from you, *S. Job. 16. 21.*

For a little while have I forsaken Thee, but with great compassion will I gather Thee;

For a moment, in mine anger, hid my face from thee, but with everlasting mercy will I have compassion

passion on thee faith the Lord thy Redeemer, P. *Isa.* 54. 7, 8.

Modicum & videbitis me, S. Job. 16. vers. 16.

Blessed is the man whom Thou chastisest, O Lord, and teacheest him in Thy Law ;

That Thou mayest give him rest in the days of evil, *Psal.* 94. 12, 13.

But, when we are judg'd, we are chastened of Thee, that we should not be condemned with the World, *I Cor.* 11. 32.

They that sow in Tears, shall reap in joy, *Psal.* 126. 6.

The Lord hath chastened and corrected me, but he hath not given me over unto death, *Psal.* 118. 18.

My brethren, count it exceeding joy, when ye fall into divers Afflictions:

Knowing that the trial of your faith bringeth forth patience.

And let patience have her perfect work, that ye may be compleat, intire, lacking nothing, S. *Jam.* 12. 3, 4.

Blessed are they that mourn, for
K 2 they

they shall be comforted, *S. Mat. 5. 4.*

When I am weak, then am I strong
2 Cor. 12. 10.

Thou, Lord, upholdest all such as
are falling, and liftest up those that
be down, *Psal. 145. 14.*

Thou healest the broken in heart
and givest Medicine to heal their
sickness, *Psal. 147. 3.*

My flesh and my heart faileth; but
be Thou the strength of my heart
and my portion for ever, *Psal. 73. 25.*

As mine outward man doth wear
and decay, so let mine inward man
renew daily.

O let this light affliction, which
will quickly be over, cause unto me
a far more excellent and eternal
weight of Glory, *2 Cor. 4. 16, 17.*

Several Duties recommended to the Sick
Prayer.

PRay unto the Lord if happily this
may be forgiven thee, *Acts 8. 22.*

For this cause shall every one that
is godly make his Prayer unto Thee
Psal. 32. 6. *Alms*

Alms.

Blessed is the man that considereth the poor and needy, *Psal. 41. 1.*

By mercy and truth are sins cleansed and forgiven, *Prov. 16. 6.*

Break off thine unrighteousness by mercy to the poor, *P. Dan. 4. 24.*

They shewed the Garments which she had wrote with her own hands, *Acts 9. 39.*

Πέντε τὰς.

I.

Except ye repent, ye shall all likewise perish, *S Luke 13. 5.*

II.

Without *Faith* it is impossible to please God, *Heb. 11. 6.*

III.

If I have all *Faith*, and no *Love*, it profiteth me nothing, *1 Cor. 13. 2.*

IV.

We are saved by *Hope*, *Rom. 8. 24.*

V.

Hope thou in the Lord, and be doing good, *Psal. 37. 3.*

And they shall come forth, that

TO A Manual

have *done good* to the Resurrection of Life, S. *John* 5. 29.

Make you Friends of the unrighteous Mammon, that, when you must hence, they may receive you into everlasting Tabernacles, S. *Luke* 16 9.

Zachews stood forth, and said unto the Lord, Behold, Lord, the half of my Goods I give to the Poor, and if I have taken any thing from any man, by false Accusation, I restore him four-fold, S. *Luke* 19. 8.

Propositions & Inferences to be made to the SICK.

Concerning the Wisdom and Providence of God in the ordering of all Afflictions in General, and This in Special.

1. **Y**OU are perswaded that no sickness, or cross cometh by chance to any.

2. But you believe, that it is God who

who sendeth them, without whose Providence they fall not on us.

3. You acknowledge God to be most wise, and to suffer nothing to befall us, but when it is expedient it so should.

4. Therefore, God having sent this His Visitation to you at this time, that it is expedient for you thus to be sick.

Say,

I know, O Lord, that Thy judgments are just, and that Thou of very faithfulness hast caused me to be troubled, Psalm 119. 75.

Concerning the Fatherly affection and love of God.

1. **Y**OU know and confess, that God to all, but to Christian men especially, carrieth the affection of a *Father* towards his Children.

2. You know also, that a Father, whether he make much of his Child, or whether he chasten him, continueth a Father in both; and loveth him

in the one, no less than in the other.

3. Think the same of God, as touching your self: that, while he gave you good days, he loved you; and that now he sendeth you some evil, He loveth you also; and would not have sent this evil, but to be a cause unto you of a greater good; that, being called home thereby, you might be at peace with Him.

Say,

*Before I was troubled, I went wrong:
But now shall I learn Thy Word, Psal.
119 67.*

*Concerning the Patience and Thank-
fulness required in the Sick.*

1. **Y**OU are not only to take it patiently, (*I hold my peace, and open'd not my mouth, because it was Thy doing, Psal. 39. 9.*) it is the Lord, let Him do what seemeth good in his eyes, 1 Sam. 3. 18.

2. But even to give Him Thanks for it, as for a wholesome Medicine:
*The Lord hath given, and the Lord
hath*

for the Sick.

13.

bath taken away; as it pleaseth the Lord so is it come to pass: Blessed be the Name of the Lord, Job 1. 21.

I will take this cup of salvation, and give thanks to the Name of the Lord, Psal. 116. 12.

3. Especially, for that we, in the time of our health forgetting Him, yet He is so merciful, that he giveth us not over with the World: but for all we have oft grieved *His Holy Spirit*, and fallen from Grace, he visiteth us again, and offereth it afresh unto us.

4. That, if His Will had not been to shew mercy by this chastisement, He could and would have suddenly taken you away with a quick destruction; and not have given you this time to bethink your self, and to seek and sue to Him for Grace.

Say,

When I am judged, I am chastened of the Lord, that I might not be condemned with the World, 1 Cor. 11. 32.

Gods very punishment is a part of His mercy, Psal. 89. 32 It

It is a great mercy of the Lord that we are not suddenly consumed, Lament. 3. 22.

For giving you a time and space, Revel. 2. 21.

O tarry thou the Lord's leasure, be strong, and He shall comfort thine heart, and put thou thy trust in the Lord, Psal. 27. 16.

O cast thy burthen upon the Lord, and he shall refresh thee, and shall not suffer the righteous to fail for ever, Psal. 55. 23.

O put your trust in him alway, ye people: Pour out your hearts before Him; for God is our hope, Psal. 62. 8.

He will not alway be chiding, neither keepeth He his anger for ever, Ps. 103. 9.

In his wrath he will remember mercy, P. Hab. 3. 2.

Heaviness may endure for a night, but joy will come in the morning, Psal. 30. 5.

For a little while have I forsaken thee, but with great compassion will I gather thee.

For

for the Sick.

15

For a moment in mine anger I hide my face from thee but with everlasting mercy have I had pity on Thee, saith the Lord thy redeemer, P. Isa. 54 7, 8.

Concerning the Contrition and Repentance of the Sick.

DO you acknowledge your self not to have lived so well as you ought? But to have sinned, done amiss, and dealt wickedly?

Do you call to mind the years of your life spent amiss, in the bitterness of your Soul?

Do you desire to have your mind illuminated by God, touching those sins you never knew; or which you once knew, but have now forgotten, that you may repent of them?

1. Do you desire to feel greater sorrow in your soul for your sins committed than you do? 2. Would you be glad if you did feel it? 3. And, are you grieved that you feel it not? That you are no more grieved?

Be there, or is there any special sin, that

that doth lie heavy on your conscience, for the which you need, or would require the benefit of private Absolution ?

Say,

Thou with rebukes dost chasten man for sin, and makest his beauty consume as a Moth fretting a Garment, Ps. 39. 12.

There is no health in my flesh, by reason of Thy wrath : neither is there any rest in my bones, by reason of my sin, Psal. 38. 3.

Lord, be merciful unto me : Heal my soul, for I have sinned against Thee, Psal. 41. 4.

Lord, I confess my wickedness : and am sorry for my sin, Psal. 28. 18.

I call to mind the mispent years of my life, in the bitterness of my soul, P. Ha. 38. 15.

My misdeeds have prevailed against me, O be Thou merciful unto my sin, Psal. 65. 3.

For thy Names sake, O Lord, be merciful unto my sin, for it is great, Psal. 25. 10.

O remember not the offences and frail

for the Sick.

17

frailties of my youth; but according to
Thy mercy think thou upon me, O Lord,
for Thy Goodness, Psal. 25. 6.

Namely, O Lord, and specially in---
be merciful unto me.

Herein the Lord be merciful unto
His servant, 2 Kings 5. 18.

O Lord, lay not — to my charge,
Acts 7. 60.

If Thou, Lord, be extream to mark
what is done amiss, O Lord, who may
abide it? Psal. 130. 3.

O enter not into judgment with Thy
servant: for no flesh is righteous in Thy
sight, Psal. 143. 2.

My confusion is daily before me, and
the shame of my face hath covered me,
Psal. 44. 16.

My heart is disquieted within me,
and the fear of death is fallen upon me.

Fearfulness and trembling are come
upon me, and an horrible dread hath
overwhelmed me, Psal. 55. 4, 5.

The Lord is nigh unto them that are
of a contrite heart; and will save such
as are of an humble spirit, Psal 34. 17.

A

A broken and contrite heart, O Lord, wilt thou not despise, Psal. 51. 17.

Repent you of these your sins?

That is,

1. Have you a purpose to judge your self for them if you live? 1 Cor. 11. 31.

2. And to inflict upon your self punishment for committing them according as you shall be directed? 2 Cor. 7. 11. Lev. 5. 18.

3. Are you resolved, if God send you life hereafter, to amend and live more carefully? and to avoid both those means and occasions that may provoke you to sin again? and those signs and marks which testifie you delight in it?

4. Do you holily promise thus much in the presence of God, His grace aiding you?

5. Do you desire, if God send you health again, to be speedily put in mind thereof?

*Turn us then, O God our Saviour,
and let thine anger cease from us,
Psal. 85 4.*

Con

*Concerning the Belief of the Sick
Person.*

Believe you the Christian Creed,
or Confession of our most Holy
Faith, once deliver'd to the Saints?

Believe you that you cannot be
saved except you did believe it?

Are you glad in your soul, and do
you give God hearty thanks, that in
this Faith you were *born*, have *lived*
in it, and now shall *die* in the same?

Do you your self desire, and do you
wish us to desire at the hands of God,
that this Faith may not fail you, until
the hour, and in the hour of death?

If your sense fail you, or if the pain
of your disease, or weakness otherwise
so work with you, as it shall happen
you with your tongue to speak ought
otherwise than this your Faith or
Religion would; Do you renounce
all such words as none of yours?
and is it your will, we account of
them as not spoken by you?

Is there in your mind any scruple,
touch-

touching any matter of Faith or Religion.

Say,

Lord, I believe, help Thou mine unbelief, S. Mark 9. 24.

Concerning the Sick Parties forgiving Offenders against him.

DO you forgive them, that any manner of way have offended you, as freely as you would be forgiven at God's hand?

Do you likewise desire of God, that he would forgive them?

That amends which they are bound to make you, in that they have offended you, are you content to remit them also?

Are you willing that so much be shewed them from you, that you have forgiven them freely, and fully, and desire God to do the like?

Say,

Father forgive them: they knew not what they did, S. Luke 23. 34.

O Lord, lay not these sins to their charge, Acts 7. 60. Con-

*Concerning the Sick parties Desire of
Forgiveness from them whom he
hath offended.*

YOU your self living in the World, it cannot be but some you have offended, do you desire, that all such as you have offended, would pardon and forgive you?

Do you remember or call to mind any person or persons in special, whom you have so offended?

Will you that so much be signified to them in your name, that you desire them to forgive you?

In as much as the offences against the Seventh Commandment, of Getting any Children by the Act of Adultery committed with the Wife of another Man; and, against the Eighth Commandment, touching Mens Goods: and against the Ninth, touching Men's Credits or good Names, are not by God forgiven, unless Restitution be made to the Parties wronged: Are you ready and willing

willing to restore, and make satisfaction to such as you have wronged, in thrusting in a Child begotten by you, likely to deprive thy true Children of the Party, and begotten by him, of a Childs Part and Portion? And, to such as you have wronged in their Goods? And, to satisfie those whom you have any way touched in their good Name? And, that without all Fraud or Delay?

Can you call to mind any persons in particular, whom you have so offended?

*Prayers and Expressions of the Souls
affiance in God.*

AND now, Lord, What is my hope? Truly my hope is in Thee, *Psal.* 39. 8.

Thou that art the hope of all the ends of the Earth, and of them that remain in the broad Sea, *Psal.* 65. 5.

Though He kill me, yet will I trust in Him, *Job* 13. 15.

Though I walk through the vale
of

of the shadow of death, yet will I
fear no evil, *Psal.* 23. 4.

Lord, thou knowest whereof we
be made ; Thou rememberest that
we are but dust, *Psal.* 103. 14.

Call to mind we are but flesh ;
but a wind that passeth away, and
cometh not again, *Psal.* 78: 40.

Remember, Lord, of what time I
am : what our substance is : Where-
fore hast Thou made all Men for
nought ? *Psal* 89. 46.

Lord consider my complaint, for
I am brought very low, *Psal.* 142. 7.

Let my present misery more pre-
vail to move compassion, than my
sinful life past to provoke Thine in-
dignation.

Lord, how long wilt Thou be
angry with Thy servant that Pray-
eth ? *Psal.* 80. 4.

Behold, I shew the lowliness of a
suppliant : shew not Thou to me the
rigor of a Judge.

*Ne quæso premat sententia Judicis,
Quem sic submittit petitio supplicis.*

O deliver not Thine own inheritance over into the Will of Thine enemy, *Psal. 74. 20.*

I am Thine, O save me, *Psal. 119. verse 94.*

I am Thine; carest Thou not that I perish? *S. Mark 4. 38.*

Behold, O Lord, how that I am Thy servant, and the Son of Thine hand maid, *Psal. 116. 14.*

Thy unprofitable evil Servant, *S. Matth. 18. 32.* yet Thy servant.

Thy lost unkind Child, *S. Luke 15. 24.* yet thy Child.

Though I have not shewed to Thee the duty and affection of a Son, yet do not thou cast from Thee the natural kindness and compassion of a Father.

*The Commendation of the sick party
to the Blessed Trinity.*

INTo Thine hands I commend myself, as unto a faithful Creator, *1 S. Pet. 4. 19.* Receive,

Receive, O Lord, Thine own Image, not made by any strange God, but by Thy self, the only true and living God.

Despise not, O Lord, the work of Thine own hands, *Psal. 138 8.*

Lord, I am *created* to Thine own Image, *Gen. 1. 27.*

Suffer not, O Lord, suffer not Thine own Image to be utterly defaced.

But renew it again in righteousness and true holiness, *Ephes. 4. 24.*

Into Thy hands I commend my self, for Thou hast *redemed* me, O Lord, Thou God of Truth, *Pf. 31. 6.*

Behold, O Lord, I am the price of *Thy Blood*, of thy most precious Blood, *1 Cor. 6. 20.*

Suffer not so great a Price to perish. Suffer not that to be cast away, that Thou hast so dearly bought.

O Lord, Thou cam'st down from Heaven to *Redeem* that which was lost, *S Luke 19. 10.*

Suffer not that to be lost, which Thou hast *Redeemed*.

Behold,

Behold, O Lord, Thou art in the midst of us: Thy Name is called upon by us, (*P. Jer. 14. 9.*) We are called by Thy Name, *P. Dan. 9. 19. Christians.*

For Thy Names sake be merciful unto us, *Psal. 25. 10, 79. 9.*

Spare Thine own Name in us,
And do not, good Lord, so remember our sins, that, by remembering them, Thou forget Thine own Name.

Lord, we call upon Thy Name.
There is no Name under Heaven whereby we can be saved, but only It, *Acts 4. 12.*

Though we be unfaithful, yet Thou art true, and canst not deny *Thine own Name,* *2 Tim. 2. 13.*

Into thy hands I commend my self as to my true and only *Sanctifier.*

Lord, I have been the Temple of Thy *Holy Spirit,* *1 Cor. 3. 16.*

Though it hath been polluted through my frailty, yet, O Lord, destroy it not: But dedicate it, hallow it anew, and sanctifie it to Thee. Ye
once

once again make an *Encænia* of it.

Spare us good Lord,

Spare	{	Thine own	{	Handywork,
				Image,
				Name,
	{	The price of Thine own blood in us.		

The Good Lord be merciful to every one, that prepareth his heart to seek the Lord God, the God of our Fathers, although he be not according to the cleanness of the Sanctuary, 1 *Chron.* 30. 18, 19.

Behold, O Lord, a bruised Reed;
Break it not.

Behold smoking flax; and yet, O Lord, quench it not, P. *Isa.* 42. 3.
St. Matth. 12. 20.

A Profession of the Christianity of the Sick Party, demonstrated in many special graces.

LORD, I have never denied Thy Name; but confessed it ever.
And, in the confession and invocation of it, I desire to spend my last breath,

breath, and to depart this life.

Lord, I have desired to fear Thy Name, *Nehem. 1. 11.*

My soul hath been desirous to long after Thy Commandments, *Psal. 119. 20.*

Lord, I do acknowledge my wickedness, and am sorry, (*cogitabo, anxius ero*, take thought) for my sin, *Psal. 31. 18.*

Lord, I believe, Help Thou mine unbelief, *S. Mark 9. 24.*

Lord, I hope verily to see the goodness of the Lord in the Land of the living, *Psal. 27. 15.*

Let not this hope confound me, nor make me ashamed, *Psal. 119. 116.*

Lord, I freely forgive whomsoever I have ought against, those poor *penes* or *mites* they owe me, *S. Mat. 18. 28.*

Lord, I held my peace; and opened not my mouth at *Thy Chastisement*, because it was thy doing, O Lord, *Psal. 39. 10.*

Lord, *I seek Thee*; and Thou never failest them that seek Thee, *Psal. 9. 10.*

I come unto Thee; and of them that come to Thee, Thou castest none out, S. *John* 6. 37.

Nevertheless, though I am sometime afraid, yet put I my trust in Thee, *Psal.* 56. 3.

O Lord, in Thee have I trusted, let me never be put to confusion, *Psal.* 31. 1. and 71. 1.

Heads of Comfort to be administered from the consideration

of { GOD.
CHRIST.

GOD is
A Creator, [כּוֹרֵא] and faithful, 1 S. Pet. 4. 19.

A Possessor or Owner, *Gen.* 14. 19.
[קוֹרֵא]

I am Thine, *Psal.* 119. 94.

Part of Thy possession.

A Redeemer at large, [פֶּרֶק] *Psal.* 30. 7.

A Redeemer [גֹּאֲלִי] as of the same flesh and blood, *Job* 19. 25.

L

Christ

Christ is a Mediator

Between God and us,
His Priesthood and Sacrifice.

A Lamb

Between us and Sathan,
His Kingdom and Conquest.

A Lion

Between us and Sin,
His innocency.

Between us & our Concupiscence,
His Charity.

Between us and the Punishment
due to our sins,
His Passion and Blood-shedding
Satisfaction.

Between us and our Conscience,
and the Judgment of God,
His Advocateship.

Between us and our want of Right-
eousness,
His Absolute and Complete
Obedience.

Between us and our want of desert
of the Eternal Reward,
His Merit.

Between us and our want of Fer-
vor in Praying, His

His Intercession.

Between us and our want of sorrow in Repenting.

His Agony and Bloody Sweat

These } Recount,
Shew,
Offer,
Set between.

*A Collection of Prayers out of the
Psalter, suitable to the Exigencies of the Sick.*

Psalms 7.

O Lord my God, in Thee have I put my trust, save me from them that seek after my Soul; and deliver me; *vers. 1.*

Lest he devour my Soul, like a Lion, and tear it in pieces, while there is none to help. *vers. 2.*

Psal. 18.

The Sorrows of Death compassed me round about; the overflowings of ungodliness made me afraid, *ver. 3.*

The Snares of Death overtook me, the pain of Hell gat hold upon me, *v. 4.*

L 2

Psal.

Psal. 116.

I have found trouble and heaviness, and will I call upon the Name of the Lord.

O Lord, I beseech Thee, deliver my soul. *vers. 4.*

Psal. 18.

Hear my voice, O Lord, out of Thy Holy Temple: Let my complaint come before Thee; let it enter even into Thy ears. *vers. 6.*

Send down from on high, and deliver me: take me out of many waters. *vers. 16.*

Psal. 116.

Gracious is the Lord, and righteous; yea our God is merciful. *v. 5.*

The Lord preserveth the simple; I am in misery, *but he will think upon me.* *vers. 6.*

Turn again then to thy rest (O my soul) for the Lord hath regarded thee. *vers. 7.*

Psal. 22.

My God, my God, look upon me, why hast Thou forsaken me; and art
so

so far from my health, and from the words of my Complaint? *vers. 1.*

O my God, I cry in the day time, and Thou hearest not; and in the night-season also *I have no Audience.*

vers. 2.

Yet Thou continuest Holy, O Thou Worship of *Israel.* *vers. 3.*

Our Fathers hoped in Thee; they trusted in Thee, and Thou didst deliver them.

vers. 4.

They called upon Thee, and were holpen; they put their trust in Thee, and were not confounded. *vers. 5.*

But Thou art He that took me out of my mothers womb; Thou wast my hope, when I hanged yet upon my mothers breasts.

vers. 9.

I have been left unto Thee ever since I was born: Thou art my God even from my mothers womb. *v. 10.*

O go not *far* from me; for trouble is hard at hand; and there is none to help me.

vers. 11.

Deliver my soul from the sword; my darling from the power of the

dog.

vers. 20.

Save me from the Lions mouth ;
deliver me from among the horns of
 the Unicorns.

vers. 21.*Psal.* 25.

For thy Names sake O Lord be
 merciful unto my sin, for it is great.

vers. 10.

O Turn Thee unto me, and have
 mercy upon me ; for I am desolate
 and in misery.

vers. 15.

The sorrows of my heart are in-
 larged : O bring Thou me out of my
 troubles.

vers. 16.

Look upon my adversity and mi-
 sery, and forgive me all my sin. *v.* 17.

O keep my Soul, and deliver me :
 let me not be confounded ; for I have
 put my trust in Thee.

vers. 19.*Psal.* 28.

Unto Thee *do* I cry, O Lord my
 strength ; think no scorn of me ;
 lest, if Thou make as though Thou
 heardest not, I become like them that
 go down into the Pit.

vers. 1.

Hear the voice of my humble pe-
 tition,

tition, when I cry unto Thee: when I hold up my hands toward the Mercy-seat of thy Holy Temple. *vers. 2.*

Psal. 27.

O hide not Thou Thy face from me; nor cast Thy servant away in displeasure. *vers. 10.*

Thou hast been my succour: leave me not, neither forsake me, O God of my Salvation. *vers. 11.*

Psal. 40.

Withdraw not Thou Thy mercy from me, O Lord; let thy loving kindness and thy truth alway preserve me. *vers. 14.*

For innumerable troubles are come about me; my sins have taken such hold upon me, that I am not able to look up; yea, they are more in number than the hairs of my head, and my heart hath failed me. *vers. 15.*

O Lord let it be thy pleasure to deliver me; make haste, O Lord, to help me. *vers. 16.*

As for me, *though* I be poor and in misery, yet the Lord careth for me. *vers. 20.*

L 4.

Thou

Thou art my Helper and Redeemer : make no long tarrying, O my God. *vers. 21.*

Psal. 31.

O Lord, my hope hath ever been in Thee, I have said, Thou art my God. *vers. 16.*

My time is in Thy hand, O deliver me, *and be merciful unto me. vers. 17.*

Shew Thy servant the light of Thy countenance; and save me for Thy mercies sake. *vers. 18.*

Psal. 38.

For sake me not, O Lord my God ; be not Thou far from me. *vers. 21.*

Haste Thee to help me ; O Lord God of my salvation. *vers. 22.*

Psal. 54.

Save me, O God for Thy Names sake ; and deliver me in Thy strength. *vers. 1.*

Hear my Prayer, O God ; and hearken unto the words of my mouth. *vers. 2.*

Psal. 55.

Hear my Prayer, O God, and hide not

not Thy self from my petition. *v. 1.*

Take heed unto me, and hear me,
how I mourn in my Prayer, and am
vexed. *vers. 2.*

Psal. 61.

Hear my crying O God, give ear
unto my Prayer. *vers. 1.*

From the ends of the earth will I
call unto Thee, when my heart is in
heaviness. *vers. 2.*

Psal. 69.

O Lord, *let me* make my Prayer
unto Thee, in an acceptable time.
vers. 13.

Hear me O God, in the multitude
of Thy mercies; even in the truth of
Thy salvation. *vers. 14.*

Take me out of the mire, that I
sink not: O let me be delivered from
them that *seek my soul*, and out of the
deep waters. *vers. 15.*

Let not the water-flood drown
me, neither let the deep swallow me
up: and let not the pit shut her
mouth upon me. *vers. 16.*

Hear me, O Lord, for Thy loving
kind-

kindness is comfortable; turn Thee unto me, according to the multitude of Thy mercies. *vers. 17.*

Hide not Thy face from Thy servant, for I am in trouble: O haste Thee and hear me. *vers. 18.*

Draw nigh unto my soul, and save it: O deliver me. *vers. 19.*

As for me when I am poor and in heaviness, Thy help, O God, shall lift me up. *vers. 30.*

Psal. 109.

But deal Thou with me, O Lord God, according to Thy Name, for sweet is Thy mercy. *vers. 20.*

O deliver me, for I am helpless and poor; and my heart is wounded within me. *vers. 21.*

I go like the shadow that departeth; and am driven away as the Grasshopper. *vers. 22.*

My knees are weak through fasting; my flesh is dried up for want of fatness. *vers. 23.*

Help me, O Lord my God: O save me according to Thy mercy. *ver. 25.*

And

And *men* shall know how that this
is Thy hand; and that Thou Lord
hast done it. *vers. 26.*

Psal. 74.

O God, wherefore art Thou absent
from us so long? Why is Thy wrath
so hot against the sheep of Thy Pa-
sture? *vers. 1.*

O think upon Thy Congregation,
which Thou hast purchased and re-
deemed of old. *vers. 2.*

O deliver not the Soul of Thy
Turtle Dove unto the multitude of
Thine enemies; and forget not the
distressed of Thy servants for ever. *vers. 20.*

O let not the simple go away asha-
med; but let the poor and needy give
praise unto Thy Name. *vers. 22.*

Psal. 80.

Turn us again, O Lord God of
Hosts; shew the light of Thy counte-
nance, and we shall be whole. *vers. 3.*
7, 19.

Psal. 85.

O forgive the offences of Thy ser-
vants,

Servants, and cover all their sins. v. 2.

Take away all Thy displeasure,
and turn Thy self from thy wrath-
ful indignation. *vers. 3.*

Turn us then, O God our Saviour,
and let Thine anger cease from us
vers. 4.

Wilt Thou be displeased at us for
ever? and, Wilt Thou stretch out
Thy wrath from one generation to
another? *vers. 5.*

Wilt Thou not turn again, and
quicken us: that Thy people may re-
joyce in Thee? *vers. 6.*

Shew us Thy mercy, O Lord: and
grant us Thy salvation. *vers. 7.*

Psal. 70.

Hast Thee, O Lord, to deliver
me; make hast to help me, O Lord.
vers. 1.

Psal. 44.

Up Lord, why sleepest thou? a-
wake, and be not absent from us for
ever. *vers. 23.*

Wherefore hidest Thou Thy face,
and forgettest our misery and trou-
ble?

for the Sick.

41

ble?

vers. 24

For our soul is brought low, even
unto the dust : our belly cleaveth
unto the ground.

vers. 25.

Arise and help us; and deliver us
for Thy mercies sake.

vers. 26.

Psal. 86.

Bow down Thine ear, O Lord,
and hear me: for I am poor and in
misery.

vers. 1.

Preserve Thou my soul, for Thou
gavest it me: my God save Thy ser-
vant who puttest his trust in Thee.

vers. 2.

Be merciful unto me, O Lord: for
I will call daily upon Thee.

vers. 3.

Comfort the soul of Thy servant :
for unto Thee, O Lord, do I lift up
my soul.

vers. 4.

For Thou, Lord, art good and
gracious, and of great mercy to all
them that call upon Thee.

vers. 5.

Give ear, Lord, unto my Prayer :
and ponder the voice of my humble
desires.

vers. 6.

In the time of my trouble I will
call

call upon Thee, for Thou hearest me.

vers. 7.

For, Thou, O Lord God, art full of compassion and mercy: long-suffering, plenteous in goodness and truth.

vers. 15.

O turn Thee then unto me, and have mercy upon me: Give Thy strength unto Thy Servant, and help the son of Thine hand-maid. *v. 16.*

Shew some good token upon me for good, that they, *who love Thee*, may see it, and be glad, because Thou, Lord, hast holpen me and comforted me.

vers. 17.

Psal. 142.

I cried unto the Lord with my voice: yea even to the Lord did I make my supplication

vers. 1.

I poured out my complaint before Him, and shewed Him of my trouble.

vers. 2.

When my spirit was in heaviness, Thou knewest my path.

vers. 3.

I looked also upon my right hand, and lo, there was none that could help

me.

me. *vers. 4.*

I had no place to flie unto; and none *was able to relieve* my soul. *v. 5.*

I cried unto Thee, O Lord, and said, Thou art my hope and my portion in the land of the living. *vers. 6.*

O consider my complaint, for I am brought very low. *vers. 7.*

Bring my soul out of prison, that I may give thanks unto Thee: which thing if Thou wilt grant me, then shall the righteous resort unto my company. *vers. 9.*

Psal. 141.

Mine eyes look unto Thee, O Lord God; in Thee is my trust; O cast not out my soul. *vers. 9.*

Psal. 88.

O Lord God of my salvation, I have cried day and night before Thee; O let my Prayer enter into Thy presence; encline Thine ear unto my calling. *vers. 1.*

For my soul is full of trouble, and my life draweth nigh unto Hell. *v. 2.*

Lord, I have called daily upon Thee,

Thee, I have stretched out mine hands unto Thee. *vers. 9.*

Dost Thou shew wonders among the Dead? or, Shall the Dead rise up again, and praise Thee? *vers. 10.*

Shall Thy loving kindness be shewn in the grave? or, Thy faithfulness in destruction? *vers. 11.*

Shall Thy wonderful works be known in the dark? or, Thy righteousness in the land where all things are forgotten; *vers. 12.*

Unto Thee *do* I cry, O Lord; and early shall my Prayer come before Thee. *vers. 13.*

Lord, why abhorrest Thou my soul? Why hidest Thou Thy face from me? *vers. 14.*

I am in misery, and like unto him that is at the point to die: even from my youth up Thy terrors have I suffered with a troubled mind. *vers. 15.*

Thy wrathful displeasure goeth over me; and the fear of Thee hath undone me. *vers. 16.*

Psalm 141.

Lord, I *will* call upon Thee, haste
Thee unto me; and consider *my*
voice when I cry unto Thee. *vers. 1.*

Let my Prayer be set forth in Thy
sight as the Incense: let the lifting up
of my hands be as an evening Sacrifice.
vers. 2.

Psalm 79.

Lord, How long wilt Thou be angry?
and, Shall Thy jealousy burn
like fire for ever? *vers. 5.*

O remember not *mine* old sins, but
have mercy upon *me*, for I *am* come
to great misery. *vers. 8.*

Help *me* O God of *my* salvation,
for the glory of Thy Name: O deliver
me, and be merciful to *my* sins,
for Thy Names sake. *vers. 9.*

Psalm 143.

Lord, I stretch forth mine hands
unto Thee; my soul gaspeth unto
Thee, like a thirsty land. *vers. 6.*

Hear me, O Lord, and that soon,
for my spirit waxeth faint: Hide not
Thy face from me, lest I be like unto
them

them that go down into the *silence. v. 7.*

Psal. 13.

How long wilt Thou forget me, O Lord, forever? How long wilt Thou hide Thy face from me? *vers. 1.*

How long shall I seek Counsel in my soul, and be so vexed in my heart? How long shall mine enemies triumph over me? *vers. 2.*

Consider and hear me, O Lord my God; lighten mine eyes, that I sleep not in death. *vers. 3.*

Psal. 30.

In my prosperity, I said, I shall never be removed: Thou, Lord, of Thy goodness hadst made my *state* so strong. *vers. 6.*

Thou didst turn away Thy face from me, and I was *fore* troubled. *v. 7.*

Then cried I unto Thee, O Lord; and gat me unto my Lord right humbly. *vers. 8.*

What profit is there in my blood, if I go down into the Pit? *ver. 9.*

Shall the dust give Thanks unto Thee? or, Shall it declare Thy truth!

vers. 10.

Hear

Hear, O Lord, and have mercy
upon me; Lord, be Thou my hel-
per. *vers. 11.*

Psal. 77.

I will cry unto God with my voice,
even unto God will I cry with my
voice, and he shall hearken unto me.

vers. 1.

In the time of my trouble I sought
the Lord; my Sore ran and ceased
not; in the night season my Soul re-
fused comfort. *vers. 2.*

When I am in heaviness I will
think upon God: When my heart is
vexed I will complain. *vers. 3.*

Thou holdest mine eyes waking; I
am so feeble that I can scarce speak.

vers. 4.

I have considered the days of old,
and the years that are past. *vers. 5.*

I call to remembrance my Song;
and in the night I commune with my
heart, and search out my spirits. *v. 6.*

Will the Lord absent Himself for-
ever? and, Will He be no more in-
treated? *vers. 7.*

Is

Is His mercy cleane gone for ever ?
 Is His Promise come utterly to an
 end for evermore ? *vers. 8.*

Hath God forgotten to be graci-
 ous ? and will He shut up His loving
 kindness in displeasure ? *vers. 9.*

And I said, It is mine own infirmi-
 ty ; but I will remember the years of
 of the right hand of the most High.
vers. 10.

2 Chron. 20.

O God, there is no strength in us ;
 neither do we know what to do ; but
 only we lift up our eyes unto Thee.
vers. 12.

Psal. 35.

Lord, How long wilt Thou look
 upon This ? *vers. 17.*

This Thou hast seen, O Lord ; hold
 not Thy Tongue then ; go not far
 from me, O Lord. *vers. 22.*

Psal. 69.

Save me, O God ; for the Waters
 are come in, even into my soul. *v. 1.*

Psal. 68.

Let God arise, and let His enemies
 be

be scattered: let them also that hate
Him, flee before Him. *vers. 1.*

P. Isa. 38.

Lord it oppresseth me, answer for
me. *vers. 14.*

Psal. 38.

Thou shalt answer for me, O Lord
my God. *vers. 15.*

Psal. 103.

Out of the deep have I called unto
Thee, O Lord; Lord hear my voice.
vers. 1.

O let Thine ears consider well the
voice of my complaint. *vers. 2.*

O let the sorrowful sighing of the
Prisoners come before Thee, accor-
ding to the greatness of Thy power
preserve Thou those that are ap-
pointed to die. *vers. 12.*

*A Prayer to be used by the Priest, beg-
ging pardon of his own unworthi-
ness and acceptance of his Devo-
tions for the sick.*

O Lord, it is a great presumption,
that one sinner should dare to
commend

commend another to Thy Divine Majesty; especially, the greater, the less; and, who would not fear to undertake it? But Thy Commandment it is, by Thy Holy Apostle, *When any is sick, that the Priests should be called for:* that they should Pray for the sick party, and that their Prayers Thou wilt receive; and save and forgive the sins of the party so prayed for.

And now behold, O Lord, we that are no way meet, but unworthy, utterly unworthy, to sue for ought for our selves, charity and compassion so binding us, are enforced to become Suiters to Thee for others.

Even, O Lord, for this Thy servant, ready to depart this World.

To Thee we hope, to Thee we desire, to Thee we intreat and pray in all meek manner, and even from the bottom of our hearts.

O Lord, that which justly Thou mightest deny to our unworthiness, deny not, we beseech Thee, to Thine own gracious goodness. O

O Lord, forgive us our sins, our great and grievous sins, oft, and many times committed; long, and many years most wretchedly continued; so that we may be meet to pray for others; that so we may make our Prayer unto Thee, in an acceptable time.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of Thy people.

Favourably with mercy receive our Prayers.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ.

Graciously hear us, O Lord Christ.

A Letany for the sick person in danger of death.

O God the Father of Heaven,
Have mercy upon h.

Keep and defend h.

O God the Son, Redeemer of the
World, Have

Have mercy upon h.

Save and deliver h.

O God the Holy Ghost, proceeding from the Father and the Son,

Have mercy upon h.

Strengthen and comfort h.

O Holy, Blessed and Glorious Trinity,

Have mercy upon h.

Remember not Lord h. offences.

Call not to mind the offences of h. fore-fathers: But spare h. Good Lord spare Thy servant, whom Thou hast Redeemed with Thy precious Blood, and be not angry with h. for ever.

From { Thy wrath and heavy indignation ;
The guilt and burden of h. sins ;
The dreadful sentence of the last judgment.

Good Lord deliver h.

From { The sting and terror of Conscience ;
The danger of impatience, distrust or despair ; From

From { The extremity of sickness, anguish, or agony, that may any way withdraw h. mind from Thee.

Good Lord deliver h.

From the { Bitter pangs of eternal death ;
Gates of Hell ;
Power of darkness ;
Illusions and assaults of our Ghostly enemy.

Good Lord deliver h.

By thy manifold and great Mercies ;
By the manifold and great Merits
of J E S U S Christ Thy Son ;

By His { Agony and bloody Sweat ;
Strong Crying and Tears ;
Bitter Cross and Passion ;
Mighty Resurrection ;
Glorious Ascension,
Effectual and most acceptable
• Intercession and Mediation :

By the Graces and Comforts of the Holy Ghost ;

Good Lord deliver h.

For { Thy Names sake ;
The glory of Thy Name ;

M

For

For { Thy loving Mercy ;
 { Thy Truths sake ;
 { Thine own self. [ry ;

In this { Time of h. most extremi-
 { H. last and greatest need.

In the { Hour of Death, and
 { Day of Judgment.

Good Lord deliver h.

Deliver h. O Lord, from all danger
 and distress ; from all pains and pu-
 nishments, both bodily and ghostly.
 Amen.

As thou didst deliver

Noah from the Flood, so save and
 deliver h.

Lot from the fire of *Sodom* ;
 so save and deliver h.

Isaac from present death ;
 so save and deliver h.

Job from all his tentations ;
 so save and deliver h.

Moses from the hand of *Pharaoh*
 so save and deliver h.

Daniel for the Lions Den ;
 so save and deliver h.

Jonas from the belly of the Whale

so save and deliver h.

And, as Thou hast delivered Thy
blessed Saints and Servants from all
their terrors and torments ;

so deliver h. soul, and receive
it to Thy mercy.

We sinners do beseech thee to hear
us good Lord.

That it may please Thee to remem-
ber h. with the favour Thou
bearest unto Thy People, and so
visit h. with Thy salvation.

We beseech Thee to hear us, good
Lord.

That it may please Thee to save
and deliver h. soul from the po-
wer of the enemy, lest, as a Lion,
he devour it, and tear it in pie-
ces, if there be none to help.

We beseech Thee to hear us, good
Lord.

That it may please Thee to be
merciful, and to forgive all h.
sins and misdeeds, which by the
malice of the Devil, or by h.
own frailty, h. hath at any time

of h. life committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee not to lay to h. charge, what in concupiscence of the eye, pride of life, vanity or superfluity h. hath committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee not to lay to h. charge, what in the fierceness of h. wrath; or in the eagerness of an angry spirit he hath committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee not to lay to h. charge, what in vain and idle words, in the looseness and flipperiness of the Tongue h. hath committed against Thee.

We beseech Thee to hear us, good Lord.

That it may please Thee to make
h. part th

h. partaker of all thy mercies
and promises in Christ Jesus.

We beseech Thee to hear us good,
Lord.

That it may please Thee to vouch-
safe h. soul the estate of joy,
bliss, and happiness, with all
Thy blessed Saints, in Thy hea-
venly Kingdom.

We beseech Thee to hear us, good
Lord.

That it may please Thee to grant
h. body rest and peace, and a
part in the blessed Resurrection
of Life and Glory.

We beseech Thee to hear us, good
Lord.

Son of God, we beseech Thee to
hear us.

O Lord God, Lamb of God, that
takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of
the World,
have mercy upon us.

Thou that takest away the sins of
the World, M 3 grant

grant h. Thy peace.

Thou that fitteſt on the right hand
of God the Father,

have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Our Father, who art in heaven,

&c.

O Lord deal not with h. after h.
ſins.

Neither reward h. according to h.
iniquities.

O God merciful Father, that deſpi-
ſeth not the ſighing of a contrite
heart, nor the deſires of ſuch as be
ſorrowful, mercifully aſſiſt our Pray-
ers, which we make before Thee; At
ſuch times eſpecially, when our great-
eſt and moſt grievous extremities are
ready to oppreſs us. And, O Lord,
graciously hear us, that thoſe evils,
thoſe illuſions, terrors and aſſaults,
which Thine or our enemy work-
eth againſt us, may be brought to
nought, and by the providence of thy
good-

goodness may be dispersed, that we thy servants, being swallowed up with no tentations, may evermore give thanks unto thee in thy Holy Church, through Jesus Christ our Lord, *Amen.*

An humble Recognition of humane frailty, and a Deprecation of falling from God.

IN the midst of life we are in death : of whom then may we seek for succour, but of Thee, O Lord, who, for our sins, art most justly displeased with us ?

Yet, O Lord most Holy, O Lord most mighty, O Holy and most merciful Father, deliver us not over to the bitter Pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not up against us the ears of Thy mercy ; but spare us, O Lord, most Holy, O Lord, most mighty, O immortal and most merciful Father.

Thou most worthy Judge eternal, suffer us not in our last hour for any

pains of death to fall from Thee.

Ch. Eng. Office of Burial.

*An affectionate Recommendation of
the Sick person to God's mercy,
grounded upon his special Relati-
ons to God, and the sincerity of
his soul.*

I.

WE commend unto Thee, O
Lord, the soul of this Thy
servant.

He is

The Work of Thy hands;
Despise not, O Lord, the Work of
Thine own hands;

The Likeness of Thy Image;
Suffer not, O Lord, Thy Image
to be utterly defaced.

The Price of Thy Blood;
Let not so great a Price be cast
away.

A Christian,
The Name of Thy Son is called
upon him?

For Thy Names sake be good unto
Thy Name. He

He is Thine, O save him, *Pf.* 119. 94.

Give not over that Thine is, into the Will of the Enemy.

Though he hath sinned, yet Thy Name hath he not denied; but called upon it, and confessed it unto his lifes end: And there is no other Name under heaven, but Thine, whereby he hopeth to be saved, *Acts* 4. 12.

Though he hath sinned, yet he hath not hid his sin, *Job* 31. 33. nor excused it, *Psal.* 141. 4. but hath confessed it, and been sorry for it, and wisheth even tears of blood, wherewith to lament it.

Though he hath sinned, yet others also have sinned against him, whom he from the heart forgiveth, and desireth forgiveness of Them at Thy gracious hands.

O stablish Thy Word with Thy servant, *Pf.* 119. 38. and let him not be disappointed of his hope, *Psalms* 119. 116.

Though he hath sinned, yet in Thee he trusteth; O suffer him not

for ever utterly to be confounded.

Though he hath sinned, yet he seeketh Thee : And Thou, Lord never failest them that seek Thee, *Psal.* 9. 10.

Though he hath sinned, yet he cometh to thee: And of them that come to thee, Thou castest none out, *S. John* 6. 37.

I I.

O LORD,

Let not the guiltiness of a sinner more prevail to condemn, than the gracious goodness of a most merciful Father to acquit and to pardon.

O let not the *unrighteousness* of man make the *goodness* of God of none effect ; *Rom.* 3. 3.

O Lord, do not so remember the unkindness of this Thy Child, that thereby Thou forget the compassion and kindness of a Father.

Do not so think upon our sins, that Thou thereby forget Thine own nature and property, which is alway to have mercy. *Cb. Eng. Liturgy.*

Do

Do not so remember our sins, that Thou thereby remember not Thine own Name, which is J E S U S, a most loving and kind Saviour.

I I I.

L O R D,

If Thy life in our life hath not sufficiently appeared, yet let not Thy Death lose the full power and effect thereof in our death also.

Suffer not, O Lord, in both, so great a price to perish.

Lose not, O Lord, that which Thou hast redeemed; since Thou camest to redeem that which was lost, S. Matt. 18. 11. S. Luke 19. 10.

That which was so dear to Thee to redeem, suffer not to be lost as a thing of no value.

A Prayer for Mercy and Divine assistance to uphold the Sick person in his present affliction.

HAVE mercy upon him, O Lord; consider the pains which he suffereth, Thou who only dost deliver from the gates of death, Psal. 9. 13.

Shew

Shew Thy marvellous loving kindness, Thou that art the Saviour of them that put their trust in Thee, *Psal.* 17. 7.

O keep him as the apple of Thine eye: hide him under the shadow of Thy wings, *Psal.* 17. 8.

O let Thy merciful loving kindness be his comfort, according to Thy word unto Thy Servant, *Psf.* 119. 76.

He is troubled above measure, *Psf.* 119. 107. O be merciful to him according to Thy goodness.

O consider his *adversity*, and deliver him: for he is brought very low, *Psf.* 142. 7.

His eyes long sore for Thy Word, saying, O when wilt Thou comfort me? *Psal.* 119. 82.

His eyes are wasted away with looking for Thy health, and for the word of Thy righteousness, *Psalms* 119. 123.

O think Thou upon him, O Lord, as concerning Thy word, wherein Thou hast caused him to put his trust, *Psal.* 119. 49. O

O look Thou upon him, and be merciful unto him, as Thou usest to do to those that love Thy Name, *Psal.* 119. 132.

Cast him not away in the time of his *weakness*; forsake him not now, when his strength faileth him, *Psalms* 71. 9.

In the multitude of the sorrows that are in his heart, let thy comforts, O Lord, refresh his soul, *Psal.* 94. 19.

O Lord, when it oppresseth, comfort Thou him, *P. Isa.* 38. 14.

O Lord, let Thy strength be made perfect in his weakness, *2 Cor.* 12. 9.

Let no temptation *oppress* him, but such as is incident to *Thy children*: But, as Thou art faithful, O Lord, so suffer him not to be tempted, above what he is able: But, good Lord, with the temptation *give an happy issue*, that he may be able to overcome it, *1 Cor.* 10. 13.

O Lord, though he be *afflicted* on every side, yet let him not be distressed: *though in want of some of Thy comforts,*

forts, yet not of all: Though chastened, yet not forsaken: Though cast down, yet not perish, 2 Cor. 4. 8; 9.

A Prayer for the grace of God, and the Pardon of the sins of the Sick party.

Remember him, O Lord, with the favour Thou bearest unto Thy children, O visit him with Thy salvation.

That he may see the felicity of Thy Chosen, and rejoyce with the gladness of Thy Saints, and give thanks with Thine inheritance, *Psal. 106, 4, 5.*

O remember not his former sins, but have mercy upon him, O Lord, and that soon; for he is come to great extremity.

Help him, O Lord, God of his salvation, for the glory of Thy Name: O deliver him, and be merciful to his sins for Thy Names sake, *Pf. 79. 8, 9.*

Call to remembrance, O Lord, Thy tender mercies, and Thy loving kindness which hath been ever of old.

O remember not the sins and offences

ces of his youth, but according to
Thy mercy think Thou upon him,
O Lord for Thy goodness, *Psal.* 25.
5, 6.

Cleanse him, O Lord, from his
secret sins *Psal.* 19. 12.

From whatsoever he hath offended.

By { Thought, Word, or Deed.
{ Ignorance or Error, Frailty
{ or Negligence.

In excess, or in defect.

By { Leaving good undone, or
{ Doing evil,

In Publick or Private ;

By Day or Night ;

Against { Thee,
{ His { Neighbour,
{ Own Body ;

Before or since his effectual Cal-
ling ;

By himself or by others ;

Remembered or Forgotten ;

From them all cleanse him, O
Lord, even from them all ;

Lay none of them to his charge ;

Cast them behind Thee ;

Bury

Bury them ; Drown them :

Scatter them as the mist, and as
the morning cloud ;

Make them to vanish away, and
come to nothing.

And wherein soever his conscience
most accuseth him, therein, O Lord,
be Thou most merciful.

O enter not into Judgment with
Thy servant, If Thou shouldest, no
flesh should be righteous in Thy sight,
Psal. 143. 2.

If thou, Lord, shouldest be extreme
to mark what is done amiss ; O Lord,
who may abide it? *Psal.* 130. 3.

But, good Lord, one deep calleth
another, *Psal.* 42 9. the deep of our
misery, the deep of Thy mercy.

Wherein sin hath abounded, there
let grace over-bound, *Rom.* 5. 20.

And in and through all sins and
offences, O Lord, let Thy Mercy tri-
umph over Thy Justice, *S. James* 2. 13.

O Lord hear, O Lord forgive, con-
sider O Lord, and do it, *P. Dan.* 9. 19.

Delay not, O Lord, for his Spirit
waxeth

waxeth faint : Turn not Thy face
away from him, lest he be like unto
them that go down into the pit, *Psal.*
143. 7.

Be favourable, O Lord, be favourable.

For Thy { Name
Truths } sake ;
Mercies }

For Thy { Many
Great } Mercies
Wonderful } sake.

For Thine own self, O Lord ;

Our { Creator and Redeemer ;
Lord } and our { Father ;
King } God.

Commendatio Animæ ;

O R,

The recommending of the Soul to God.

Lord, now lettest Thou Thy servant depart in peace, *S. Luke 2.29.*

Into Thy hands, O Lord, we commend

mend his Spirit ; for Thou hast redeemed it, O Lord Thou God of Truth, *Psal.* 31. 6.

Bring his soul out of Prison, that it may praise Thee, *Psal.* 142. 9.

O deliver him from this body of death, *Rom.* 7. 24.

Say unto his soul, I am Thy salvation, *Psal.* 35. 3.

Say unto him, This day shalt thou be with me in Paradise, *S. Luke* 23. 43.

Let him now feel the salvation of J E S U S.

Let him now feel the Anointing of *Christ* ; even the Oyl of gladness wherewith Thou art anointed.

Guide Thou him through the vale of the shadow of death, *Psal.* 23. 4.

Let him see the goodness of the Lord in the Land of the living, *Psal.* 27. 15.

O Lord, command his Spirit to be received up to Thee in peace.

O Lord, will him to come to Thee, *S. Matt.* 14. 28.

Lord JESUS receive his spirit, *Act*

7. 59.

7. 59. And open to him the Gates of everlasting glory.

Let thy good Spirit conduct him into the land of righteousness, *Psalms* 143. 10. Into Thy Holy Hill, *Psalms* 15. 1. and heavenly kingdom.

Send Thine Angel to meet him, and to bring him into *Abraham's* bosom, *S. Luke* 16. 22.

Place him in the habitation of light and peace, of joy and gladness.

Receive him in the arms of Thy mercy; and give him an inheritance with Thy Saints in light, *Coloss.* 1. 12. There to reign with Thy elect Angels, Thy blessed Saints departed, Thy Holy Prophets, and glorious Apostles, in all joy, glory, felicity, and happiness for ever and ever, *Amen.*

Comfortable Scriptures to be applied to the friends of the deceased Party.

P. Moses.

PRECIous in the sight of the Lord is the death of his Saints, *Pf.* 116. 13. I heard a voice from heaven, saying,

ing, Write, Blessed are the dead, who die in the Lord : For they rest from their labours, and their works follow them, *Revel. 14. 13.*

A General confession of sins, Collected out of the Holy Prophets and Apostles.

P. Moses.

WE have sinned, O Lord.
Thou hast set our faults before Thee, and our secret sins in the sight of Thy countenance, *Psal. 90. 8.*
Return O Lord ; how long ? and be merciful towards Thy servants, *Psal. 90. 13.*

H. Job.

I have sinned : What shall I do unto Thee, O thou Preserver of Men ? Why hast thou set me as a mark against Thee, that I am become a burthen to my self, *Job 7. 20.*

That I have offended Thee, woe is me, *Job 10. 14.*

Have mercy upon me, O Lord, and restore unto me my righteousness

ousness again. Say, concerning
me, O Lord, Deliver him, for I
have received a reconciliation,
Job 33. 24, 26.

Yet, if Thou kill me, will I put
my trust in Thee, *Job 13. 15.*

P. David.

My misdeeds have prevailed against
me.

O be Thou merciful unto my sin,
Psal. 65. 3.

I have gone astray like a sheep
that is lost.

O seek Thy servant, for I do not
forget Thy Commandments,
Psal. 119. 176.

We have sinned with our Fathers:
we have done amiss, and dealt wic-
kedly, *Psal. 106. 6.*

For thy Names sake, O Lord, be
merciful unto our sin ; for it is
great, *Psal. 25. 10.*

My foot hath slipped.

Let thy mercy, O Lord, lift me up,
Psal. 94. 18.

P. Isai.

P. *Isa.*

Behold, Thou art angry ; for we have sinned : We have been as an unclean thing ; and all our righteousness as a defiled cloth.

We all fade away as a leaf ; and our iniquities, like a wind, have taken us away.

But now, O Lord ; Thou art our Father : we are the Clay, and Thou art the Potter ; We all are the work of Thy hands.

Be not angry, O Lord, above measure ; neither remember our iniquity for ever. Lord we beseech Thee, remember we are all Thy People, *Ch. 64. v. 5, 6, 8, 9.*

P. *Jeremy.*

Lord, our iniquities are against us : our rebellions are many ; we have sinned against Thee.

Yet deal with us according to Thy Name : For Thou Lord art in the midst of us, and Thy Name is called upon by us.

O Lord, forsake us not.

O

O Lord, the Hope of *Israel*, the
Saviour of it in the time of
trouble, forsake us not, *Chap. 14.*
v. 7, 8, 9.

P. *Daniel.*

We have sinned, O Lord, we have
transgressed, and done wickedly:
Yea, we have rebelled, and have de-
parted from Thy Precepts, and from
Thy judgments.

O Lord, righteousness belongeth
unto Thee, but unto us confusion and
shame of face, because of all the of-
fences we have committed against
Thee.

Yet compassion and forgiveness is
with thee, O Lord, our God:
though we have rebelled against
Thee: O Lord, according to all
Thy goodness I beseech Thee,
let Thine anger and Thy wrath
be turned away from me, and
cause Thy face to shine upon
Thy servant. O my God incline
Thine ear and hear, open Thine
eyes, and behold my afflictions.

For

For, we do not present our Supplications before Thee for our own righteousness, but for Thy manifold and great mercies.

O Lord, hear : O Lord forgive.

Consider and do it, O Lord.

Defer not for Thine own sake, O my God, *Chap. 9. v. 5, 7, 9, 16, 17, 18, 19.*

P. Jonas.

O Lord, in following vanities, I have forsaken mine own mercy : For which I am cast out of the sight of Thine eyes.

Yet I remember Thee, O Lord ; yet will I look yet again toward Thy Holy Temple.

O Lord hear, and have mercy ,
Chap. 2. v. 4, 8.

Prodigal Child.

Father, I have sinned against heaven and against Thee.

I am no more worthy to be called Thy son.

But forgive me, and make me as one of the meanest of Thy hired servants,

for the Sick.

27

servants, S. *Luke* 15. 18, 19.

God be merciful to me a sinner, S. *Luke* 18. 13.

JESU, Master, have mercy upon us, S. *Luke* 17. 13.

Have mercy on me, O Lord, Thou son of David, S. *Matt.* 15. 22.

O Lord, help me, *vers.* 25.

O Lord, even the little whelps eat of the crumbs of Thy Table, v. 27.

S. *Paul.*

O Lord, I am carnal, and sold under sin :

And in me (that is in my flesh) dwelleth no good, *Rom.* 7. 14, 18.

The good things I do not, which I would : The evil that I would not, that do I, *vers.* 15.

Though I consent to the Law, according to the inner man, *vers.* 22.

Yet I feel another Law in my Nature rebelling against the Law of my mind, and leading me captive to the Law of sin, *vers.* 23.

O wretched man that I am, Who shall deliver me from this body of death ? v. 24. N But

But, this is a true saying, and by all means worthy to be received, that JESUS Christ came into the World to save sinners : whereof I am chief, 1 *Tim.* 1. 15.

S. Peter.

We have spent the time past of our life, after the lusts of the Heathen; walking in wantonness, lust, surfeiting, uncleanness, and other excesses, 1 *S. Pet.* 4. 3.

But, Thou hast redeemed us, O Lord, by the precious blood of Christ, the undefiled Lamb, 1 *S. Pet.* 1. 1, 18, 19.

Have mercy upon us in that Name, besides which Thou hast given none under heaven, whereby we must be saved, *Acts* 4. 12,

S. John.

If we say we have no sin, we deceive our selves, and the truth is not in us, 1 *S. Job.* 1. 8.

If our heart condemn us, God is greater then our heart, and knoweth all things, 1 *S. Job.* 3. 20.

But, we confess our sins, and confessing

feeling them, we have an Advocate with the Father, *Jesus Christ* the Righteous, and He is the Propitiation for our sins, 2 S. *Joh. 1. 2.*

S. *James.*

In many things we sin all, *Chap. 3. vers. 2.*

But, Lord, let Thy mercy triumph over Thy Justice, *Chap. 2. 13.*

A Confession of sins according to the branches of the Decalogue.

I.

I Have, touching Thee, O Lord, been full of roving imaginations; and evil Thoughts.

I have not studied to seek and know Thee as I ought.

Knowing Thee, I have not glorified Thee, nor given thanks to Thee accordingly.

I have doubted of Thy Promises, and not trusted to Thy help.

I have made flesh mine arm, and hoped for prosperity from man, rather than from Thee.

N 2

I

I have not performed the duty of Invocation with that Reverence I ought

I have not been thankfull: specially not for Thy chastisements.

I I.

I have not worshipped Thee in spirit and truth.

I have drawn near to Thee with my lips, but my heart hath been far from Thee.

I have been more carefull of the outward Ceremonial part of Thy Worship, than of the inward and spiritual.

I I I.

I have not with due regard taken Thy Name into my mouth.

I have with rash Oaths and eager execrations oft abused it.

I have not given occasion to others to sanctifie Thy Name: but have caused it to be evil spoken of through mine evil dealing.

I have not duly regarded and revered those things whereon Thy Name is imprinted.

I V.

I.V.

I have not to Thy Sabbath or Sanctuary brought that care which I should.

I have not spared to absent my self from Thy Holy Assemblies, without sufficient cause.

I have not spent the days assign'd to Holy exercises, upon them chiefly; but have in them too much intended mine own private business.

I have been content in them with the use of the Means alone, without any practise at all.

V.

I have not so reverently spoken, nor so dutifully carried my self toward some whom Thou hast placed over me, as was meet I should.

I have not so carefully Prayed for them, as was requisite.

I have not opposed them, who unreverently in terms used them.

Chiefly those who have had me in government touching my soul.

VI.

I have not wished or provided for the good of my neighbour as I should; but rather maligned, been angry, and quarrelled with them; and sought revenge upon every light injury.

I have not had that compassion on the Poor that I should; nor ministered to their Necessities.

I have not defended them against the wrongs of others, as I might.

I have not rejoiced in the good success of my neighbour; but envied his welfare.

VII.

I have not possessed my vessel in holiness and honour; nor preserved it from pollution, as the Temple of God should be.

I have suffered my fancy to wander licentiously.

Mine ears and Tongue I have not kept, as I should.

I have not eschued the occasions of lust, nor made the covenant with mine eyes that I should. I

I have not brought under my body, nor kept it in subjection with such abstinence as I should.

I have more studiously, and with more cost, intended my flesh than my spirit.

VIII.

I have not reckoned Godliness gain: nor been content with my estate, but wished an higher.

I have not been so exact in paying and dealing with those I have dealt withal, as in justice I was bound.

I have by undue means interverted, to my use, that which was not mine.

I have not of that, whereof I had more than enough, been willing to part with, to the relief of the needy.

IX.

I have not been so studious of speaking the Truth, as I should.

I have been desirous to seem, and to be reputed more than I was.

I have not had that care of the good name of my brother, I was bound.

I have not so hated flattery, as I should.

I have not stood for, and defended the Truth, as was meet I should. X.

I have been full of wandring desires, wicked affections, unlawful concupiscences, evil suspicions and surmises, and inordinate lust, touching my neighbour, and that which is his.

The Triumph of Mercy, in many Gradual expressions, and Remembrances, propounded to us in the holy Scriptures.

GOD,

In His Mercy is,

EΠΙΕΚΛΗΣ. 2 Cor. 10. 1. Gen. 18. 32.
Takes all in the better part.

If it will admit any good sense, so he construes it.

Πραῦς. 2 Cor. 10. 1.

Meek. Not irritable: not easily stirred up or provoked.

Παρορᾷ. *Wisd.* 11. 24.

Sees and sees not: makes as if he did not see.

ὑπερδόν. *Acts* 17. 30.

Over-

Over-looks. Looks beyond our sins,
looks not at them.

Ἵπερβαίμων. P. *Micha* 7. 18.

Passeth by (or over) them.

Dissimulat peccata propter pœnitentiam.

Ἄνοχον. *Rom.* 2. 4.

When He cannot but see, yet He
forbears, is patient.

Μακροθυμία. *Rom.* 2. 4. *Neb.* 9. 21. 30.

*Forbears long, suffers long, many
times, many years*

Πῶς. P. *Hos.* 6. 4. 11. 9.

When he can suffer no longer, yet
stands (as over *Ephraim*) asking,
How shall I? stays yet.

Expectat ut misereatur, P. *Isa.* 30. 18.

When he can forbear no longer,
but punish he must, He doth it *not*
from the heart, *Lament.* 3. v. 33. *but*
against his will.

When he punisheth, He doth it,
Not suffering His *whole* displeasure
to arise, *Psalms* 78. 39 containing
himself and His anger.

Not according to our deserts, *Psalms*

103. 10. nothing so much.

Not long : it indures but a *moment* in comparison, *Psal.* 30. 5. and 103. *vers.* 9. and *P. Isai.* 54. 7, 8.

He thinks every stripe *two*, *P. Isai.* 40. 2. is quickly weary.

In His wrath He *remembers mercy*, *P. Hab.* 3. 2.

Repents Him of the evil, *Joel* 2. 13.

Is *moved* with the *sight* of our *miser-*
ies, *Psal.* 106. 43, 44.

Is { *Soon* }
 { *Easily* } appeased,

P. Isai. 30. 18. and 55. 7. *S. Matt.* 11. *vers.* 32

Hath *Mercy*, רחם

Multitudes of it, רחמים

The bowels of { *Compassion*, *S. Luke*
 15. 20.
 A *Parent*, *Pf.* 103. 13.
 A *Mother*, *Isai.* 49. 15.

Hath *Compassion*.

Many bowels. Πολύσπλαχνος, *S. James* 5. v. 11. *secundum Edit. Complut.*

Forgives, *Pardons*, *S. Matt.* 18. 27.

Is reconciled, 2 Cor. 5. 10.

Takes into favour again, St. Luke
15. 22, 23.

Receives to Grace, Rom. 3. 21.

All have sinned, and are defective in
giving glory to God, Rom. 3. 21.

In His Angels He found folly ; and
the stars are not clean in His sight,
Job 4. 18. and 15. 15. and 25. 5.

But, God hath not made all men
for nought, Psal. 89. 46.

Yet if God should be extreme to
mark what were done amiss, who
were able to abide it ? Psal. 130. 3.

If He should enter into Judgment
with His servants, no flesh should
be found righteous in his sight, Psal.
143. 2.

None were able to answer one
for a thousand. No not Job himself,
Job 9. v. 3.

Therefore God hath shut up all
under sin, that He might have mercy
upon all, Rom. 11. 32.

He would have all to be saved,
1 Tim. 2. 4.

He

He would have none to perish:
but to turn to him by Repentance,
2 S. Pet. 3. 9.

He would not the death of a sinner, but that he might turn to Him, and live, P. Ezech. 33. 11.

All that, 1. know their sin, Ps. 51. 3.

Know it, and, 2. acknowledge it, Psal. 32. 5. S. Luke 15. 18.

Acknowledge it, and, 3. be sorry for it, Psal. 38. 18.

Be sorry for it, and, 4. be ready to leave it, Prov. 28. 17.

Not only to leave it, but, 5. to judge themselves for it, 2 Cor. 11. 31. P. Ezech. 36. 32. 1 Cor. 9. 27.

And to, 6. punish themselves for it, 2 Cor. 7. 11.

By the, 1. fruits of Mortification, P. Joel 2. 12. 83. P. Jonab 3. 5. accompanied with,

2. Prayer, Psal. 32. 7. Acts 8. 22.

3. Almes, P. Isai 58. 7. Prov. 16. 6. P. Dan 4. 27.

At the 4. estimation of the Priest, Lev. 6. 6.

5. Who

5. Who may *forgive* us in the person of Christ, S. *Job.* 8. 11. and 20. 23.
2 *Cor.* 2. 10.

Which His Mercy is not only for common and ordinary sinners; but for the chief: Such as *Manasses, Paul, David, Peter, Rahab, Mary Magdalen, Jonas, The Thief* on the Cross.

Such as { *The Corinthians, 1 Cor. 5. 1.*
 { *The Corinthians, 1 Cor. 6. 11.*

Et hæc eratis.

Such as the *Jews*, His Betrayers, Murtherers, *Acts* 3 13, 14, 15.

David was a man according to Gods own heart.

Christ is the Son of *David* ::

And *David* forgave *Shimei*, 2 *Sam.* 19. 23.

And wept for his rebellious Son *Absolom*, 2 *Sam.* 18 33.

The Preface or Style of the Law.

The Lord, the Lord,

Gentle and Merciful,

Patient, and of much mercy,

Who keepeth Mercy for thousands, and forgiveth, *Exod.* 34. 6, 7.

The

The Discourse of *Elibu*.*Job 33. 23, 24.*

If there be a Messenger with Him, an Interpreter, one among a thousand, to shew unto Man his uprightness.

Then he is gracious unto him, and saith, Deliver him from going down to the Pit; I have found a Ransome.

Taste and see how Gracious the Lord is, Psal. 34. 8. 1 S. Pet. 2. 3.

His Mercy is sweet, Psal. 109. 20.

His Mercies are many.

There is a multitude of them, Psal. 69. 17. and 5. 7. and 51. 1.

There is a plenteous Redemption, Psal. 130. 7.

His Mercies are great, Psal. 86. 5. and 119. 156.

Have a magnitude.

Great is { Height, Psal. 103. 11. 108. 5. 36. 5.

Depth, Psal. 42. 9

Length, Psal. 26. 3. and Ps. 136.

There is no end of His salvation, Psal. 71. 13.

Mercy shall be set up for ever, Ps. 89. 2.

His

His Mercy is *over all* his works,
Psal. 145. 9.

As is his Majesty, so is His Mercy,
Eccles. 2. 18.

His property is to have mercy, P.
Isai. 28. 21.

He is the *Father* of mercies, 2Cor. 13.

He is *Mercy it self*, Psal. 59. 17.

He was so merciful, that He *for-*
gave their misdeeds, and destroyed
them not.

Yea, many a time *turned He His*
wrath away; and would not suffer
His *whole* displeasure to arise.

For He considered they were but
dust, Psal. 78. 38, 39 40.

The Lord *waiteth* that He may
have mercy on you, P. Isai. 30 18.

In the Father of the lost Child, His
Image, S. Luke 15. 22.

Without shedding of blood there
is no remission of *sins*, Heb. 9. 22.

God hath shut up all under sin, that
He might have *mercy* upon all, Rom.
11. 32.

Where sin aboundeth, there *Grace*
doth over-abound. *Mercy*

Mercy triumpheth over Justice, St. James 2. 13.

In this God set forth His *love* to us-ward, that, when we were His enemies, *Christ* died for us, *Rom. 5. 8.*

This is a true saying, and of all men worthy to be received, that *Jesus Christ* came into the world to save sinners, *1 Tim. 1. 15.*

Christ died once for our sins, the just for the unjust, that he might offer us unto God, *1 S. Pet. 3. 18.*

We have an Advocate with the Father, *Jesus Christ* the righteous;

And he is the Propitiation for our sins; and not for ours only, but for the sins of the whole World, *1 S. Job. 2. 1, 2.*

I came not to call the righteous, but sinners to repentance, *S. Matt. 9. 13.*

Come unto me, you that travail, and be heavy laden, and I will refresh you, *S. Matth. 11. 28.*

Of them that come to me, I will cast none out, *S. John. 6. 37.*

Thou

Thou never failest them that seek
Thee, *Psal.* 9. 10.

*Spiritual Comforts and Confidence is-
suing from the contemplation of
God's Goodness.*

WHY art thou so heavy, O my
Soul? and Why art thou so
disquieted within me?

O put Thy trust in God, for I shall
yet give Him thanks: For He is the
light of my countenance, and my
God, *Psal.* 42 6, 7, 14, 15. and 43. 5, 6.

Return then to Thy Rest, O my
soul, for the Lord hath been gracious
to Thee, *Psal.* 116 7.

If the Lord had not helped me, it
had not failed, but my soul had been
put to silence.

In the *midst* of the troubles that
were in my heart, Thy comforts have
refreshed my soul, *Psal.* 94. 17, 19.

Nevertheless, though I be some-
times afraid, yet put I my trust in the
Lord, *Psal.* 56. 3.

Nevertheless, my soul wait Thou
still

still upon God, for of him cometh my salvation.

He verily is my Hope, and my Strength; He is my defence, so that I shall not greatly fall, *Psal.* 62. 5, 6.

Let us go with boldness to the Throne of Grace, that we may find mercy in the time of need, *Heb.* 4. 16.

Devout EJACULATIONS

grounded on the consideration of our Humane Frailty, and the Divine Providence and Mercy.

I.

Lord of Life and Death, of Sickness and Health, and all things thereto belonging;

By whose appointment we are born; and again, by whose appointment we die:

Our time is in Thy hand, *Psa.* 31. 17. and unto Thee belong the issues of death, *Psal.* 68. 20.

Thou that hatest nothing that Thou hast made, nor dost ever utterly forsake the work of Thine own hands:

Thou

Thou that art a defence for the oppressed: a Refuge in the *needfull* time of trouble.

Thou that never failest them that seek Thee, *Psal.* 99. 10.

And, to whom none ever Prayeth without hope to be heard.

Thou that hast promised,

The Poor shall not alway be forgotten, *that* the patient abiding of the meek shall not perish for ever, *Psal.* 9. 18.

For the comfortless troubles sake of the needy: and *for* the deep sighing of the Poor, *Psal.* 12. 5.

Arise, O Lord, and *Men* shall know that *it* is Thy hand, and that *it is* Thou Lord, *that* hast done it, *Psal.* 109. 25.

II.

O Lord, whose mercy reacheth to the Heavens, and whose faithfulness to the Clouds, *Psal.* 36. 5. and 57. 11.

Of whose mercies there is neither number nor end;

The greatness of whose goodness
is

is not shut up under any time ;

Who callest into Thy Vineyard
even at the eleventh hour, *S. Matth.*
20. 6, 7.

Who rulest not with rigour, but
with meekness dost govern the things
Thou hast made ;

Thou that killest and revivest ;
that bringest to the gates of Death,
and bringest back again ;

Thou that hatest nothing that
Thou hast made ;

That hast shut up all under sin ;
that Thou might'st have mercy upon
all, *Rom.* 11. 32.

L O R D,

The *Saviour* and the Saving health
of all Thy faithful ;

The *Fountain* of Grace and Good-
ness ;

The *Father* of Mercies, and God of
Consolation, *2 Cor* 1. 3.

Thou that upholdest all such as
are falling, and liftest up those that
be down, *Psal.* 145. 14.

Thou

Thou that healest the broken in heart ; and givest medicine to heal their sickness, *Psal.* 147. 3.

The Comfort of them that be in heaviness,

The Strength of them that be in weakness,

The health of them that be in sickness,

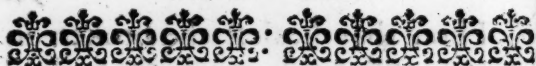
Hear, O Lord, and have mercy ;

Look down from Heaven :

Behold and Visit ;

Visit with Thy salvation.

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